

## Numbers 32-34

New King James Version (NKJV)

### Numbers 32

#### The Tribes Settling East of the Jordan

<sup>1</sup> Now the children of Reuben and the children of Gad had a very great multitude of livestock; and when they saw the land of Jazer and the land of Gilead, that indeed the region *was* a place for livestock, <sup>2</sup> the children of Gad and the children of Reuben came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying, <sup>3</sup> “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Shebam, Nebo, and Beon, <sup>4</sup> the country which the LORD defeated before the congregation of Israel, *is* a land for livestock, and your servants have livestock.” <sup>5</sup> Therefore they said, “If we have found favor in your sight, let this land be given to your servants as a possession. Do not take us over the Jordan.”

<sup>6</sup> And Moses said to the children of Gad and to the children of Reuben: “Shall your brethren go to war while you sit here? <sup>7</sup> Now why will you discourage the heart of the children of Israel from going over into the land which the LORD has given them? <sup>8</sup> Thus your fathers did when I sent them away from Kadesh Barnea to see the land. <sup>9</sup> For when they went up to the Valley of Eshcol and saw the land, they discouraged the heart of the children of Israel, so that they did not go into the land which the LORD had given them. <sup>10</sup> So the LORD’s anger was aroused on that day, and He swore an oath, saying, <sup>11</sup> ‘Surely none of the men who came up from Egypt, from twenty years old and above, shall see the land of which I swore to Abraham, Isaac, and Jacob, because they have not wholly followed Me, <sup>12</sup> except Caleb the son of Jephunneh, the Kenizzite, and Joshua the son of Nun, for they have wholly followed the LORD.’ <sup>13</sup> So the LORD’s anger was aroused against Israel, and He made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was gone. <sup>14</sup> And look! You have risen in your fathers’ place, a brood of sinful men, to increase still more the fierce anger of the LORD against Israel. <sup>15</sup> For if you turn away from following Him, He will once again leave them in the wilderness, and you will destroy all these people.”

<sup>16</sup> Then they came near to him and said: “We will build sheepfolds here for our livestock, and cities for our little ones, <sup>17</sup> but we ourselves will be armed, ready *to go* before the children of Israel until we have brought them to their place; and our little ones will dwell in the fortified cities because of the inhabitants of the land. <sup>18</sup> We will not return to our homes until every one of the children of Israel has received his inheritance. <sup>19</sup> For we will not inherit with them on the other side of the Jordan and beyond, because our inheritance has fallen to us on this eastern side of the Jordan.”

<sup>20</sup> Then Moses said to them: “If you do this thing, if you arm yourselves before the LORD for the war, <sup>21</sup> and all your armed men cross over the Jordan before the LORD until He has driven out His enemies from before Him, <sup>22</sup> and the land is subdued before the LORD, then afterward you may return and be blameless before the LORD and before Israel; and this land shall be your possession before the LORD. <sup>23</sup> But if you do not do so, then take note, you have sinned against the LORD; and be sure your sin will find you out. <sup>24</sup> Build cities for your little ones and folds for your sheep, and do what has proceeded out of your mouth.”

<sup>25</sup> And the children of Gad and the children of Reuben spoke to Moses, saying: “Your servants

will do as my lord commands. <sup>26</sup> Our little ones, our wives, our flocks, and all our livestock will be there in the cities of Gilead; <sup>27</sup> but your servants will cross over, every man armed for war, before the LORD to battle, just as my lord says.”

<sup>28</sup> So Moses gave command concerning them to Eleazar the priest, to Joshua the son of Nun, and to the chief fathers of the tribes of the children of Israel. <sup>29</sup> And Moses said to them: “If the children of Gad and the children of Reuben cross over the Jordan with you, every man armed for battle before the LORD, and the land is subdued before you, then you shall give them the land of Gilead as a possession. <sup>30</sup> But if they do not cross over armed with you, they shall have possessions among you in the land of Canaan.”

