ST MATTHEW'S
ANGLICAN CHURCH
MANLY

MEMORIAL WINDOWS
“Watch and pray” (Matthew 26:41; Luke 21:36)
Jesus praying in the garden of Gethsemane. Given by Mrs Sarah Sandrey as a thankoffering for all that our gallant men did from 1939 to 1945 to win the peace.

“The Second Coming of Jesus Christ” (John 14:3)
Installed in the early 1990s in memory of a long-time member, Mrs Doris George, and paid for from her estate. Philip Handel designed this window and described it as follows:

It was decided not to include a visual depiction of the Lord, to avoid the impossible situation of Jesus in the existing lower window looking up at another Jesus!

So, on the right is His imminent appearance with the archangel’s call and the sound of a trumpet (1 Thessalonians 4:16) when He comes with the clouds (Revelation 1:7) to be revealed from heaven with His mighty angels, in flaming fire, bringing judgement (2 Thessalonians 1:7-8). A rainbow, the sign of peace, forms a corridor for His coming (Revelation 4:3, 10:1).

*Surrounding the coming are the winged seraphim angels described by the prophet Isaiah (Isaiah 6:2-7).

*The central figure is the archangel Michael, pictured as executor of judgement (Revelation 12:7-9).

*Below is Raphael (meaning “healer”), one of the mighty angels.

*Above on the left is another angel, Gabriel, the messenger of comfort (Luke 1:11-19, 26-38).
*On the left: the dead in Christ will rise first (1 Thessalonians 4:16)

and on the right: we who are alive shall be caught up with them to meet the Lord in the air (1 Thessalonians 4:17).

At the top are the first and last Greek letters, alpha and omega (Revelation 1:8), for Jesus is “the First and the Last” (Revelation 1:17), on either side of seven stars and seven lampstands, depicting the seven churches (Revelation 1:20).

*The lightning (Luke 17:24) and fire below the figures are portents (2 Peter 3:10) linking
*the bottom panels, which show the “rebellion” to come (2 Thessalonians 2:3) with its stress (2 Timothy 3:1-9) of devastation, pillage, molestation, robbery and murder.

Across the bottom, to be read from the outside, is the text from John 14:3 where Jesus said, “I will come again and I will take you to be with myself”.

**BAPTISTERY WINDOWS**

- **“The baptism of Lydia” (Acts 16:14-15)**
  Given in memory of Edward Fevyer for his valued contributions in this baptistry. Erected by his wife and grandsons (Arthur and Noel); also by his godson Roy. September 1942.

- **“The visit of the wise men” (Matthew 2:11)**
  Given in memory of Edward Fevyer who worshipped in this church for 50 years, September 1942. Also in memory of his wife, Charlotte M. Fevyer, August 1948. Erected by their son Edward William Fevyer.
• “Jesus being presented at the temple” (Luke 2:26-32)
  To the glory of God and in memory of Frederick Ernest Cory, who died in the year 1930.

• “Jesus blesses the children”
  (Mark 10:14-16; Luke 9:48; 18:16-17)
  To the glory of God and in memory of Ellen Rogers who died 4 September 1925.

• “This is my beloved son” (Matthew 3:17)
  In loving memory of Queenie Adams. Died 11 December 1903. Erected by her classmates in St Matthew’s Sunday School.

WINDOWS ALONG THE AISLE FACING THE COURTYARD

• “Jesus calling disciples” (Mark 3:13)
  In loving memory of Thomas Francis Todd who departed this life 23 March 1925, aged 74 years. Erected by his children.

  In loving memory of Annie Maria Todd who departed this life 28 March 1946, aged 84 years. Erected by her children.

• “Christ and Nicodemus – Ye must be born again” (John 3:7)
  This window was given by Mrs Johnson to the glory of God and in memory of her husband Mr John Henry Johnson.

• “The call of St Matthew – Follow me” (Matthew 9:9)
  To the glory of God and in grateful remembrance of the work of Mr P. H. Rainsford, Hon. Treasurer of this church from 1928-1934. Given by his friends.
• “Jesus – The good shepherd” (John 10:11)
  To the glory of God and in memory of Elaine Constance Townsend who died on 10 June 1930, aged 21 years. Erected by her parents and her brother.

• “Peace be unto you” (Luke 24:36)
  (over side door)
  To the glory of God and in memory of Alice Florence Farebrother, who died on 13 January 1934.

