

# SOCIETY FOR PENTECOSTAL STUDIES NEWSLETTER



35:1 (2009) • The Society is an international community of scholars working within the Pentecostal and Charismatic traditions. • Established 1970 • sps-usa.org

## 2008-2009 MEETINGS SPAN US EAST AND WEST

### Science and the Spirit: The 37<sup>th</sup> Annual Meeting of the Society for Pentecostal Studies

by Amos Yong

### The Spirit Speaks through the Academy: The 38<sup>th</sup> Annual Meeting of the Society for Pentecostal Studies

by Darrin J. Rodgers

The Society of Pentecostal Studies (SPS) met jointly, for the third time, with the Wesleyan Theological Society (WTS) at Duke University Divinity School in Durham, North Carolina, March 13-15, 2008. The theme of the Meeting, “Sighs, Signs & Significance: Pentecostal &

Wesleyan Explorations of Science & Creation,” reflected a first sustained effort in both societies at addressing issues at the intersection of theology and science. The conference was a major success, if measured by the record numbers of almost 600 official registrations and well over 650 attendees to one event or other over the course of the meeting. What might have been some of the factors that contributed to such a turnout? Four sets of considerations present themselves in retrospect.

First, the location at Duke University, amidst the “Research Triangle” (the Durham, Raleigh, and

Chapel Hill university communities), drew people with academic background from the local areas. Second, the featured plenary speakers, Professor Jürgen Moltmann of the University of Tübingen – whose opening night plenary session was attended by upwards of 500 people, including many from the local community – and Harold Koenig of Duke University, were renowned scholars who have also commanded wide hearings. Third, the fact that this was a joint meeting of the two

The Society for Pentecostal Studies convened its 38<sup>th</sup> Annual Meeting March 26–28, 2009, at Eugene Bible College (EBC) in Eugene, Oregon, under the theme “Pentecostal/Charismatic Intersections: What Does the Spirit Have to Say *through* the Academy?” The Meeting aimed to investigate how Pentecostal/charismatic scholarship addresses contemporary challenges such as war, violence, gender and family issues, health care, politics, economics and poverty, and education.

In light of the current economic downturn and the location, the 2009 Meeting was well attended, with 225 registered attendees. Scholars of and within the Pentecostal-charismatic tradition continue to make the SPS a professional and personal priority.

In comparison, previous Meetings drew the following numbers of registrants: 214 (2004, Marquette University), 262 (2005, Regent University), 300 (2006, Fuller Theological Seminary), 325 (2007, Lee University), 600 (2008, Duke University). Location significantly impacts attendance. The two least-attended Meetings (2004 and 2009) occurred in cities without large numbers of scholars of Pentecostal-charismatic studies. In contrast, the highest-attended 2008 Meeting occurred at Duke University, in North Carolina’s easily accessible Research Triangle, where it met jointly with the Wesleyan Theological Society and featured high-profile speakers not members of WTS or SPS. Along with members of both Societies, attendees also included many non-members from the local scholarly community.

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#### ***About This Issue***

The Society for Pentecostal Studies *Newsletter* began publication in February 1971 (1:1 [1971]) and was published occasionally until Fall 2004 (34:2 [2004]). After a five-year hiatus, with this issue the *Newsletter* resumes semi-annual publication in an online format designed also for convenient personal printing.

The editors ask members and other readers to send pertinent items for the next issue by October 15, 2009 to [EditorSPSNews@gmail.com](mailto:EditorSPSNews@gmail.com).

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societies produced a synergy of expectations, scholarly momentum, and academic creativity. Both societies are as healthy presently as at any time in the past, and the possibility of engaging in intra-familial conversations – between Holiness and Pentecostal traditions – in a mutual conversation (with regard to the sciences in general and the theology-and -science dialogue in particular) resulted in a well-attended meeting.