<sup>31</sup> Then the children of Gad and the children of Reuben answered, saying: “As the LORD has said to your servants, so we will do. <sup>32</sup> We will cross over armed before the LORD into the land of Canaan, but the possession of our inheritance *shall remain* with us on this side of the Jordan.”

<sup>33</sup> So Moses gave to the children of Gad, to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the land with its cities within the borders, the cities of the surrounding country.

<sup>34</sup> And the children of Gad built Dibon and Ataroth and Aroer, <sup>35</sup> Atroth and Shophan and Jazer and Jogbehah, <sup>36</sup> Beth Nimrah and Beth Haran, fortified cities, and folds for sheep. <sup>37</sup> And the children of Reuben built Heshbon and Elealeh and Kirjathaim, <sup>38</sup> Nebo and Baal Meon (*their* names being changed) and Shibmah; and they gave *other* names to the cities which they built.

<sup>39</sup> And the children of Machir the son of Manasseh went to Gilead and took it, and dispossessed the Amorites who *were* in it. <sup>40</sup> So Moses gave Gilead to Machir the son of Manasseh, and he dwelt in it. <sup>41</sup> Also Jair the son of Manasseh went and took its small towns, and called them Havoth Jair. <sup>[a]</sup> <sup>42</sup> Then Nobah went and took Kenath and its villages, and he called it Nobah, after his own name.

## Numbers 33

### Israel’s Journey from Egypt Reviewed

<sup>1</sup> These *are* the journeys of the children of Israel, who went out of the land of Egypt by their armies under the hand of Moses and Aaron. <sup>2</sup> Now Moses wrote down the starting points of their journeys at the command of the LORD. And these *are* their journeys according to their starting points:

<sup>3</sup> They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with boldness in the sight of all the Egyptians. <sup>4</sup> For the Egyptians were burying all *their* firstborn, whom the LORD had killed among them. Also on their gods the LORD had executed judgments.

<sup>5</sup> Then the children of Israel moved from Rameses and camped at Succoth. <sup>6</sup> They departed from Succoth and camped at Etham, which *is* on the edge of the wilderness. <sup>7</sup> They moved from Etham and turned back to Pi Hahiroth, which *is* east of Baal Zephon; and they camped near Migdol. <sup>8</sup> They departed from before Hahiroth <sup>[b]</sup> and passed through the midst of the sea into the wilderness, went three days’ journey in the Wilderness of Etham, and camped at Marah. <sup>9</sup> They moved from Marah and came to Elim. At Elim *were* twelve springs of water and seventy palm trees; so they camped there.

<sup>10</sup> They moved from Elim and camped by the Red Sea. <sup>11</sup> They moved from the Red Sea and camped in the Wilderness of Sin. <sup>12</sup> They journeyed from the Wilderness of Sin and camped at Dophkah. <sup>13</sup> They departed from Dophkah and camped at Alush. <sup>14</sup> They moved from Alush and

camped at Rephidim, where there was no water for the people to drink.

<sup>15</sup> They departed from Rephidim and camped in the Wilderness of Sinai. <sup>16</sup> They moved from the Wilderness of Sinai and camped at Kibroth Hattaavah. <sup>17</sup> They departed from Kibroth Hattaavah and camped at Hazeroth. <sup>18</sup> They departed from Hazeroth and camped at Rithmah. <sup>19</sup> They departed from Rithmah and camped at Rimmon Perez. <sup>20</sup> They departed from Rimmon Perez and camped at Libnah. <sup>21</sup> They moved from Libnah and camped at Rissah. <sup>22</sup> They journeyed from Rissah and camped at Kehelathah. <sup>23</sup> They went from Kehelathah and camped at Mount Shepher. <sup>24</sup> They moved from Mount Shepher and camped at Haradah. <sup>25</sup> They moved from Haradah and camped at Makheloth. <sup>26</sup> They moved from Makheloth and camped at Tahath. <sup>27</sup> They departed from Tahath and camped at Terah. <sup>28</sup> They moved from Terah and camped at Mithkah. <sup>29</sup> They went from Mithkah and camped at Hashmonah. <sup>30</sup> They departed from Hashmonah and camped at Moseroth. <sup>31</sup> They departed from Moseroth and camped at Bene Jaakan. <sup>32</sup> They moved from Bene Jaakan and camped at Hor Hagidgad. <sup>33</sup> They went from Hor Hagidgad and camped at Jotbathah. <sup>34</sup> They moved from Jotbathah and camped at Abronah. <sup>35</sup> They departed from Abronah and camped at Ezion Geber. <sup>36</sup> They moved from Ezion Geber and camped in the Wilderness of Zin, which *is* Kadesh. <sup>37</sup> They moved from Kadesh and camped at Mount Hor, on the boundary of the land of Edom.

