

## Deuteronomy 22-24

New King James Version (NKJV)

### Deuteronomy 22

<sup>1</sup> “You shall not see your brother’s ox or his sheep going astray, and hide yourself from them; you shall certainly bring them back to your brother. <sup>2</sup> And if your brother *is* not near you, or if you do not know him, then you shall bring it to your own house, and it shall remain with you until your brother seeks it; then you shall restore it to him. <sup>3</sup> You shall do the same with his donkey, and so shall you do with his garment; with any lost thing of your brother’s, which he has lost and you have found, you shall do likewise; you must not hide yourself.

<sup>4</sup> “You shall not see your brother’s donkey or his ox fall down along the road, and hide yourself from them; you shall surely help him lift *them* up again.

<sup>5</sup> “A woman shall not wear anything that pertains to a man, nor shall a man put on a woman’s garment, for all who do so *are* an abomination to the LORD your God.

<sup>6</sup> “If a bird’s nest happens to be before you along the way, in any tree or on the ground, with young ones or eggs, with the mother sitting on the young or on the eggs, you shall not take the mother with the young; <sup>7</sup> you shall surely let the mother go, and take the young for yourself, that it may be well with you and *that* you may prolong *your* days.

<sup>8</sup> “When you build a new house, then you shall make a parapet for your roof, that you may not bring guilt of bloodshed on your household if anyone falls from it.

<sup>9</sup> “You shall not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled.

<sup>10</sup> “You shall not plow with an ox and a donkey together.

<sup>11</sup> “You shall not wear a garment of different sorts, *such as* wool and linen mixed together.

<sup>12</sup> “You shall make tassels on the four corners of the clothing with which you cover *yourself*.

### Laws of Sexual Morality

<sup>13</sup> “If any man takes a wife, and goes in to her, and detests her, <sup>14</sup> and charges her with shameful conduct, and brings a bad name on her, and says, ‘I took this woman, and when I came to her I found she *was* not a virgin,’ <sup>15</sup> then the father and mother of the young woman shall take and bring out *the evidence of* the young woman’s virginity to the elders of the city at the gate. <sup>16</sup> And the young woman’s father shall say to the elders, ‘I gave my daughter to this man as wife, and he detests her. <sup>17</sup> Now he has charged her with shameful conduct, saying, ‘I found your daughter *was* not a virgin,’ and yet these *are the evidences of* my daughter’s virginity.’ And they shall spread the cloth before the elders of the city. <sup>18</sup> Then the elders of that city shall take that man and punish him; <sup>19</sup> and they shall fine him one hundred *shekels* of silver and give *them* to the father of the young woman, because he has brought a bad name on a virgin of Israel. And she shall be his wife; he cannot divorce her all his days.

<sup>20</sup> “But if the thing is true, *and evidences of* virginity are not found for the young woman, <sup>21</sup> then they shall bring out the young woman to the door of her father’s house, and the men of her city shall stone her to death with stones, because she has done a disgraceful thing in Israel, to play the harlot in her father’s house. So you shall put away the evil from among you.

<sup>22</sup> “If a man is found lying with a woman married to a husband, then both of them shall die—the man that lay with the woman, and the woman; so you shall put away the evil from Israel.

<sup>23</sup> “If a young woman *who is* a virgin is betrothed to a husband, and a man finds her in the city and lies with her, <sup>24</sup> then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and the man because he humbled his neighbor’s wife; so you shall put away the evil from among you.

<sup>25</sup> “But if a man finds a betrothed young woman in the countryside, and the man forces her and lies with her, then only the man who lay with her shall die. <sup>26</sup> But you shall do nothing to the young woman; *there is* in the young woman no sin *deserving* of death, for just as when a man rises against his neighbor and kills him, even so *is* this matter. <sup>27</sup> For he found her in the countryside, *and* the betrothed young woman cried out, but *there was* no one to save her.

<sup>28</sup> “If a man finds a young woman *who is* a virgin, who is not betrothed, and he seizes her and lies with her, and they are found out, <sup>29</sup> then the man who lay with her shall give to the young woman’s father fifty *shekels* of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days.