Finally, and perhaps most importantly, the program itself reflected an engagement with issues identified by the conference theme that have been increasingly discussed in the wider theological academy. Members of both the SPS & the WTS came ready to grapple with the questions about how to live faithfully in a world of science, and many were eager to pursue the task of thinking critically about science and about the interface between theology and science from out of the resources of their own Pentecostal and Wesleyan traditions. Over 160 paper presentations were made (some of these involving multiple authors) – with the majority of these presentations discussing issues related to the conference theme in some

respect – besides at least 16 panels (each comprising two to five or six panelists), seven plenary sessions, and nine other types of meeting events. Each of these sessions involved chairpersons, and many of these included respondents. Alongside all of this activity were publishers at the book exhibit and other business and organizational meetings.

Conference co-chairs Amos Yong (SPS) and Tom Oord (WTS) were able to secure a \$30,000 grant from the Templeton Foundation, a portion of which helped offset some of the conference costs. Two books of select conference papers are in press – *The Spirit Renews the Face of the Earth: Pentecostal Forays into Science and Theology of Creation*, edited by Yong (Pickwick Press, 2009), and

### **About the Newsletter**

The Society for Pentecostal Studies is an international community of scholars working within the Pentecostal and Charismatic traditions since 1970. The *SPS Newsletter* is published semi-annually for the benefit of members and Pentecostal-charismatic studies. The editors invite members and readers to send them pertinent items.

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*Divine Grace and the Created Order: Wesleyan Forays into Science and Theology of Creation*, edited by Oord (Pickwick Press, forthcoming) – as well as a set of essays published in *Zygon: The Journal of Religion and Science* (vol. 43: no. 4; Dec. 2008), gathered under the title, “Pentecostalism, Science, & Creation: New Voices in the Theology-Science Conversation,” and edited by Yong.

The SPS is grateful to Stephen Gunter and his office staff at Duke University for hosting the conference and to the staff of the Hilton Durham, the official conference hotel, for their accommodations and

service. It will be exciting to see how the fourth joint meeting of the SPS & WTS unfolds in 2013 (God willing!).

## **Search for Next SPS Executive Director**

The SPS Executive Committee solicits nominations for the position of Executive Director, to be elected at the 39<sup>th</sup> Annual Meeting, in 2010. The Director-elect will learn the position’s duties during 2010 from the current and first Executive Director, Dr. David Roebuck, whose term of service ends at the 40<sup>th</sup> Annual Meeting of the Society, in 2011.

The new Director begins serving the Society at the 2011 Annual Meeting for a term of five years. The Director’s duties and maximum length of service follow:

The Executive Director shall administer and maintain the Society’s central office; propose the agenda for the annual business meeting in consultation with the President; coordinate the annual meeting of the Society in conjunction with the Program Chair, Program Committee, and On-site Coordinator; promote the Society; chair the Editorial Committee; and fulfill other responsibilities as authorized by the Executive Committee and the Annual Meeting of the Society. The Executive Director may be elected for two consecutive terms.

Members may nominate members as candidates for this position to Past President Amos Yong ([ayong@regent.edu](mailto:ayong@regent.edu)), who is leading the search.

### *38th Annual Meeting, continued from page 1*

Each Meeting is an important venue for Pentecostal-charismatic studies scholars to engage with each other and with important issues in church and society. The 2009 program listed 151 participants in 54 plenary and parallel sessions, dialogues, and symposia. The majority of these presentations pertained to this year’s theme. The first day was reserved for symposia, dialogues, and additional meetings that did not fit into the regular parallel session format of the last two days. Miroslav Volf, slated to be one of the plenary speakers, was unable to attend.

Coinciding with the SPS was a meeting of the Pentecostal and Charismatic Churches of North America (PCCNA), the organization that provides a framework for fellowship, dialogue, and cooperation between the various Pentecostal and Charismatic denominations, churches, and ministries in North America. PCCNA leaders participated in SPS events, providing opportunities for networking, inquiry, and cross-pollination between the church and the academy.

