# 1 Kings 10-11

New King James Version (NKJV)

### **1 Kings 10**

### The Queen of Sheba's Praise of Solomon

<sup>1</sup> Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions. <sup>2</sup> She came to Jerusalem with a very great retinue, with camels that bore spices, very much gold, and precious stones; and when she came to Solomon, she spoke with him about all that was in her heart. <sup>3</sup> So Solomon answered all her questions; there was nothing so difficult for the king that he could not explain it to her. <sup>4</sup> And when the gueen of Sheba had seen all the wisdom of Solomon, the house that he had built, <sup>5</sup> the food on his table, the seating of his servants, the service of his waiters and their apparel, his cupbearers, and his entryway by which he went up to the house of the LORD, there was no more spirit in her. <sup>6</sup> Then she said to the king: "It was a true report which I heard in my own land about your words and your wisdom. <sup>7</sup> However I did not believe the words until I came and saw with my own eyes; and indeed the half was not told me. Your wisdom and prosperity exceed the fame of which I heard. 8 Happy are your men and happy are these your servants, who stand continually before you and hear your wisdom! <sup>9</sup> Blessed be the LORD your God, who delighted in you, setting you on the throne of Israel! Because the LORD has loved Israel forever, therefore He made you king, to do justice and righteousness."

<sup>10</sup> Then she gave the king one hundred and twenty talents of gold, spices in great quantity, and precious stones. There never again came such abundance of spices as the queen of Sheba gave to King Solomon. 11 Also, the ships of Hiram, which brought gold from Ophir, brought great quantities of almug<sup>[a]</sup> wood and precious stones from Ophir. <sup>12</sup> And the king made steps of the almug wood for the house of the LORD and for the king's house, also harps and stringed instruments for singers. There never again came such almug wood, nor has the like been seen to

<sup>13</sup> Now King Solomon gave the queen of Sheba all she desired, whatever she asked, besides what Solomon had given her according to the royal generosity. So she turned and went to her own country, she and her servants.

### Solomon's Great Wealth

<sup>14</sup> The weight of gold that came to Solomon yearly was six hundred and sixty-six talents of gold, besides that from the traveling merchants, from the income of traders, from all the kings of Arabia, and from the governors of the country.

<sup>16</sup> And King Solomon made two hundred large shields of hammered gold; six hundred shekels of gold went into each shield. <sup>17</sup> He also *made* three hundred shields *of* hammered gold; three minas of gold went into each shield. The king put them in the House of the Forest of Lebanon.

Moreover the king made a great throne of ivory, and overlaid it with pure gold. <sup>19</sup> The throne had six steps, and the top of the throne was round at the back; there were armrests on either side of the place of the seat, and two lions stood beside the armrests. <sup>20</sup> Twelve lions stood there, one on each side of the six steps; nothing like this had been made for any other kingdom.

- All King Solomon's drinking vessels *were* gold, and all the vessels of the House of the Forest of Lebanon *were* pure gold. Not *one was* silver, for this was accounted as nothing in the days of Solomon. For the king had merchant ships at sea with the fleet of Hiram. Once every three years the merchant ships came bringing gold, silver, ivory, apes, and monkeys. So King Solomon surpassed all the kings of the earth in riches and wisdom.
- Now all the earth sought the presence of Solomon to hear his wisdom, which God had put in his heart. <sup>25</sup> Each man brought his present: articles of silver and gold, garments, armor, spices, horses, and mules, at a set rate year by year.
- And Solomon gathered chariots and horsemen; he had one thousand four hundred chariots and twelve thousand horsemen, whom he stationed in the chariot cities and with the king at Jerusalem. The king made silver *as common* in Jerusalem as stones, and he made cedar trees as abundant as the sycamores which *are* in the lowland.
- Also Solomon had horses imported from Egypt and Keveh; the king's merchants bought them in Keveh at the *current* price. <sup>29</sup> Now a chariot that was imported from Egypt cost six hundred *shekels* of silver, and a horse one hundred and fifty; and thus, through their agents, <sup>[e]</sup> they exported *them* to all the kings of the Hittites and the kings of Syria.

# 1 Kings 11

### Solomon's Heart Turns from the LORD

<sup>1</sup> But King Solomon loved many foreign women, as well as the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, *and* Hittites—<sup>2</sup> from the nations of whom the LORD had said to the children of Israel, "You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods." Solomon clung to these in love. <sup>3</sup> And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart. <sup>4</sup> For it was so, when Solomon was old, that his wives turned his heart after other gods; and his heart was not loyal to the LORD his God, as *was* the heart of his father David. <sup>5</sup> For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. <sup>6</sup> Solomon did evil in the sight of the LORD, and did not fully follow the LORD, as *did* his father David. <sup>7</sup> Then Solomon built a high place for Chemosh the abomination of Moab, on the hill that *is* east of Jerusalem, and for Molech the abomination of the people of Ammon. <sup>8</sup> And he did likewise for all his foreign wives, who burned incense and sacrificed to their gods.

<sup>9</sup> So the LORD became angry with Solomon, because his heart had turned from the LORD God of Israel, who had appeared to him twice, <sup>10</sup> and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the LORD had commanded. <sup>11</sup> Therefore the LORD said to Solomon, "Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away from you and give it to your servant. <sup>12</sup> Nevertheless I will not do it in your days, for the sake of your father David; I will tear it out of the hand of your son. <sup>13</sup> However I will not tear away the whole kingdom; I will give one tribe to your son for the sake of My servant David, and for the sake of Jerusalem which I have chosen."