<sup>30</sup> “A man shall not take his father’s wife, nor uncover his father’s bed.

## Deuteronomy 23

### Those Excluded from the Congregation

<sup>1</sup> “He who is emasculated by crushing or mutilation shall not enter the assembly of the LORD.

<sup>2</sup> “One of illegitimate birth shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD.

<sup>3</sup> “An Ammonite or Moabite shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD forever, <sup>4</sup> because they did not meet you with bread and water on the road when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, <sup>[a]</sup> to curse you. <sup>5</sup> Nevertheless the LORD your God would not listen to Balaam, but the LORD your God turned the curse into a blessing for you, because the LORD your God loves you. <sup>6</sup> You shall not seek their peace nor their prosperity all your days forever.

<sup>7</sup> “You shall not abhor an Edomite, for he *is* your brother. You shall not abhor an Egyptian, because you were an alien in his land. <sup>8</sup> The children of the third generation born to them may enter the assembly of the LORD.

### Cleanliness of the Campsite

<sup>9</sup> “When the army goes out against your enemies, then keep yourself from every wicked thing. <sup>10</sup> If there is any man among you who becomes unclean by some occurrence in the night, then he shall go outside the camp; he shall not come inside the camp. <sup>11</sup> But it shall be, when evening comes, that he shall wash with water; and when the sun sets, he may come into the camp.

<sup>12</sup> “Also you shall have a place outside the camp, where you may go out; <sup>13</sup> and you shall have an implement among your equipment, and when you sit down outside, you shall dig with it and turn and cover your refuse. <sup>14</sup> For the LORD your God walks in the midst of your camp, to deliver

you and give your enemies over to you; therefore your camp shall be holy, that He may see no unclean thing among you, and turn away from you.

#### Miscellaneous Laws

<sup>15</sup> “You shall not give back to his master the slave who has escaped from his master to you. <sup>16</sup> He may dwell with you in your midst, in the place which he chooses within one of your gates, where it seems best to him; you shall not oppress him.

<sup>17</sup> “There shall be no *ritual* harlot<sup>[b]</sup> of the daughters of Israel, or a perverted<sup>[c]</sup> one of the sons of Israel. <sup>18</sup> You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed offering, for both of these *are* an abomination to the LORD your God.

<sup>19</sup> “You shall not charge interest to your brother—interest on money *or* food *or* anything that is lent out at interest. <sup>20</sup> To a foreigner you may charge interest, but to your brother you shall not charge interest, that the LORD your God may bless you in all to which you set your hand in the land which you are entering to possess.

<sup>21</sup> “When you make a vow to the LORD your God, you shall not delay to pay it; for the LORD your God will surely require it of you, and it would be sin to you. <sup>22</sup> But if you abstain from vowing, it shall not be sin to you. <sup>23</sup> That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the LORD your God what you have promised with your mouth.

<sup>24</sup> “When you come into your neighbor’s vineyard, you may eat your fill of grapes at your pleasure, but you shall not put *any* in your container. <sup>25</sup> When you come into your neighbor’s standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor’s standing grain.

### Deuteronomy 24

#### Law Concerning Divorce

<sup>1</sup> “When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house, <sup>2</sup> when she has departed from his house, and goes and becomes another man’s *wife*, <sup>3</sup> *if* the latter husband detests her and writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house, or if the latter husband dies who took her as his wife, <sup>4</sup> *then* her former husband who divorced her must not take her back to be his wife after she has been defiled; for that *is* an abomination before the LORD, and you shall not bring sin on the land which the LORD your God is giving you *as* an inheritance.

#### Miscellaneous Laws

<sup>5</sup> “When a man has taken a new wife, he shall not go out to war or be charged with any business; he shall be free at home one year, and bring happiness to his wife whom he has taken.

<sup>6</sup> “No man shall take the lower or the upper millstone in pledge, for he takes *one*’s living in pledge.