Pentecostal-charismatic studies has become a growth industry, which is good news for the society and which has meant increasing interest in and submissions to *Pneuma*. At the business meeting, members voted to increase the publication frequency of *Pneuma* from two to three issues

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per year. Amos Yong and Dale Coulter also were named co-editors of the journal. These changes will be effective March 2010.

The SPS is grateful to EBC President David Cole and his colleagues, who demonstrated great hospitality and also showcased the new Rexius Event Center and Open Bible Heritage Center. The staff of the Hilton Eugene & Conference Center, likewise, provided excellent

accommodations and service. This was the second time an Open Bible institution hosted SPS. The first SPS Annual Meeting, in 1971, was held at Open Bible College, Des Moines, Iowa. This was the first time SPS was held in Oregon. In 2010, the SPS will meet for the first time in Minnesota, hosted by North Central University. Next year's theme, "New Voices, New Visions: The Future and Hope of Pentecostal Theology," should provide ample opportunity to dialog about shifting Pentecostal landscapes and theological trajectories.

## OBITUARIES



**Dr. Gary B. McGee** (1945–2008), longtime Assemblies of God educator and SPS member, died December 10, 2008 following a long fight with cancer. Few Assemblies of God educators have attained the breadth of influence achieved by McGee. He was a prolific author, and he helped to build bridges through his leadership in numerous professional and interchurch organizations. He was Distinguished Professor of Church History and Pentecostal Studies at

the Assemblies of God Theological Seminary, where he taught since 1984. He previously taught at Central Bible College (1970–1984) and Open Bible College (1967–1970). The Society for Pentecostal Studies conferred on him the Lifetime Achievement Award in March 2008.

McGee authored seven books and edited or contributed to three books. He also wrote chapters in fifteen books, 41 journal articles (since 1993), and 129 articles in twelve dictionaries. He is probably best known for his two-volume history of Assemblies of God World Missions, *This Gospel Shall Be Preached*, for his biographical approach to Assemblies of God history, *People of the Spirit*, and for coediting the award-winning *Dictionary of Pentecostal and Charismatic Movements*. He completed his last book, *Miracles, Missions, and American Pentecostalism*, just weeks before his death.

McGee leaves behind a wife, Alice; two daughters, Angela Brim and

Catherine McGee; and two grandchildren, Bailey and Marshall Brim, all of Springfield, Missouri.



**Dr. Ogbu Kalu** (1942–2009), SPS member and Henry Winters Luce Professor of World Christianity and Mission at McCormick Theological Seminary, died January 7 after being hospitalized for an illness. "A towering figure in the fields of Global Mission, African Christianity and Global Pentecostalism, Dr. Kalu began a distinguished teaching career at the University of Nigeria, Nsukka, in 1974,

leading to a number of teaching and lecturing engagements at Harvard University, Presbyterian College and Theological Seminary, South Korea, University of Edinburgh, Scotland, University of Toronto and several other colleges and universities.

"A prolific writer on a wide range of subjects, Kalu has authored or edited 16 published books including *Power, Poverty and Prayer: The Challenges of Poverty and Pluralism in African Christianity, 1960–1996*; *African Christianity: An African Story*; and *African Pentecostalism: An Introduction*, published by Oxford University Press in 2008 and already regarded by many as the seminal work of its kind.

"Dr. Kalu is survived by his wife, Wilhelmina, and four children."

(This notice is excerpted from <<http://www.mccormick.edu/content/view/674/642/>>.)

## RESEARCH OPPORTUNITIES

*By Darrin J. Rodgers, Director of the Flower Pentecostal Heritage Center (Springfield, MO)*

The behind-the-scenes work of the archivist makes scholarship possible. The archivist collects materials with an eye toward future research. It makes sense, then, for graduate students to ask an archivist for assistance when choosing research topics. Frequently, the archivist can point out fruitful avenues of inquiry and collections crafted and awaiting scholarly assessment.

