

# ST. ELIZABETH SETON CHURCH

**Third Sunday of Easter**

**April 14, 2013**



# Living The Word

Reflections for  
Fourth Sunday  
of Easter  
April 21, 2013

*Gentle Shepherd,  
continue to raise up  
good shepherds for  
Your Church. May all  
You have called to  
shepherd Your people  
continue to be atten-  
tive to the guidance of  
Your voice and follow  
Your example in all  
that they do. Direct  
and protect our shep-  
herds as they tend to  
Your people. Amen.*

## NEXT SUNDAY'S FOCUS: GOOD SHEPHERDS STILL NEEDED

*The image of the crucified Lord was rarely in art before the fourth century, but Jesus as the Good Shepherd is found in the catacombs in Rome going back to the early days of the Church. Every Easter season our liturgy places this image before us to contemplate.*

### FIRST READING

*We now turn to the Gentiles (Acts 13:14, 43-52).*

When St. Paul exercised his ministry, he would first enter the synagogue in whichever city he entered and would preach to the Jews and the God-fearers of the city. (God-fearers were pagans who were sympathetic to the Jewish faith but didn't observe the entire law.) They would listen for a couple of weeks, but then would become jealous and reject him. Paul would then reach out to the pagans of the city, often preaching in the marketplace where crowds gathered during the day. This

allowed him to address large numbers of people at once and to also encounter people of the entire region (for they would come to market with their produce and hear Paul there). The Gentiles were eager to listen and embrace the Good News. This infuriated the Jews from the synagogue who then incited people against the disciples. Paul and his companions were inevitably expelled from that city. Yet, they had planted the Gospel there and left a small Christian community.

### SECOND READING

*The Lamb will shepherd them and lead them to springs of life-giving water (Revelation 7:9, 14b-17).*

We are given a vision of heaven and the number of those going to heaven would be 144,000. This was 12 times 12 times one thousand. The first 12 stand for the Old Israel, the second 12 for the New Israel. Thus, the 144,000 is the old and new Israel, multiplied many times over (100). This is therefore not

the number of people who are going to heaven, but rather their spiritual identity. The same idea is presented here. The number going to heaven is numberless. They have been redeemed with the blood of the Lamb. They have given witness to their faith through suffering and will now enter into their peace.

### GOSPEL

*I give My sheep eternal life (John 10:27-30).*

The Gospel is a short passage from Jesus'

proclamation that He is the Good Shepherd. Jesus does not proclaim this on his own authority, but rather because the Father has appointed Him to this role. The Gospel of John continuously repeats the theme that Jesus must obey the will of the Father (for He and the Father are One). The will of the Father is to reveal to us how much God loves us. (This Gospel presents the cross as the most powerful example of that love.)

## Readings for the Week

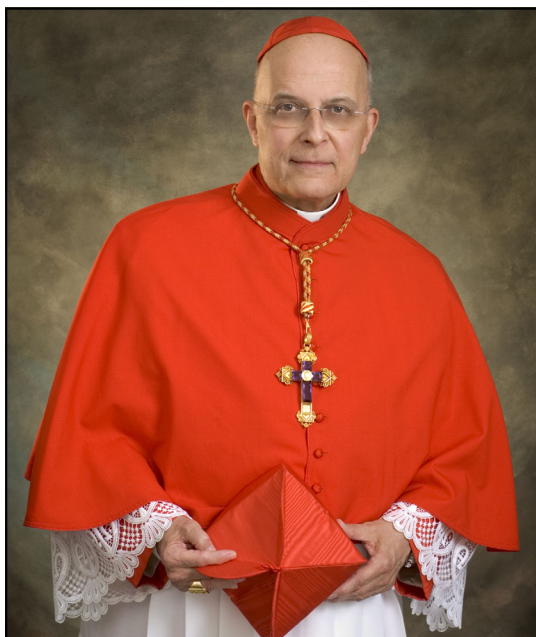
### April 15th-April 20th:

Mon.: Acts 6:8-15; Jn 6:22-29  
Tues.: Acts 7:51 -- 8:1a; Jn 6:30-35  
Wed: Acts 8:1b-8; Jn 6:35-40  
Thurs.: Acts 8:26-40; Jn 6:44-51  
Fri.: Acts 9:1-20; Jn 6:52-59  
Sat.: Acts 9:31-42; Jn 6:60-69