<sup>7</sup> “If a man is found kidnapping any of his brethren of the children of Israel, and mistreats him or

sells him, then that kidnapper shall die; and you shall put away the evil from among you.

<sup>8</sup> “Take heed in an outbreak of leprosy, that you carefully observe and do according to all that the priests, the Levites, shall teach you; just as I commanded them, *so* you shall be careful to do.”<sup>9</sup>

Remember what the LORD your God did to Miriam on the way when you came out of Egypt!

<sup>10</sup> “When you lend your brother anything, you shall not go into his house to get his pledge.”<sup>11</sup>

You shall stand outside, and the man to whom you lend shall bring the pledge out to you.<sup>12</sup> And if the man *is* poor, you shall not keep his pledge overnight.<sup>13</sup> You shall in any case return the pledge to him again when the sun goes down, that he may sleep in his own garment and bless you; and it shall be righteousness to you before the LORD your God.

<sup>14</sup> “You shall not oppress a hired servant *who is* poor and needy, *whether* one of your brethren or one of the aliens who *is* in your land within your gates.”<sup>15</sup> Each day you shall give *him* his wages, and not let the sun go down on it, for he *is* poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you.

<sup>16</sup> “Fathers shall not be put to death for *their* children, nor shall children be put to death for *their* fathers; a person shall be put to death for his own sin.

<sup>17</sup> “You shall not pervert justice due the stranger or the fatherless, nor take a widow’s garment as a pledge.”<sup>18</sup> But you shall remember that you were a slave in Egypt, and the LORD your God redeemed you from there; therefore I command you to do this thing.

<sup>19</sup> “When you reap your harvest in your field, and forget a sheaf in the field, you shall not go back to get it; it shall be for the stranger, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands.”<sup>20</sup> When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow.<sup>21</sup> When you gather the grapes of your vineyard, you shall not glean *it* afterward; it shall be for the stranger, the fatherless, and the widow.<sup>22</sup> And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing

## **Mark 14:1-26**

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### **Mark 14**

#### **The Plot to Kill Jesus**

<sup>1</sup> After two days it was the Passover and *the Feast* of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put *Him* to death.<sup>2</sup> But they said, “Not during the feast, lest there be an uproar of the people.”

#### **The Anointing at Bethany**

<sup>3</sup> And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came

having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured *it* on His head. <sup>4</sup> But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted? <sup>5</sup> For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply.

<sup>6</sup> But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me. <sup>7</sup> For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. <sup>8</sup> She has done what she could. She has come beforehand to anoint My body for burial. <sup>9</sup> Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.”

### **Judas Agrees to Betray Jesus**

<sup>10</sup> Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. <sup>11</sup> And when they heard *it*, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.

### **Jesus Celebrates the Passover with His Disciples**

<sup>12</sup> Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?”

<sup>13</sup> And He sent out two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him. <sup>14</sup> Wherever he goes in, say to the master of the house, ‘The Teacher says, “Where is the guest room in which I may eat the Passover with My disciples?’” <sup>15</sup> Then he will show you a large upper room, furnished *and* prepared; there make ready for us.”

<sup>16</sup> So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover.

<sup>17</sup> In the evening He came with the twelve. <sup>18</sup> Now as they sat and ate, Jesus said, “Assuredly, I say to you, one of you who eats with Me will betray Me.”

<sup>19</sup> And they began to be sorrowful, and to say to Him one by one, “*Is it I?*” And another *said*, “*Is it I?*”<sup>[a]</sup>

<sup>20</sup> He answered and said to them, “*It is* one of the twelve, who dips with Me in the dish. <sup>21</sup> The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.”

### **Jesus Institutes the Lord’s Supper**

<sup>22</sup> And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to them and said, “Take, eat;<sup>[b]</sup> this is My body.”

<sup>23</sup> Then He took the cup, and when He had given thanks He gave *it* to them, and they all drank from it. <sup>24</sup> And He said to them, “This is My blood of the new<sup>[c]</sup> covenant, which is shed for many. <sup>25</sup> Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