Here are two worthy subjects, largely unexamined by scholars and omitted from Pentecostal history books:

### **Church of God of the Apostolic Faith**

The Church of God of the Apostolic Faith (COGAF), organized in

1914 near Ozark, Arkansas, has roots in but developed separately from Charles Parham's Apostolic Faith Movement. The COGAF was established by Holiness Pentecostals who, because of doctrinal differences pertaining to sanctification, did not feel welcome at the 1914 founding convention of the Assemblies of God. Edwin A. Buckles and O. H. Bond (the editor of *The Apostolic Faith Messenger*) were the group's most prolific early authors. The COGAF has a presbyterian form of government and maintains headquarters in Tulsa and a campground in Stilwell, Oklahoma. The church's doctrines are similar to those of other Holiness Pentecostal groups. Interestingly, the lengthiest section in the COGAF's doctrinal statement pertains to the church's opposition to war. (The next lengthiest section defines marriage.) In 2007, the COGAF reported 53 US congregations (including 20 in its Latin Conference) with an average Sunday worship attendance of 3,941. The COGAF's Mexican affiliate, Iglesia Cristiana Evangelica Mexicana, claims about 40 congregations.

### *Research Opportunities, continued from page 3*

A history of the COGAF has not been written. The COGAF is briefly mentioned in J. Gordon Melton's *Encyclopedia of American Religions* and in Arthur Carl Piepkorn's *Profiles in Belief*, but is not included in *The New International Dictionary of Pentecostal and Charismatic Movements* or other standard reference works. The COGAF has deposited its publications and archival materials at the Holy Spirit Research Center at Oral Roberts University (Tulsa, OK) and at the Flower Pentecostal Heritage Center (Springfield, MO). Former General Superintendent Joe Edmonson has lived much of the COGAF's history and would be delighted to assist an intrepid researcher who might wish to write a history for this denomination.

## **Anglo-Israelism**

Anglo-Israelism (also known as British Israelism), the belief that European nations constitute the lost tribes of Israel, was popular in certain segments of 19<sup>th</sup> and early 20<sup>th</sup> century evangelicalism. Many early leaders within Pentecostalism and related movements subscribed to Anglo-Israelism, including John Alexander Dowie, Frank Sandford, Charles Parham, George Hawtin, F. F. Bosworth, Theodore Fitch, H. A. Maxwell Whyte, George Jeffreys, Gordon Lindsay, and others. Anglo-Israel currents informed early Pentecostal eschatology. Proponents claimed that the identification of modern Israel is essential in order to understand unfolding biblical prophecy. Anglo-Israelism never achieved mainstream status in evangelical or Pentecostal circles. By the late 20<sup>th</sup> century the belief had been marginalized, in part because some pro-segregationists used it to justify their positions.

Little, if any, scholarship exists about the influence of Anglo-Israelism on Pentecostal theology. The few works on Anglo-Israelism written in recent years, such as Michael Barkun's *Religion and the Racist Right*, are ideologically-driven exposés that conflate the various

streams within Anglo-Israel thought. Anglo-Israelism exists in too many varieties, however, to paint the movement with a broad brush. For instance, Howard Kenyon, in his 1988 dissertation, "An Analysis of Ethical Issues in the History of the Assemblies of God," wrote that Dowie "saw miscegenation as the only solution to the intractability of white prejudice" (p. 59). In other words, Dowie believed that Caucasians, whom he identified as God's chosen people, had a responsibility to intermarry with other races in order to bestow God's blessings on them.

Several organizations continue to promote Anglo-Israel beliefs, most notably the British Israel World Federation, headquartered in England. In the United States, one of the intellectual hubs of the movement is Charles Jennings, a former Assemblies of God minister now located in Oklahoma. He maintains a significant library of Anglo-Israel materials and has reprinted numerous Anglo-Israel writings by evangelicals and Pentecostals. He has already assembled many of the materials that would be required for a book or dissertation on the subject. His website is <[www.truthinhistory.org](http://www.truthinhistory.org)>.

