



## Second Sunday of Easter

23 April 2017

**Sentence** Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.

*1 Peter 1.3*

### Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt: may we, who have not seen, have faith and receive the fullness of Christ's blessing; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A reading from the Acts of the Apostles

*In the Easter season, the readings from the Hebrew scriptures are replaced with a selection from the Acts of the Apostles, Luke's account of the first days of the infant Church. Today's portion is Peter's sermon on the day of Pentecost. To be a witness of Jesus' resurrection is more than intellectual assent to the truth of it; it is to so live NOW that our share in his risen life is seen by others.*

Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.”

‘Fellow Israelites,\* I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David\* spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,  
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.  
*Acts 2.14a, 22-32*

Reader Hear the word of the Lord

**ALL Thanks be to God**

## **Psalm 16 APBA page 234**

### **A reading from the first letter of Peter**

*The letters in the name of Peter were sent to Christians experiencing the hostility of the wider community and who are urged to identify with the sufferings of Christ, himself rejected though he is the One through whom God’s love is at work. This whole letter emphasises the dignity of the Christian’s vocation and that God provides a ‘home’ for the persecuted.*

Peter, an apostle of Jesus Christ,

To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood:

May grace and peace be yours in abundance. Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a

new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen\* him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

*1 Peter 1.1-12*

Reader     May your word live in us  
**ALL**        **and bear much fruit to your glory.**

### **Gospel Acclamation**

**ALL**        **Alleluia! Alleluia!**  
              You believe in me Thomas, because you have seen me;  
              happy are those who have not seen, but still believe.

**ALL**        **Alleluia!**

Reader     The Lord be with you

**ALL**        **And also with you**

Reader     A reading from the holy gospel according to St John

**ALL**        **Glory to you Lord Jesus Christ**

*Jesus' greeting, 'peace be with you' is not only traditional, it speaks of forgiveness by Jesus, the victim of human violence.*

[Eight days later, Jesus came] when it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*John 20.19-31*

Reader      For the Gospel of the Lord  
**ALL**        **Praise to you Lord Jesus Christ**

## **Prayer for the Week**

Almighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: raise us, we pray, from the death of sin to the righteousness; that we may ever seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Bible Readings next week**

Acts 2.14a, 36-41    Psalm 116.1-4, 11-18    1 Peter 1.13-25  
Luke 24.13-35

## **Third Sunday of Easter**

## **Pray for the Faithful Departed**

We remember before God: Rudolph Bailey, Kathryn Simos, Arthur Clark, *Priest*, Florence Hale, Leslie Clifton Blackman, Henry Sullivan, Constance Jean Sawyer, Mary Frances Hewett, Edith Manning, George Bloom, Frank Oldfield & George Granger, *whose anniversaries occur this week.*

## **Commemorations of the Week.**

**April 23 George the martyr**, died c.303 in the Roman persecutions, Patron Saint of England, best known in literature and art in the legend of 'St. George and the Dragon'.

**April 24 Oscar Romero**, Archbishop of San Salvador, assassinated by dictator 'hit squads' because of his advocacy for the poor.

**April 25** Anzac Day.

**April 25 Mark, evangelist & martyr**, considered as the author of Mark's Gospel and as the John Mark, whose mother's house was used by the apostles, and as the person mentioned in Mark 14.51. Later a disciple of Peter, Paul and Barnabas, and was with Paul in his Roman imprisonment.

**April 29 Catherine of Sienna** (1347-1389), member of the Dominican Order, spiritual writer and teacher, worker for the sick in hospitals, and a woman of great sanctity and influence in the Middle Ages.

