“Blessed be the strong one (God/Elohim) and Father of our master (Lord/Adonai) Jesus Christ, who has blessed us with every spiritual blessings in heavenly places in Christ” (Ephesians 1:3)

Christ gives His people all the goodness of the past, the present, and the future. In the mysterious ages of the past, the Master (Lord/Adonai) Jesus was His Father, inherit the kingdom prepared for you from the foundation of the world” (Matthew 25:34 “Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world”).

From eternity Jesus is the “only begotten Son” (John 3:16 “For the strong one (God/Elohim) so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life”). By adoption and regeneration, He has elevated us “to become children of the strong one (God/Elohim), to those who believe in His name” (John 1:12 “But as many as received Him, to them He gave the right to become children of the strong one (God/Elohim), to those who believe in His name”). In the everlasting settlements of predestinating wisdom and omnipotent decree, the eye of the Master (Lord/Adonai) Jesus is always on us. We may rest assured that in the span of destiny there is nothing against the interests of His redeemed.

The marvelous incarnation of the strong one (God/Elohim) of heaven is ours. The bloody sweat, the scourge, and the cross are ours forever. Whatever blissful results flow from perfect obedience, finished atonement, resurrection, ascension, or intercessions, all are ours by His gift.

His dominion over principalities and powers and His absolute majesty in heaven are employed for the benefit of those who trust in Him. Our “names are written in heaven” (Luke 10:20 “Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven”), and “He lives to make intercession” for us (Hebrews 7:25 “Therefore He is also able to save to the uttermost those who come to the strong one (God/Elohim) through Him, since He always lives to make intercession for them”). “Which He worked in when He (the strong one (God/Elohim)) raised Him (Jesus Christ) from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion and every name that is named not only in this age but also in that which is to come. And He put all things under His feet’ (Ephesians 1:20—22)

His high status is as much ours as was His abasement. Jesus, who entered the depths of woe and death for us, does not withdraw His gift now that He is enthroned in the highest heavens.

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