(The Newsletter solicits ideas and authors for the Research Opportunities section for publication in future issues. Submissions should follow the example in this issue. Please send your suggestions or submissions for consideration to Darrin Rodgers at [DRodgers@ag.org](mailto:DRodgers@ag.org).)

## **Canadian Researchers Prepare to Launch New Journal in 2009**

The *Canadian Journal of Pentecostal-Charismatic Christianity* (<https://journal.twu.ca/index.php/CJPC>) expects to publish its first issue this year. It will publish innovative and constructive research that is multidisciplinary, contextual, and comparative, in both English and French. The Journal solicits submissions that reflect the growing scholarship on Pentecostal-Charismatic Christianity from a range of disciplines, methodologies, and theoretical viewpoints. While the Canadian context is an important focus of such research, the Journal will especially publish those articles that locate Pentecostal-Charismatic Christianity in a number of contexts, including Canadian religious history, North American Pentecostalism, and global society.

Submissions are to be sent to the editors, Michael Wilkinson ([Michael.Wilkinson@twu.ca](mailto:Michael.Wilkinson@twu.ca)) or Peter Althouse ([pfalthouse@seuniversity.edu](mailto:pfalthouse@seuniversity.edu)).

The editorial board includes Randall Holm - Providence College and Seminary; Michael Di Giacomo - Valley Forge Christian College; Martin Mittelstadt - Evangel University; Tom Robinson - University of Lethbridge; Blaine Charette - Northwest University; André Corten - Université du Québec; Irving Hexham - University of Calgary; Karla Poewe - University of Calgary; Margaret Poloma - University of Akron; David Reed - Wycliffe College, University of Toronto; Roger Stronstad - Summit Pacific College; Steven Studebaker - McMaster Divinity College, McMaster University; Donald Swenson - Mount Royal College; and Amos Yong - Regent University.

The Journal is published by Trinity Western University in association with the *Canadian Pentecostal Research Network* (<http://www.twu.ca/sites/cprn/>), a network of scholars who study Pentecostalism from a variety of disciplines, including sociology, theology, religious studies, cultural studies, anthropology, and history. Its web site offers resources for students and researchers who want to study the movement in its many forms.

## **ORU Calls for 2010 Congress of Global Spirit-Empowered Movement**

Leaders of Oral Roberts University have invited three tracks of Pentecostal-Charismatic leaders to confer formally throughout 2009 about the vitality of the global movement, culminating April 8-10, 2010, in Empowered 21: The Global Congress on Holy Spirit Empowerment in the 21<sup>st</sup> Century, at ORU, in Tulsa, Oklahoma. Conversations are already underway among invited representatives of ministries and denominations, scholars, and next-generation leaders.

Purposes of the Congress include these: to "unite . . . in an intergenerational gathering . . . [to seek] a fresh empowering of the Holy Spirit for 21<sup>st</sup> Century life"; to "discover contemporary methods and vocabulary needed for engaging new generations in Spirit-empowered living"; and to "focus the energy . . . from the various streams of the Spirit-empowered Church on the harvest and challenges before us." The Congress is facilitated by the International Center for Spiritual Renewal, in cooperation with ORU, and is headed by the Rev. Billy Wilson, who is also vice chair of ORU's Board of Trustees. More information and registration are available at <<http://empowered21.com>>.

## **The Foundation for Pentecostal Scholarship Gives 2009 Excellence Awards**

The Foundation for Pentecostal Scholarship (TFFPS) conferred its 2009 Awards of Excellence for Pentecostal scholarship during the 2009 Annual Meeting of the Society for Pentecostal Studies at Eugene Bible College on March 27. TFFPS president, Robert Graves ([RGraves@TFFPS.org](mailto:RGraves@TFFPS.org)), announced the awards for one book and three articles.

This year's book award went to Gordon D. Fee for *Galatians*, from the Pentecostal Commentary Series (John Christopher Thomas, general editor; Deo Publishing, Dorset, UK). Fee, Emeritus Professor of New Testament, Regent College, Vancouver, Canada, is an expert on New Testament textual criticism and exegesis.