### REFLECTION

God spoke through the prophet Ezekiel, promising to shepherd Israel (Ez 34:11ff), so it is not surprising that Jesus Himself used the image of the shepherd to speak of His mission. Nor was it surprising that the first mission of His apostles was described as being sent out to gather the lost sheep of Israel (Matt 10:6). Going further, in His own ministry, Jesus reached out to those beyond the boundaries of Judaism, bringing healing to some Gentiles by exorcising their demons (Mark 5:1ff, 7:24ff). And the vision of Revelation reveals the Lamb as One who shepherds people of every nation, race and tongue. The role of shepherding was given to Peter in the Gospels, while the example and letters of Paul certainly show His own acceptance of this role in the various communities of Gentiles. The first reading presents Paul as the one who will be God's instrument in bringing God's light, Christ, to the Gentiles outside Israel through his preaching. The Greek word for "good" (kilos) used to characterize the attribute of all shepherds—but this particular word indicates that the shepherd is one who is "good at" shepherding. This helpful distinction challenges all who are called to participate in ministry in whatever capacity, however small, that concerns the nurturing and care of God's people. Competence and skill must accompany holiness and wisdom. When all these qualities are in play, there is greater certitude that the Church will have good shepherds.

Today, we welcome Cardinal Francis George at our 11:30am Mass



Cardinal George had planned to celebrate Mass with us on two other occasions, but important pressing matters occurred that caused him to reschedule. It was very important to him that he share his time and faith with us. We are happy to have Cardinal George celebrate Mass with us today. Please join us for light refreshments in the downstairs church hall following the 11:30am liturgy.

Prayers For Our Confirmandi

Next Saturday, April 20th, our parish will welcome Bishop George Rassas who will confirm 121 of our young people at a 9:30am and 1:30pm ceremony. Our Confirmandi have worked hard over the last two years to complete all the responsibilities required to celebrate the Sacrament of Confirmation. We welcome these young people into full spiritual discipleship in our church. May the Holy Spirit continue to guide them in the coming years. Please keep them, their sponsors, families, and all those who have walked with them on this journey in your prayers,

God Bless You,

Fr. Stan Kuca

STEWARDSHIP

EASTER COLLECTION TO DATE: \$97,175.13
COLLECTION FOR 4-7-13: \$23,359.31
CHILDREN'S COLLECTION: \$72.20
Thank you for your generosity.

WELCOME

Paula and Anna Medrano
William and Mary Tierney

BAPTISMS

Congratulations to these parents on the baptism of their child on 4-7-13:
Luke Austin, child of Danny and Mary Ivancic
Grace Mary, child of Thomas and Lois Batinich
Graham Elliot, child of Roman and Heather Urbaniak
Nathan James, child of Brian Edders and Amber Garcia
Andrew James, child of Brian Edders and Amber Garcia

WEDDINGS

Please pray for those preparing for the Sacrament of Matrimony:
Natalie Hundt and Michael Ripoli; 4-27-13
Christine Tucker and Justin Funke; 5-17-13

PLEASE PRAY FOR

We remember the sick, infirm, and those recommended to our prayers, that they may experience the healing power of Christ:
Carol Donnelly Jim Ivetic
Danute Todter Sr. Margaret Mau
Ed Bakotic Fresenius Family
Rita Prost Baby Hunter Dortch
Ruth Stewart Josephine Koeller
Joan Cronin Wayne Strauss

And for our deceased:
Heather Pasdach
Alexander Samborski
"Heavenly Father, accept the prayers which we offer for them."

MASS INTENTIONS

Sat., April 13th (5pm) Franz and Lorraine Hetfleisch
Sunday, April 14th
(7:15am) Jacob Fischer; Edward Andrew
(8:30am) Joan Sipowicz; John Vitkovic; Anna Dresden;
Lydia Irwin
(10am) Art Hall; Lynn Milak; Evelyn Mniszewski; Robert Roper;
Jose Palabrica; Hilda Breuer; Phillip and Anne Marolda
(11:30am) Annabelle Santucci; Jim Mitchell
Mon., April 15th (9am) Gregory Szyndrowski; Joseph Herman;
William and Mary Grubbs
Tues., April 16th (9am) Clara McMullen; Gene and Michael Ceglarski
Wed., April 17th (9am) Josephine Jagodzinski; Martha Junkroski
Thurs., April 18th (9am) Ted Fehrenbacher; Helen Rog
Fri., April 19th (9am) Walter Altmann Jr., Nader Dollah

# THIRD SUNDAY OF EASTER

## *Reconcile Yourself To God And Others*

### GIVE US THIS DAY

*Caryll Houselander*

*The Risen Christ,*

*The Daily Bread of Human Love*

**T**HE ULTIMATE  
MIRACLE OF DIVINE  
LOVE IS THIS, "that  
the Life of the Risen Lord is given to  
Us to give to One Another."

