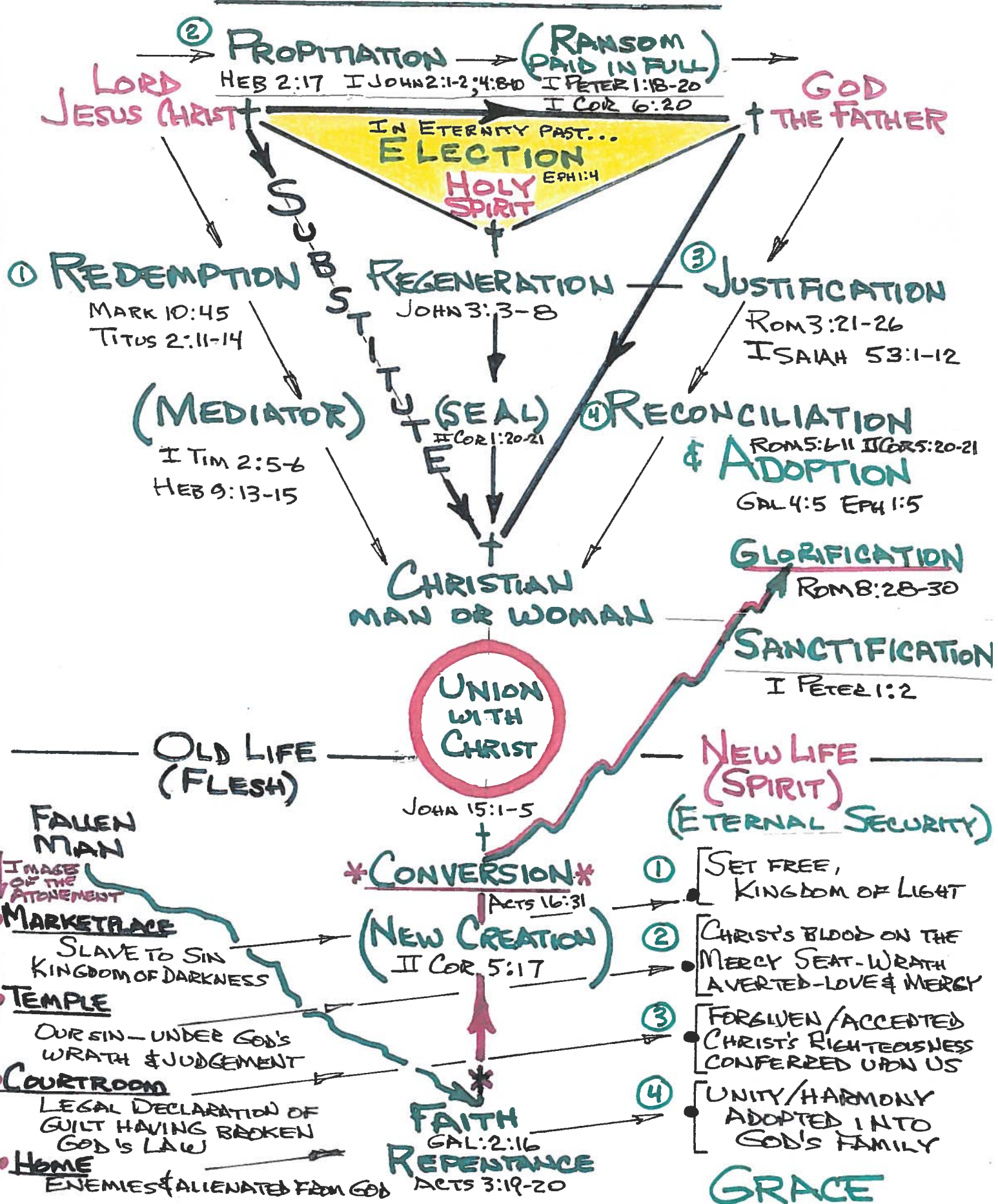


THE WONDROUS CROSS

(ATONEMENT THROUGH CHRIST)

5/9/14
NAJ



BRIEF DEFINITIONS (PETER JEFFERY)

Atonement. When Jesus died on the cross he bore the punishment of our sin. His blood was shed as a sacrificial offering and so he made amends for our sin.

Propitiation. On the cross Jesus, bearing our sin and guilt, faced the wrath of God instead of us and paid fully on our behalf the debt we owed to the broken law of God. The wrath of God fell upon Jesus, our substitute, instead of upon us.

Grace. This is God showing goodness and mercy to a people who deserve only judgement and condemnation.

Regeneration. In this God gives new life, spiritual life, to those who are dead in sin.

Repentance. The sinner, conscious of his guilt and aware of God's mercy in Christ, turns from his sin to God.

Faith. This is trust in Christ as he is offered to us in the gospel. It is the channel by which salvation comes to us and is, itself, given us by God.

Reconciliation. When two people are in hostility they need to be reconciled. We are reconciled to God when our sin, which causes hostility, is dealt with. Reconciliation replaces hostility with peace.

Redemption. This means to set someone free from captivity or slavery by the payment of a ransom price. We are redeemed from the slavery of sin by the blood of Jesus.

Justification. Only God can justify; we cannot justify ourselves. He does so when he clothes the guilty sinner in the righteousness of Christ and then declares that person to be acceptable to him because of Jesus.

Sanctification. This is a process by which the Christian is purified in heart and mind.

Election. Election simply means that God saves specific individuals.

Eternal security. Not only are we saved by the grace of God but also we cannot lose that salvation. So we are eternally secure.

THE HOPE THAT FLOWS FROM JUSTIFICATION (FOUR PROPOSITIONS (MOUNTAIN PEAKS) — ROMANS 8)

NAT
6/17/14

J. I. PAKER

ROM 8:31 "... IF GOD BE FOR US WHO CAN BE AGAINST US?"

- MANY CAN TRY TO OPPOSE US, BUT NONE CAN SUCCEED. NOT MAN, AND NOT SATAN

ROM 8:32 " HE WHO DID NOT SPARE HIS OWN SON, BUT DELIVERED HIM UP FOR US ALL, HOW SHALL HE NOT WITH HIM ALSO FREELY GIVE US ALL THINGS?"

- IF HE GAVE HIS SON TO ENDURE THE AGONY OF THE CROSS, WE CAN BE SURE THAT EVERY GOOD THING THAT HE CAN ENVISAGE OR WE CAN CONCEIVE WILL BE GIVEN TO US AS WELL

ROM 8:33-34 " WHO SHALL BRING A CHARGE AGAINST GOD'S ELECT? IT IS GOD WHO JUSTIFIES. WHO IS HE WHO CONDEMNS? IT IS CHRIST WHO DIED, AND FURTHERMORE IS ALSO RISEN, WHO IS EVEN AT THE RIGHT HAND OF GOD, WHO ^{ALSO} MAKES INTERCESSION FOR US "

- WE ARE ALREADY ACCEPTED AND NOTHING CAN EVER CHANGE THAT

ROM 8:35 " WHO SHALL SEPARATE US FROM THE LOVE OF CHRIST ? "

- NOTHING AND NOBODY CAN EVER DO IT. PAUL ENDS THE CHAPTER ON A TREMENDOUSLY HIGH NOTE OF CERTAINTY AND ASSURANCE

THIS COLLOSSAL FOURFOLD ASSURANCE IS THE HIMALAYAN RANGE OF SCRIPTURE. THE ASSURANCE, SALVATION, AND GLORY, WHICH IS OURS NOW IN PRESENT AND WILL ONE DAY BE OURS IN FULLNESS, COMES TO US ONLY THROUGH THE CROSS OF CHRIST.