### **Adversaries of Solomon**

<sup>14</sup> Now the LORD raised up an adversary against Solomon, Hadad the Edomite; he was a descendant of the king in Edom. <sup>15</sup> For it happened, when David was in Edom, and Joab the commander of the army had gone up to bury the slain, after he had killed every male in Edom 16 (because for six months Joab remained there with all Israel, until he had cut down every male in Edom), <sup>17</sup> that Hadad fled to go to Egypt, he and certain Edomites of his father's servants with him. Hadad was still a little child. <sup>18</sup> Then they arose from Midian and came to Paran; and they took men with them from Paran and came to Egypt, to Pharaoh king of Egypt, who gave him a house, apportioned food for him, and gave him land. <sup>19</sup> And Hadad found great favor in the sight of Pharaoh, so that he gave him as wife the sister of his own wife, that is, the sister of Queen Tahpenes. <sup>20</sup> Then the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house. And Genubath was in Pharaoh's household among the sons of Pharaoh. <sup>21</sup> So when Hadad heard in Egypt that David rested with his fathers, and that Joab the commander of the army was dead, Hadad said to Pharaoh, "Let me depart, that I may go to my

<sup>22</sup> Then Pharaoh said to him, "But what have you lacked with me, that suddenly you seek to go to your own country?"

So he answered, "Nothing, but do let me go anyway."

<sup>23</sup> And God raised up *another* adversary against him, Rezon the son of Eliadah, who had fled from his lord, Hadadezer king of Zobah. <sup>24</sup> So he gathered men to him and became captain over a band of raiders, when David killed those of Zobah. And they went to Damascus and dwelt there, and reigned in Damascus. <sup>25</sup> He was an adversary of Israel all the days of Solomon (besides the trouble that Hadad *caused*); and he abhorred Israel, and reigned over Syria.

#### Jeroboam's Rebellion

<sup>26</sup> Then Solomon's servant, Jeroboam the son of Nebat, an Ephraimite from Zereda, whose mother's name was Zeruah, a widow, also rebelled against the king.

<sup>27</sup> And this is what caused him to rebel against the king: Solomon had built the Millo and repaired the damages to the City of David his father. <sup>28</sup> The man Jeroboam was a mighty man of valor; and Solomon, seeing that the young man was industrious, made him the officer over all the labor force of the house of Joseph.

<sup>29</sup> Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two were alone in the field. 30 Then Ahijah took hold of the new garment that was on him, and tore it into twelve pieces. 31 And he said to Jeroboam, "Take for yourself ten pieces, for thus says the LORD, the God of Israel: 'Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you <sup>32</sup> (but he shall have one tribe for the sake of My servant David, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel), <sup>33</sup> because they have forsaken Me, and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Milcom the god of the people of Ammon, and have not walked in My ways to do what is right in My eyes and keep My statutes and My judgments, as did his father David. 34 However I will not take the whole kingdom out of his hand, because I have made him ruler all the days of his life for the sake of My servant David, whom I chose because he kept My commandments and My statutes. 35 But I will take the kingdom out of his son's hand and give it to vou—ten tribes. <sup>36</sup> And to his son I will give one tribe, that My servant David may always

have a lamp before Me in Jerusalem, the city which I have chosen for Myself, to put My name there. <sup>37</sup> So I will take you, and you shall reign over all your heart desires, and you shall be king over Israel. <sup>38</sup> Then it shall be, if you heed all that I command you, walk in My ways, and do *what is* right in My sight, to keep My statutes and My commandments, as My servant David did, then I will be with you and build for you an enduring house, as I built for David, and will give Israel to you. <sup>39</sup> And I will afflict the descendants of David because of this, but not forever." <sup>40</sup> Solomon therefore sought to kill Jeroboam. But Jeroboam arose and fled to Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

### **Death of Solomon**

<sup>41</sup> Now the rest of the acts of Solomon, all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon? <sup>42</sup> And the period that Solomon reigned in Jerusalem over all Israel *was* forty years. <sup>43</sup> Then Solomon rested with his fathers, and was buried in the City of David his father. And Rehoboam his son reigned in his place.

## Luke 21:20-38

New King James Version (NKJV)

### The Destruction of Jerusalem

<sup>20</sup> "But when you see Jerusalem surrounded by armies, then know that its desolation is near. <sup>21</sup> Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. <sup>22</sup> For these are the days of vengeance, that all things which are written may be fulfilled. <sup>23</sup> But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. <sup>24</sup> And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

## The Coming of the Son of Man

<sup>25</sup> "And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; <sup>26</sup> men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. <sup>27</sup> Then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup> Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

# The Parable of the Fig Tree

<sup>29</sup> Then He spoke to them a parable: "Look at the fig tree, and all the trees. <sup>30</sup> When they are already budding, you see and know for yourselves that summer is now near. <sup>31</sup> So you also, when you see these things happening, know that the kingdom of God is near. <sup>32</sup> Assuredly, I say to you, this generation will by no means pass away till all things take place. <sup>33</sup> Heaven and earth will pass away, but My words will by no means pass away.

## The Importance of Watching

<sup>34</sup> "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. <sup>35</sup> For it will come as a snare on all those who dwell on the face of the whole earth. <sup>36</sup> Watch therefore, and pray always that you may be counted worthy <sup>[a]</sup> to escape all these things that will come to pass, and to stand before the Son of Man."

<sup>37</sup> And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet. <sup>38</sup> Then early in the morning all the people came to Him in the temple to hear Him.