It is given to us through our own human loves. It is no violation of our simple human nature. It is not something which must be cultivated through a lofty spirituality that only few could attain; it does not demand a way of life that is abnormal, or even unusual; it is not a specialized vocation. It is to be lived at home, at work, in any place, any circumstances. It is to be lived through our natural human relationships, through the people we know, the neighbors we see. It is given to us, if we will take it, literally into our own hands to give. It is the love of human lovers, of man and wife, of parent and child, of friend and friend.

**I**T IS THROUGH HIS Risen Life in us that Christ sends his love to the ends of the earth. That is why instead of startling the world into trembling adoration by manifesting his glory, he sent the woman who had been a sinner to carry the ineffable secret, and sent the two disciples who had been bewildered by their blind inability



### The Daily Bread of Human Love

"Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; But when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

John 21:18-19

This means that we allow ourselves to be fully nourished by Jesus and gradually be transformed more and more into his risen presence for others. Like Peter, we will fail. But also like Peter, we can learn to love to the end.

*Easter is every day that we love ourselves  
and others into new life.*

*And in our daily love, we "Glorify God."*

to reconcile Scripture and Calvary, and sent the friend who had denied him, to give his love to the world, and to give it as simply as a whispered secret or a loaf of bread. So it is that we, sinners, wranglers, weaklings, provided only that we love God, are sent to give the life of the Risen Christ to the whole world, through the daily bread of our human love.

**J**UST AS JESUS' PRESENCE is persistent, so is the call. So, then, must our response to follow him be persistent. Taking up Jesus' mission, however, is more than simply *doing*. We cannot forget that to *do* Jesus' mission is to bring his risen presence to others by tangible manifestations. We might not provide an abundance of fish to weary fishermen, but we can provide an abundance of nourishment, love, and care to anyone we meet. This means that we see the risen Jesus in the "everydayness" of our lives.

### Psalm 30

*I will praise you Lord, for you have rescued me.*

*I will extol you, O Lord, for you drew me near and did not let my enemies rejoice over me.*

*O Lord, you brought me up from the netherworld; you preserved me from among those going down into the pit.*

*I will praise you Lord, for you have rescued me.*

*Sing praise to the Lord, you his faithful ones, and give thanks to his holy name.*

*For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.*

*I will praise you Lord, for you have rescued me.*

*Hear, O Lord, and have pity on me; O Lord be my helper.*

*You changed my mourning into dancing; O Lord, my God, forever will I give you thanks.*

**SEWING KITS FOR HAITI NOW AVAILABLE IN THE PARISH OFFICE**

Dress/pants/diaper kits are now available in the church office to sew for the children of Haiti. All items needed are provided (including pattern). Please return garment to the St. Elizabeth Seton church office. Thank you!



*2013 Golden Opportunities Now discounted for only \$10 available in the parish office!*

**Golden Opportunities Coupon books** offer local restaurants offering discounts of 50% off or 2-for-1. In addition, great savings at movies, grocery stores, sporting events, and more! Many coupons valid once a month.

**KNOW THE MASS, ONE WORD AT A TIME**

*Unite*

Photo © John Zich



The Mass unites us and makes us one but not in the ways that you might expect. You may not know the name or history of the person sitting next to you in the pew. Still, the Mass unites you and draws you extraordinarily close to each other. How does this happen?

We are first united in Holy Communion with Jesus and in

the unity of the Holy Spirit with each other. Saint Paul said, "Because there is one bread, we who are many are one body, for we all partake the one bread" (1 Corinthians 10:17). The Mass, then, unites us with Jesus and, in him, with each other. That is a gift. Besides being a gift, this unity is also a task and a responsibility that flows from the Mass, as we hear Paul urging us to make "every effort to maintain the unity of the Spirit" (Ephesians 4:3). Finally, this unity is our hope and destiny, as Jesus prayed for us: "The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one" (John 17:22-23).

**ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH**



*Jesus asks, "Do you love me?"*

How do you show your love for Jesus in the way you live? If you think God is calling you to discern a vocation to the priesthood, contact Fr. Brian Welter at [bwelter@archchicago.org](mailto:bwelter@archchicago.org) or call 312-534-8298 or email or [www.ChicagoPriest.com](http://www.ChicagoPriest.com).

For information on religious life contact Sr. Elyse Ramirez, OP at [eramirez@archchicago.org](mailto:eramirez@archchicago.org) or call 312-534-5240, and for the Permanent Diaconate Program, contact Deacon Bob Puhala at [bpuhala@usml.edu](mailto:bpuhala@usml.edu) or 847-837-4562.

**Vocation Cross Participants Needed**

Participants are presented the Vocation Cross at the 9am Mass on Wednesday and pray for Vocations for the week. The cross is returned the following Wednesday for the 9am Mass.

*Sign up in the parish office.*

*Holy Spirit,  
open the hearts and minds  
of young women and men  
so that a new flowering of holy vocations may  
show forth the fidelity of your love,  
and all may know Christ, the true light  
of the world to offer to every human being  
the sure hope of eternal life.*

*Amen.*



## INSTITUTE FOR DIACONAL STUDIES ARCHDIOCESE OF CHICAGO

### Exploring the Diaconate for those discerning the call

THE CALL OF THE HOLY SPIRIT TO CONSIDER A VOCATION may sometimes be a gentle voice stirring the soul or a personal longing in our hearts. It may be the urging of friends or spouses. It can also find birth in the invitation of pastors, deacons and parish leaders to pursue such an inquiry.

No matter the source of our questions each of us needs to be affirmed and encouraged to bring a call to a vocation to prayerful discernment.

The Institute for Diaconal Studies (IDS) invites all men who feel the gentle nudge of the Holy Spirit to attend an "Exploring the Diaconate" session. It is a time to pray, discuss and learn more about the discernment process and the formation program that aspirants and candidates pursue.

Please join us as we explore the potential of a vocation, engage in dialogue and pray in search of the next step.

All are welcome!

### Exploring the Diaconate - Vicariate sessions

**Vicariate I:** April 24, St. Patrick, Lake Forest, 7:30 p.m. to 9:30 p.m.

**Vicariate II:** April 23, St. Mary of the Lake, Chicago, 7 p.m. to 9 p.m.

**Vicariate III:** April 16, Our Lady of Sorrows Basilica, Chicago, 7 p.m. to 9 p.m.

**Vicariate IV:** April 25, St. Eulalia, Maywood, 7 p.m. to 9 p.m.

**Vicariate V:** April 18, St. Francis of Assisi, Orland Park, 7 p.m. to 9 p.m.

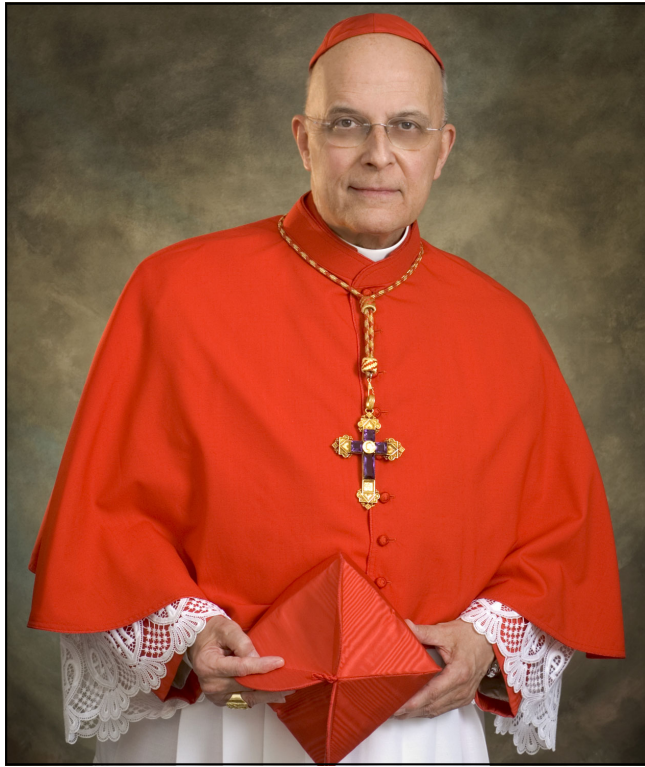
**Vicariate VI:** April 22, Our Lady of Knock, Calumet City, 7 p.m. to 9 p.m.