<sup>38</sup> Then Aaron the priest went up to Mount Hor at the command of the LORD, and died there in the fortieth year after the children of Israel had come out of the land of Egypt, on the first *day* of the fifth month. <sup>39</sup> Aaron *was* one hundred and twenty-three years old when he died on Mount Hor.

<sup>40</sup> Now the king of Arad, the Canaanite, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.

<sup>41</sup> So they departed from Mount Hor and camped at Zalmonah. <sup>42</sup> They departed from Zalmonah and camped at Punon. <sup>43</sup> They departed from Punon and camped at Oboth. <sup>44</sup> They departed from Oboth and camped at Ije Abarim, at the border of Moab. <sup>45</sup> They departed from Ijim<sup>[c]</sup> and camped at Dibon Gad. <sup>46</sup> They moved from Dibon Gad and camped at Almon Diblathaim. <sup>47</sup> They moved from Almon Diblathaim and camped in the mountains of Abarim, before Nebo. <sup>48</sup> They departed from the mountains of Abarim and camped in the plains of Moab by the Jordan, *across from* Jericho. <sup>49</sup> They camped by the Jordan, from Beth Jesimoth as far as the Abel Acacia Grove<sup>[d]</sup> in the plains of Moab.

### **Instructions for the Conquest of Canaan**

<sup>50</sup> Now the LORD spoke to Moses in the plains of Moab by the Jordan, *across from* Jericho, saying, <sup>51</sup> “Speak to the children of Israel, and say to them: ‘When you have crossed the Jordan into the land of Canaan, <sup>52</sup> then you shall drive out all the inhabitants of the land from before you, destroy all their engraved stones, destroy all their molded images, and demolish all their high places; <sup>53</sup> you shall dispossess *the inhabitants of* the land and dwell in it, for I have given you the land to possess. <sup>54</sup> And you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s *inheritance* shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers. <sup>55</sup> But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain *shall be* irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell. <sup>56</sup> Moreover it shall be *that* I will do to you as I thought to do to them.’”

## Numbers 34

### The Appointed Boundaries of Canaan

<sup>1</sup> Then the LORD spoke to Moses, saying, <sup>2</sup> “Command the children of Israel, and say to them: ‘When you come into the land of Canaan, this *is* the land that shall fall to you as an inheritance—the land of Canaan to its boundaries. <sup>3</sup> Your southern border shall be from the Wilderness of Zin along the border of Edom; then your southern border shall extend eastward to the end of the Salt Sea; <sup>4</sup> your border shall turn from the southern side of the Ascent of Akrabbim, continue to Zin, and be on the south of Kadesh Barnea; then it shall go on to Hazar Addar, and continue to Azmon; <sup>5</sup> the border shall turn from Azmon to the Brook of Egypt, and it shall end at the Sea. <sup>6</sup> ‘As for the western border, you shall have the Great Sea for a border; this shall be your western border.

<sup>7</sup> ‘And this shall be your northern border: From the Great Sea you shall mark out your *border* line to Mount Hor; <sup>8</sup> from Mount Hor you shall mark out *your border* to the entrance of Hamath; then the direction of the border shall be toward Zedad; <sup>9</sup> the border shall proceed to Ziphron, and it shall end at Hazar Enan. This shall be your northern border.

