

Genesis 16-17

New King James Version (NKJV)

Genesis 16

Hagar and Ishmael

¹ Now Sarai, Abram's wife, had borne him no *children*. And she had an Egyptian maidservant whose name was Hagar. ² So Sarai said to Abram, "See now, the LORD has restrained me from bearing *children*. Please, go in to my maid; perhaps I shall obtain children by her." And Abram heeded the voice of Sarai. ³ Then Sarai, Abram's wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan. ⁴ So he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress became despised in her eyes.

⁵ Then Sarai said to Abram, "My wrong *be* upon you! I gave my maid into your embrace; and when she saw that she had conceived, I became despised in her eyes. The LORD judge between you and me."

⁶ So Abram said to Sarai, "Indeed your maid *is* in your hand; do to her as you please." And when Sarai dealt harshly with her, she fled from her presence.

⁷ Now the Angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur. ⁸ And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?"

She said, "I am fleeing from the presence of my mistress Sarai."

⁹ The Angel of the LORD said to her, "Return to your mistress, and submit yourself under her hand." ¹⁰ Then the Angel of the LORD said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude." ¹¹ And the Angel of the LORD said to her:

“ Behold, you *are* with child,
And you shall bear a son.
You shall call his name Ishmael,
Because the LORD has heard your affliction.

¹² He shall be a wild man;
His hand *shall be* against every man,
And every man's hand against him.
And he shall dwell in the presence of all his brethren."

¹³ Then she called the name of the LORD who spoke to her, You-Are-the-God-Who-Sees; for she said, "Have I also here seen Him who sees me?" ¹⁴ Therefore the well was called Beer Lahai Roi;^[a] observe, *it is* between Kadesh and Bered.

¹⁵ So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. ¹⁶ Abram *was* eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17

The Sign of the Covenant

¹ When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I *am* Almighty God; walk before Me and be blameless. ² And I will make My covenant between Me and you, and will multiply you exceedingly.” ³ Then Abram fell on his face, and God talked with him, saying: ⁴ “As for Me, behold, My covenant is with you, and you shall be a father of many nations. ⁵ No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. ⁶ I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷ And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. ⁸ Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”

⁹ And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations. ¹⁰ This *is* My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; ¹¹ and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. ¹² He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. ¹³ He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant. ¹⁴ And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

¹⁵ Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name. ¹⁶ And I will bless her and also give you a son by her; then I will bless her, and she shall be *a mother of* nations; kings of peoples shall be from her.”

¹⁷ Then Abraham fell on his face and laughed, and said in his heart, “Shall *a child* be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear *a child*?” ¹⁸ And Abraham said to God, “Oh, that Ishmael might live before You!”

¹⁹ Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, *and* with his descendants after him. ²⁰ And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. ²¹ But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.” ²² Then He finished talking with him, and God went up from Abraham.

²³ So Abraham took Ishmael his son, all who were born in his house and all who were bought with his money, every male among the men of Abraham’s house, and circumcised the flesh of their foreskins that very same day, as God had said to him. ²⁴ Abraham *was* ninety-nine years old when he was circumcised in the flesh of his foreskin. ²⁵ And Ishmael his son *was* thirteen years old when he was circumcised in the flesh of his foreskin. ²⁶ That very same day Abraham was

circumcised, and his son Ishmael;²⁷ and all the men of his house, born in the house or bought with money from a foreigner, were circumcised with him.

Matthew 5:27-48

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Adultery in the Heart

²⁷ “You have heard that it was said to those of old,^[a] *‘You shall not commit adultery.’*^[b] ²⁸ But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, pluck it out and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. ³⁰ And if your right hand causes you to sin, cut it off and cast *it* from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Marriage Is Sacred and Binding

³¹ “Furthermore it has been said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³² But I say to you that whoever divorces his wife for any reason except sexual immorality^[c] causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.

Jesus Forbids Oaths

³³ “Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to the Lord.’ ³⁴ But I say to you, do not swear at all: neither by heaven, for it is God’s throne; ³⁵ nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. ³⁶ Nor shall you swear by your head, because you cannot make one hair white or black. ³⁷ But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one.

Go the Second Mile

³⁸ “You have heard that it was said, *‘An eye for an eye and a tooth for a tooth.’*^[d] ³⁹ But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. ⁴⁰ If anyone wants to sue you and take away your tunic, let him have *your* cloak also. ⁴¹ And whoever compels you to go one mile, go with him two. ⁴² Give to him who asks you, and from him who wants to borrow from you do not turn away.

Love Your Enemies

⁴³ “You have heard that it was said, ‘*You shall love your neighbor*^[e] and hate your enemy.’⁴⁴ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,^[f]⁴⁵ that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.⁴⁶ For if you love those who love you, what reward have you? Do not even the tax collectors do the same?⁴⁷ And if you greet your brethren^[g] only, what do you do more *than others*? Do not even the tax collectors^[h] do so?⁴⁸ Therefore you shall be perfect, just as your Father in heaven is perfect.