

## Genesis 20-22

New King James Version (NKJV)

### Genesis 20

#### Abraham and Abimelech

<sup>1</sup> And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar. <sup>2</sup> Now Abraham said of Sarah his wife, "She *is* my sister." And Abimelech king of Gerar sent and took Sarah.

<sup>3</sup> But God came to Abimelech in a dream by night, and said to him, "Indeed you *are* a dead man because of the woman whom you have taken, for she *is* a man's wife."

<sup>4</sup> But Abimelech had not come near her; and he said, "Lord, will You slay a righteous nation also? <sup>5</sup> Did he not say to me, 'She *is* my sister'? And she, even she herself said, 'He *is* my brother.' In the integrity of my heart and innocence of my hands I have done this."

<sup>6</sup> And God said to him in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her. <sup>7</sup> Now therefore, restore the man's wife; for he *is* a prophet, and he will pray for you and you shall live. But if you do not restore *her*, know that you shall surely die, you and all who *are* yours."

<sup>8</sup> So Abimelech rose early in the morning, called all his servants, and told all these things in their hearing; and the men were very much afraid. <sup>9</sup> And Abimelech called Abraham and said to him, "What have you done to us? How have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done." <sup>10</sup> Then Abimelech said to Abraham, "What did you have in view, that you have done this thing?"

<sup>11</sup> And Abraham said, "Because I thought, surely the fear of God *is* not in this place; and they will kill me on account of my wife. <sup>12</sup> But indeed *she is* truly my sister. She *is* the daughter of my father, but not the daughter of my mother; and she became my wife. <sup>13</sup> And it came to pass, when God caused me to wander from my father's house, that I said to her, 'This *is* your kindness that you should do for me: in every place, wherever we go, say of me, "He *is* my brother."'"

<sup>14</sup> Then Abimelech took sheep, oxen, and male and female servants, and gave *them* to Abraham; and he restored Sarah his wife to him. <sup>15</sup> And Abimelech said, "See, my land *is* before you; dwell where it pleases you." <sup>16</sup> Then to Sarah he said, "Behold, I have given your brother a thousand *pieces* of silver; indeed this vindicates you <sup>[a]</sup> before all who *are* with you and before everybody." Thus she was rebuked.

<sup>17</sup> So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore *children*; <sup>18</sup> for the LORD had closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

### Genesis 21

#### Isaac Is Born

<sup>1</sup> And the LORD visited Sarah as He had said, and the LORD did for Sarah as He had spoken. <sup>2</sup> For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. <sup>3</sup> And Abraham called the name of his son who was born to him—whom Sarah bore to him—Isaac. <sup>4</sup> Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. <sup>5</sup> Now Abraham was one hundred years old when his son Isaac was born to him. <sup>6</sup> And Sarah said, “God has made me laugh, *and* all who hear will laugh with me.” <sup>7</sup> She also said, “Who would have said to Abraham that Sarah would nurse children? For I have borne *him* a son in his old age.”

### **Hagar and Ishmael Depart**

<sup>8</sup> So the child grew and was weaned. And Abraham made a great feast on the same day that Isaac was weaned.

<sup>9</sup> And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, scoffing. <sup>10</sup> Therefore she said to Abraham, “Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, *namely* with Isaac.” <sup>11</sup> And the matter was very displeasing in Abraham’s sight because of his son.

<sup>12</sup> But God said to Abraham, “Do not let it be displeasing in your sight because of the lad or because of your bondwoman. Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called. <sup>13</sup> Yet I will also make a nation of the son of the bondwoman, because he *is* your seed.”

<sup>14</sup> So Abraham rose early in the morning, and took bread and a skin of water; and putting *it* on her shoulder, he gave *it* and the boy to Hagar, and sent her away. Then she departed and wandered in the Wilderness of Beersheba. <sup>15</sup> And the water in the skin was used up, and she placed the boy under one of the shrubs. <sup>16</sup> Then she went and sat down across from *him* at a distance of about a bowshot; for she said to herself, “Let me not see the death of the boy.” So she sat opposite *him*, and lifted her voice and wept.

<sup>17</sup> And God heard the voice of the lad. Then the angel of God called to Hagar out of heaven, and said to her, “What ails you, Hagar? Fear not, for God has heard the voice of the lad where he *is*. <sup>18</sup> Arise, lift up the lad and hold him with your hand, for I will make him a great nation.”