<sup>10</sup> ‘You shall mark out your eastern border from Hazar Enan to Shepham; <sup>11</sup> the border shall go down from Shepham to Riblah on the east side of Ain; the border shall go down and reach to the eastern side of the Sea of Chinnereth; <sup>12</sup> the border shall go down along the Jordan, and it shall end at the Salt Sea. This shall be your land with its surrounding boundaries.’”

<sup>13</sup> Then Moses commanded the children of Israel, saying: “This *is* the land which you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe. <sup>14</sup> For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and the half-tribe of Manasseh has received its inheritance. <sup>15</sup> The two tribes and the half-tribe have received their inheritance on this side of the Jordan, *across from* Jericho eastward, toward the sunrise.”

### The Leaders Appointed to Divide the Land

<sup>16</sup> And the LORD spoke to Moses, saying, <sup>17</sup> “These *are* the names of the men who shall divide the land among you as an inheritance: Eleazar the priest and Joshua the son of Nun. <sup>18</sup> And you shall take one leader of every tribe to divide the land for the inheritance. <sup>19</sup> These *are* the names of the men: from the tribe of Judah, Caleb the son of Jephunneh; <sup>20</sup> from the tribe of the children of Simeon, Shemuel the son of Ammihud; <sup>21</sup> from the tribe of Benjamin, Elidad the son of Chislon; <sup>22</sup> a leader from the tribe of the children of Dan, Bukki the son of Jogli; <sup>23</sup> from the sons of Joseph: a leader from the tribe of the children of Manasseh, Hanniel the son of Ephod, <sup>24</sup> and a leader from the tribe of the children of Ephraim, Kemuel the son of Shiphtan; <sup>25</sup> a leader from the tribe of the children of Zebulun, Elizaphan the son of Parnach; <sup>26</sup> a leader from the tribe of the children of Issachar, Paltiel the son of Azzan; <sup>27</sup> a leader from the tribe of the children of Asher, Ahihud the son of Shelomi; <sup>28</sup> and a leader from the tribe of the children of Naphtali, Pedahel the son of Ammihud.”

<sup>29</sup> These *are* the ones the LORD commanded to divide the inheritance among the children of Israel in the land of Canaan.

## Mark 9:30-50

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### Jesus Again Predicts His Death and Resurrection

<sup>30</sup> Then they departed from there and passed through Galilee, and He did not want anyone to know *it*. <sup>31</sup> For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.” <sup>32</sup> But they did not understand this saying, and were afraid to ask Him.

### Who Is the Greatest?

<sup>33</sup> Then He came to Capernaum. And when He was in the house He asked them, “What was it you disputed among yourselves on the road?” <sup>34</sup> But they kept silent, for on the road they had disputed among themselves who *would be the* greatest. <sup>35</sup> And He sat down, called the twelve, and said to them, “If anyone desires to be first, he shall be last of all and servant of all.” <sup>36</sup> Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, <sup>37</sup> “Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.”

### Jesus Forbids Sectarianism

<sup>38</sup> Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.”

<sup>39</sup> But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. <sup>40</sup> For he who is not against us is on our <sup>[a]</sup> side. <sup>41</sup> For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

### Jesus Warns of Offenses

<sup>42</sup> “But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. <sup>43</sup> If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched— <sup>44</sup> where

*‘ Their worm does not die  
And the fire is not quenched. ’<sup>[b]</sup>*

<sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched—<sup>46</sup> where

*‘ Their worm does not die  
And the fire is not quenched.’<sup>[c]</sup>*

<sup>47</sup> And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—<sup>48</sup> where

*‘ Their worm does not die  
And the fire is not quenched.’<sup>[d]</sup>*

#### **Tasteless Salt Is Worthless**

<sup>49</sup> “For everyone will be seasoned with fire,<sup>[e]</sup> and every sacrifice will be seasoned with salt.<sup>50</sup> Salt *is* good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another.”