Authors awarded for articles were Robert P. Menzies for "Acts 2.17–21: A Paradigm for Pentecostal Mission," which appeared in the *Journal of Pentecostal Theology*; Julie C. Ma for "Changing Images: Women in Asian Pentecostalism," which appeared in *Philip's Daughters: Women in Pentecostal-Charismatic Leadership*, edited by Estrela Alexander and Amos Yong (Princeton Theological Monograph Series, Pickwick Publications, a division of Wipf and Stock Publishers); and Janet Meyer Everts for "Pentecostalism 101," also in *Philip's Daughters*.

TFFPS was formed in 2005 with the goal of advancing post-graduate biblical scholarship by sponsoring research projects within the global Pentecostal-Charismatic family. For more information, visit <http://www.tffps.org>.

# **Minutes from the Business Meeting**

## **37<sup>TH</sup> Annual Meeting, March 14, 2008, at Duke University**

(Minutes approved March 27, 2009, at the 38<sup>th</sup> Annual Meeting at Eugene Bible College.)

Call to Order: Terry Cross, President, called the meeting to order at 4:35 and led the Society in prayer.

Appointment of Parliamentarian: The President announced the appointment Abraham Ruelas, of Patton University, as Parliamentarian.

Minutes: Minutes of the 2007 meeting were approved as distributed.

Membership: Estrela Alexander, chair of the membership committee, presented the list of new members, as well as members requesting change of status, and moved their acceptance on behalf of the committee. The recommendation was approved.

Constitutional Revision – Denomination Affiliation of Officers: Noting that the Executive Committee's recommendation was distributed in advance of the Annual Meeting, the recommendation was moved and seconded:

Article IV, Section 1: The officers shall consist of a president, first vice-president, second vice-president, immediate past president, executive director and secretary-treasurer. No more than two persons from the same denomination shall at any one time serve as presidential officers of the Society, and no more than three persons from the same denomination shall at any one time serve as officers of the society.

The constitutional amendment was approved.

Election – Secretary-Treasurer: The Executive Committee nominated Dan Neary (Northwest University, Kirkland, Washington) to serve a 5-year term as Secretary-Treasurer. There were no other nominations. Dan Neary was elected.

Election – Second Vice President: David Daniels, chair of the

Nominating Committee, presented the following nominations on behalf of the Committee: Kim Alexander (Church of God School of Theology, Church of God – Cleveland), David Cole (Eugene Bible College, Open Bible Standard Church), and Frederick Ware (Howard University, Church of God in Christ).

Kim Alexander was elected on the first ballot.

Election – Committees: David Daniels presented a slate of committee members on behalf of the Nominating Committee:

Membership Committee:

Lewis Brogdon (Regent University, Baptist)  
Deidre Crumbly (North Carolina State University, Independent)  
Abraham Ruelas (Patton College, Church of God – Cleveland)

Editorial Committee: Daniel Ramirez (Arizona State University, Apostolic Assembly)

Library and Research Committee: Sherri DuPree (Santa Fe Community College, Church of God in Christ)

The slate was elected.

Appreciation of Retiring Officers, Committee Members, and Interest Group Leaders: The Society expressed their appreciation, by enthusiastic applause, to these:

David Daniels: Immediate Past President and chair of Nominating Committee

Amos Yong: Program Chair

Estrela Alexander: Chair of Membership Committee

Doug Olena: Philosophy Interest Group Leader

David Cole: Ecumenism Interest Group Leader

Joseph Castleberry: Missions Interest Group Leader

Sally Shelton: Library and Research Committee

Veli-Matti Karkkainen: Editorial Committee

Leslie Callahan and James Flynn: Membership Committee

Angela Aubry: Diversity Committee

Ralph Del Colle: Nominating Committee

Financial Report: David Roebuck, Executive Director, presented and

summarized the Financial Report. The report was received and approved as distributed.