<sup>19</sup> Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the lad a drink. <sup>20</sup> So God was with the lad; and he grew and dwelt in the wilderness, and became an archer. <sup>21</sup> He dwelt in the Wilderness of Paran; and his mother took a wife for him from the land of Egypt.

### **A Covenant with Abimelech**

<sup>22</sup> And it came to pass at that time that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, “God *is* with you in all that you do. <sup>23</sup> Now therefore, swear to me by God that you will not deal falsely with me, with my offspring, or with my posterity; but that according to the kindness that I have done to you, you will do to me and to the land in which you have dwelt.”

<sup>24</sup> And Abraham said, “I will swear.”

<sup>25</sup> Then Abraham rebuked Abimelech because of a well of water which Abimelech's servants had seized.

<sup>26</sup> And Abimelech said, "I do not know who has done this thing; you did not tell me, nor had I heard *of it* until today." <sup>27</sup> So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant. <sup>28</sup> And Abraham set seven ewe lambs of the flock by themselves.

<sup>29</sup> Then Abimelech asked Abraham, "What *is the meaning of* these seven ewe lambs which you have set by themselves?"

<sup>30</sup> And he said, "You will take *these* seven ewe lambs from my hand, that they may be my witness that I have dug this well." <sup>31</sup> Therefore he called that place Beersheba, <sup>[b]</sup> because the two of them swore an oath there.

<sup>32</sup> Thus they made a covenant at Beersheba. So Abimelech rose with Phichol, the commander of his army, and they returned to the land of the Philistines. <sup>33</sup> Then *Abraham* planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God. <sup>34</sup> And Abraham stayed in the land of the Philistines many days.

## Genesis 22

### Abraham's Faith Confirmed

<sup>1</sup> Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

<sup>2</sup> Then He said, "Take now your son, your only *son* Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

<sup>3</sup> So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. <sup>4</sup> Then on the third day Abraham lifted his eyes and saw the place afar off. <sup>5</sup> And Abraham said to his young men, "Stay here with the donkey; the lad <sup>[c]</sup> and I will go yonder and worship, and we will come back to you."

<sup>6</sup> So Abraham took the wood of the burnt offering and laid *it* on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. <sup>7</sup> But Isaac spoke to Abraham his father and said, "My father!"

And he said, "Here I am, my son."

Then he said, "Look, the fire and the wood, but where *is* the lamb for a burnt offering?"

<sup>8</sup> And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.

<sup>9</sup> Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. <sup>10</sup> And Abraham stretched out his hand and took the knife to slay his son.

<sup>11</sup> But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am."

<sup>12</sup> And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only *son*, from Me."

<sup>13</sup> Then Abraham lifted his eyes and looked, and there behind *him was* a ram caught in a thicket by its

horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. <sup>14</sup> And Abraham called the name of the place, The-LORD-Will-Provide,<sup>[4]</sup> as it is said to this day, “In the Mount of the LORD it shall be provided.”

<sup>15</sup> Then the Angel of the LORD called to Abraham a second time out of heaven, <sup>16</sup> and said: “By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only *son*— <sup>17</sup> blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies. <sup>18</sup> In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.” <sup>19</sup> So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba.

### **The Family of Nahor**

<sup>20</sup> Now it came to pass after these things that it was told Abraham, saying, “Indeed Milcah also has borne children to your brother Nahor: <sup>21</sup> Huz his firstborn, Buz his brother, Kemuel the father of Aram, <sup>22</sup> Chesed, Hazo, Pildash, Jidlaph, and Bethuel.” <sup>23</sup> And Bethuel begot Rebekah.<sup>[4]</sup> These eight Milcah bore to Nahor, Abraham’s brother. <sup>24</sup> His concubine, whose name was Reumah, also bore Tebah, Gaham, Thahash, and Maachah

### **Matthew 6:19-34**

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#### **Lay Up Treasures in Heaven**

<sup>19</sup> “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; <sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

#### **The Lamp of the Body**

<sup>22</sup> “The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. <sup>23</sup> But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great *is* that darkness!

## **You Cannot Serve God and Riches**

<sup>24</sup> “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

## **Do Not Worry**

<sup>25</sup> “Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? <sup>26</sup> Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> Which of you by worrying can add one cubit to his stature?

<sup>28</sup> “So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; <sup>29</sup> and yet I say to you that even Solomon in all his glory was not arrayed like one of these. <sup>30</sup> Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith?

<sup>31</sup> “Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup> For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. <sup>33</sup> But seek first the kingdom of God and His righteousness, and all these things shall be added to you. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.