



Trinity Sunday

22 May 2016

Sentence Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.' *Proverbs 8.1,22*

Collect

Holy Trinity, you are neither monarch nor monologue
but an eternal harmony of gift and response:
through the Uncreated Word and the Spirit of Truth
include us and all creation in your extravagant love;
through the Wisdom of God, who raises her voice
to call us to life. **Amen.**

A reading from the book of Proverbs

To speak of divine 'Wisdom' is to personify God's going forth from God's being as God is in God's self. Later, wisdom is given an active role in creation, but here that teaching is as yet undeveloped, wisdom being alongside God in creation.

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
'To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—

when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

Proverbs 8.1-4, 22-31

Reader For the word of the Lord
All Thanks be to God

Psalm 8 at 8am APBA, page 229,

The God-given dignity of humanity is celebrated in this psalm, which affirms that we share God's own dignity of being. Notice in vv1-4 that God is glorified in the night sky and the songs of children.

A reading from the letter of Paul to the Romans

Paul speaks of the three-fold shape of Christian experience, well before the Church developed the teaching we now call 'Holy Trinity.' God is the source of our redemption, which is accomplished through Jesus Christ, and is experienced as the Holy Spirit is poured into our hearts so that our redemption may be a living reality.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5.1-5

Reader May your word live in us,
ALL And bear much fruit to your glory.

Gospel Acclamation

ALL Alleluia! Alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

ALL Alleluia!

Reader The Lord be with you

ALL And also with you

Reader A reading from the holy gospel according to St John

ALL Glory to you Lord Jesus Christ

The revelation Jesus brings is from the Father, and the Spirit makes that revelation meaningful to each succeeding generation of believers, constantly updating the once for all revelation of the Christ event so that we may live and proclaim its truth in and for our times.

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

John 16.12-15

Reader For the Gospel of the Lord

ALL Praise to you, Lord Jesus Christ

Bible Readings next week Second Sunday after Pentecost

1 Kings 8.22-23, 41-43 Psalm 96.1-9 Galatians 1.1-12

Luke 7.1-10

Prayer for the Week. Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you no more to life alone and unconnected, but sharing in the Spirit's breath and carried to your heart; through Jesus Christ who lifts us up. **Amen.**

(A prayer based on John 3.1-7)

Pray for the Faithful Departed

We remember before God: Elsie May Smith, Sabina Beatrice Victoria Westcott, Hilda (Peg) Payne, Elizabeth Armstrong, Janet Lloyd, Percival Philp (Peter) Jackson, Elwood (Ted) Chandler, Betty Cuming, Margaret Courtney, Jean Frances Crameri, Harry Furlonger, William Mallinson, Jean (Jane) Gilchrist Garden, *whose anniversaries occur this week.*

Commemorations of the week.

May 24 John Wesley (1703-1791) Founder of the Methodist Movement; and **Charles Wesley** (1707-1788), brother of John and also an evangelist, best known as a hymn writer.

May 25 Bede of Jarrow, England (c.673-735), scholar, teacher and historian. His history, *A History of the English Church and People*, is a primary source of early English history.

May 26 Augustine of Canterbury (d.605), missionary to Kent and the first archbishop of Canterbury. He arrived in Kent 597 and soon Ethelbert, King of Kent, and his people became Roman Christians. The Queen was already baptised in the Celtic Church. Augustine tried to come agreement with the ancient Celtic Church in Britain, which dated back to the 2nd or 3rd century, but failed. Agreement was not reached till 664 when Hilda of Whitby presided over the English Synod.

May 26 Thanksgiving for the Holy Communion also known as **Corpus Christ**. This celebration is always on the first Thursday following Trinity Sunday and focusses on giving thanks for the gift of communion with God through the bread of life and the cup of salvation, the gifts of his own life which Jesus has left to his Church.

May 27 (to June 3) Week of Prayer for Reconciliation.

Corpus Christi Public Lecture at St John's Camberwell
by Irish Theologian Padraig O Tuama. 7pm Thursday 26
May. Information on Porch Noticeboard.

Clergy Conference this week.

This week the clergy of Marmingartha Episcopate—in the
care of
Bishop Genieve Blackwell—will be meeting for three days
(Monday- Wednesday) for their annual conference. Please
keep this in your
prayers. For **urgent** pastoral matters : 0438 408 048