Membership Report: David Roebuck, Executive Director, reviewed the Membership Report. The report was received and approved as distributed.

Pneuma: Editor Frank Macchia briefed the Society regarding upcoming issues of *Pneuma*.

Oneness—Trinitarian Dialogue: Frank Macchia brought a final report from the Oneness—Trinitarian Dialogue. [Ed. note: This report is published in *Pneuma* 30:2 (2008): 203–224.]

Future Annual Meetings: Dates and locations for future Meetings were announced:

38<sup>th</sup> Annual Meeting: Eugene Bible College, Eugene, Oregon, March 26-28, 2009. David Cole, President of Eugene Bible College, welcomed the Society to Eugene. Estrela Alexander summarized the projected program and explained the Call for Papers.

39<sup>th</sup> Annual Meeting: North Central University, Minneapolis, Minnesota, March, 4-6, 2010

Activities of the Executive Committee: President Cross updated the Society on the Executive Committee's work, as follows:

The Committee is preliminarily considering an increase in dues. The potential increase to three annual issues of the Society's journal, *Pneuma*, is the most significant factor. A proposal will likely be brought to the 2009 meeting, asking Society membership to approve increased dues in 2010.

Mark E. Roberts (Oral Roberts University, Tulsa) has been appointed as Co-chair of the Editorial Committee and as Editor of a revitalized *Newsletter*. The *Newsletter* will be accessible online in printable form and no longer delivered by US mail. Send all news and announcement of your books and articles to Mark [Ed. note: e-mail to <[EditorSPSNews@gmail.com](mailto:EditorSPSNews@gmail.com)>].

The Committee approved the creation of Christian Ethics Interest

Group. Paul Alexander will coordinate it until the group meets next year and elects an Interest Group leader.

The Executive Committee continues to explore the possibility of a book series that may be supported by the Society.

David Daniels will be leading a task force to draft guidelines for Interest Groups as well as policy for ongoing Interest Group development.

The Executive Committee will likely bring additional constitutional revisions such as these next year:

Change the constitution to allow students to present papers, bringing our constitution in line with our common practice.

Require paper presenters to be members of the Society during the year in which they present.

Modify the requirements for the establishment of new Interest Groups.

National Council of Churches Commissions:

Interfaith Relations Commission: Tony Richie gave a report which included introducing Tony Kireopoulos (NCC Program Director for Faith and Order, and Interfaith Relations).

Faith and Order Commission: Terry Cross brought a brief report.

Other Business: A question came from the floor regarding institutional membership, or congregational membership, as a source of revenue. The President indicated that the Executive Committee would add this question to their agenda.

The Foundation for Pentecostal Scholarship Awards: Robert Graves presented the award winner, Kenneth Archer, for both his article ["A Pentecostal Way of Doing Theology: Method and Manner" (*International Journal of Systematic Theology*, July 2007; <http://www.wiley.com/bw/journal.asp?ref=1463-1652>)] and his research project ["Worshipful Witness: A Pentecostal Theology of the Five-Fold Gospel," a book-length elaboration of the article].

Adjournments:

President Cross adjourned the meeting at 5:50.

## Welcome, 2008 New Members!

### (and Members Changing Status)

All applicants were presented and approved by the 37th Annual Meeting, March 14, 2008.

#### NEW MEMBER APPLICANTS

##### Associate Membership

Allen, David  
Cooper, Valerie C.  
Curtis, Heather D.  
Ligocki, Lawrence Francis  
Miller, Donald E.  
Robbins, Steven C.  
Watanabe, Mutsuo  
White, David M.