• “Jesus said: I am the resurrection and the life” (John 11:25) (upper window above side door)
  To the glory of God and in loving memory of Evelyn May Atkinson who died on 4 November 1937.

SANCTUARY WINDOWS

• “Christ – The light of the world” (John 8:12)
  (passageway window – pulpit side)
  To the glory of God and for the encouragement of his people.

• “The bread of life” (John 6:35)
  (pulpit side)
  In memory of Lilian Jane, wife of Victor B. Collins.

• “Blessed are the pure in heart” (Matthew 5:8)
  Matthew – symbolised by a winged man.
  To the glory of God and in memory of William Anderson, who died in Manly, 1930.

• “Fell on good ground and did yield” (Mark 4:8)
  Mark – symbolised by a lion’s face.
  To the glory of God and in grateful memory of the mission held in 1933. Given by Mrs Augusta Anderson.
• “Resurrected Christ with disciples” (Matthew 28:16-20) (window over communion table)
  To the glory of God and in memory of Charles Walter May who died in 1910, and of Mary Jane May who died in 1923.

• “Peace be to this house” (Luke 10:5)
  Luke – symbolised by the head of an ox.
  To the glory of God and in grateful memory of the mission held in 1933.
  Given by the parishioners.

• “And the Word was God” (John 1:1)
  John – symbolised by an eagle’s head.
  To the glory of God and in memory of Hannah Wheeler.
  Died July 1930.

• “The true vine” (John 15:1) (organ side)
  In memory of Leslie and Enid Stephenson. The gift of her father.

• “Christ – The sower” (Luke 8:5) (passageway window – organ side)
  Given by Flora McKinnon to the glory of God and in loving memory of her parents and brother. September 1930.

CHAPEL WINDOWS

• “Jesus – Prophet, King, Priest” (Matthew 13:57; John 12:12-16; Hebrews 5:6; 8:1)
• “The Transfiguration”
  “This is my beloved Son. Hear ye Him”;
  “Lord it is good for us to be here” (Matthew 17:1-5)
  Given by Selina Trott to the glory of God and in memory of
  her father and mother, Joseph and Margaret Barber, and
  her husband John Richard Trott. March 1939.

AISLE (Darley Road side)

• “Presentation of Jesus at the temple” (Luke 2:26-32)
  Sacred to the memory of William Bassett Christian, Emma
  Christian, and their children. The gift of their daughters Ida,
  Mary, and Maud Christian.

• “Love” (King David) (1 Samuel 20:16-17)
  To the glory of God and in sacred memory of Robert
  Wallace Burns, my dearly beloved husband. Born 1892,
  died 1958.

• “Loyalty” (Jonathan) (2 Samuel 1:26)
  In sacred memory of Rita Pearl Burns, beloved wife of

• “Except ye - - - become as little children”
  (Matthew 18:3)
  To the glory of God and in sacred memory of Aubrey Wilfred
  Todd, our dearly beloved brother. Born 1901, died 1955.
  Erected by his sisters.

  To the glory of God and in sacred memory of Lilian Mildred
  Todd, our dearly beloved sister. Born 1888, died 1980.
  Erected by her sister.
WINDOWS IN THE TOWER COMPLEX

• “Jesus said she is not dead but asleep” (Luke 8:52-55)
  (above wooden door, side passage)
  In loving memory of Ethel May Clark who passed away
  13 February 1935, aged 53 years (Peace be unto you).
  Erected by her sisters.

• “Emmaus: Abide with us” (Luke 24:30)
  (above Darley Road door)
  In loving memory of Leslie Boulton Todd who passed away
  16 October 1928, aged 37 years (Abide with me).
  Erected by his sisters.

• “Christ standing at the door” (Matthew 7:7)
  To the glory of God and in grateful remembrance of the
  ministry of Rev. R.S. Willis, MA. Presented by Charles and
  Mary Jennings, 1930.

• “St Oswald” (AD 605-42)
  King of Northumbria, reputed to be responsible for the
  introduction of Christianity to Northumbria. This window was
  placed in the church in September 1930 to the glory of God
  and in grateful remembrance of the work of our pioneers.

• “Jesus said come unto me, all ye that labour … and
  I will give you rest” (Matthew 11:28)
  (above double glass-doors)
  To the glory of God and in memory of loved ones. The gift of
  Ralph and Elmira Margaret Hutchinson, 3 January 1965.