##### Full Membership

Awbrey, Diane  
Banks, Radice W.  
Bolds, Jamé  
Burgess, Ruth  
Chavanikamannil, George K.  
Clifton, Shane  
Coffelt, Richard  
Collins, Kenneth J.  
Contreras, Miguel Angel  
Cote, Patricia Peyton

Davis, Joseph  
Davison, Kevin  
Delgado, Dara  
Denbow, Gary A.  
Douglas, Jerome  
Ekblad, Timothy  
Gardestig, Anders  
Gould, Jerry A.  
Green, Chris  
Gregg, Michael J.  
Harrington, Hannah

Holley, Karen Rembert  
Hudson, James H.  
Johansen, Jason Aaron  
Kim, Sungwon  
Knutsen, James B.  
Larsen, Timothy  
Macgregor, Kirk R.  
Malone, Ollie  
Marr, Derrick  
Molenaar, William  
Oden, Patrick

Passamonte, Francesco  
 Petty, Leon J.  
 Pierce, Yolanda  
 Ramos, Rigoberto A.  
 Ruelas, Abraham  
 Sims, John A.  
 Stewart, Doreen  
 Stiller, Brian C.  
 Walker, Ian  
 Wayne, Stanley M.  
 Williams, Donald F.

Deering, Joseph Andrew  
 Dobbs, Erica  
 Drye, Nathan P.  
 Eichmann, Alicia  
 Foerster, Norbert H C  
 Fry, Lelia Ann  
 Fuller, Don  
 Gabourel, Eric  
 Gainey, Jason R.  
 Gallant, Lindsey E.  
 Gause, April Dawn  
 Gingles, Dallas J.  
 Halls, David  
 Haynes, Michelle A.  
 Heer, Daniel  
 Hill, Elijah  
 Holley, Jeffrey C.  
 Hopp, Christopher  
 Howell, Rebecca R.  
 Hudson, Andrew  
 Hughes III, R.H. Doc  
 King, Gerald  
 Kwiyani, Harvey Collins  
 Lynn, Christopher D.  
 Madden, Michael Jacob  
 Marchis, Vasile  
 Martin Sr., Bob H.  
 McCready, Robert C.  
 McKeague, Peter Robert  
 Miller, Johnny E.  
 Mohr, Adam

Morosi, Laura A.  
 Nelson, R.C. Hugh  
 Nemeth, Bobby  
 Phillips, Joshua D.  
 Pounds, Steven B.  
 Reid, Robert G.  
 Revell, Frankie Allen  
 Roberts, Anthony Richard  
 Roe, Gary Michael  
 Root, Jonathan  
 Salbashian, Dikran  
 Sepo, Monday Hunsa  
 Sharp, Michael  
 Siple, Duane  
 Spears, Steve  
 Staples, Jason  
 Strunk, Kamden K.  
 Svendsen, Steven P.  
 Swoboda, Aaron Jason  
 Townley, Justin  
 Vollmer, Thomas A.  
 Wade Jr., Ronald S.  
 Walker, Daniel  
 Washburn, Andy  
 Wermuth, Jason  
 White, Trisha

## MEMBERS APPLYING TO CHANGE STATUS

### Associate to Full Membership

Philip, Finny

### Student to Associate Membership

Tibbs, Eve Marie

### Student to Full Membership

Beaven III, Johnson A.  
 Bertone, John A.  
 Bonham, Joseph J.  
 Douglas, Jerome  
 Forbes, Dana E.  
 Gagnon, Robert  
 Long, Lisa M.  
 McMullin, Michael  
 Morehouse, Cynthia  
 Olena, Lois E.  
 Robertson, Quintin L.  
 Studebaker, Steven  
 Welch Jr., Bobby  
 Welch, Kristen  
 Williams, Eric

## Student Membership

Anderson, Jeffrey  
 Bannin, B.Pidge  
 Bannin, Bernard J.  
 Barnes III, Roscoe  
 Barnett, Hilary  
 Beauman, H. Frank  
 Bodine, Donnie  
 Bowe, Gregory  
 Brake, Matthew W.  
 Burleson, Saul L.  
 Byrdii, Charles H.  
 Castillo-McCoy, Trisha  
 Clackum, Joel William  
 Coble, William C.  
 Commey, Richard Oswald  
 Crawford, Nathan

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