**Who:** Invited are all interested men and their wives

**Facilitator:** Deacon Bob Puhala  
Director  
Institute for Diaconal Studies  
University of St. Mary of the Lake

**Information:** Please contact the respective parishes listed above





St. Elizabeth Seton Church  
joyfully invites all to attend a

**MASS WITH  
HIS EMINENCE,  
FRANCIS CARDINAL  
GEORGE, O.M.I.**

**Sunday, April 14th  
11:30 a.m.**

*Light refreshments will be shared  
immediately following Mass  
in the downstairs church hall.*

## SACRED SPACE REFLECTION

### Something to think and pray about this week...

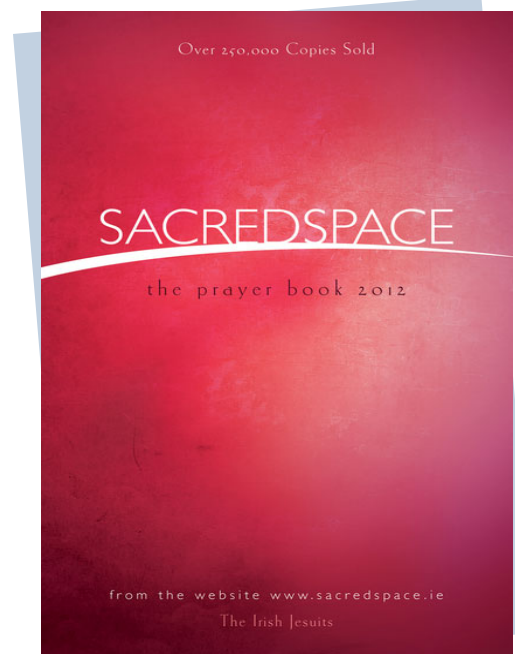
**Today's gospel tells us that** "none of the disciples was bold enough to ask Jesus, "Who are you?" because they knew it was the Lord." This is something they had to learn. The Risen Jesus does not look as he used to look. He now takes on many forms but, with the eyes of faith, the disciples are sure it is he.

**And for us Jesus now has many faces:** my friend's, my enemy's, my rich neighbor, my poor neighbor. Jesus is especially to be found and recognized in the poor, the exploited, the handicapped, the weak, the uneducated, the stranger, and the foreigner. Jesus has a Jewish face, a Chinese face, an Indian face, a Filipino face, a Nigerian face, an Arab face, an American face. Christianity is not a religion of insiders – it is in the outsider that Jesus is to be found.

**As the "beloved disciple" was the first** to recognize the Lord in the shadowy stranger, so we too will have someone point out Jesus in our lives. We, in turn, can help others recognize the presence of the Lord and how he is at work in their daily experiences. It can have such a liberating effect on people and it is a powerful form of evangelization which anyone can do.

**We pray that God will shine through us** and in us so that every person we come in contact with will feel God's presence in us.

**Let them look up and see, not only us, but also Jesus.**





Journey with the Lord and let your heart hear God's Words....

## The Road To Emmaus

By Margie Guadagno  
St. Elizabeth Seton Pastoral Associate

### Yes, Lord, I Love You

When the disciples  
met Jesus  
on the road,  
they were  
disappointed  
and sad.  
He walked with them  
and listened to  
their story.  
Then, by opening up  
the Scriptures  
He gave them hope!  
He helped them see  
that they were  
not abandoned  
or left orphaned,  
that God  
was with them  
and would  
always be part  
of their journey.

**W**HEN I WAS IN HIGH SCHOOL, I did something that caused a huge rift between my dad and me. To this day, I cannot talk about the specifics of it, but the result changed me forever.

As my father realized what I had done, he just stood there and looked at me. There was no yelling, no cursing, no outward display at all of what was clearly tearing him up inside. How do I know this? The look on his face said everything. And it was almost unbearable for me to see the hurt and pain I had caused him.

Me, on the other hand? I was a basket case. I was crying and carrying on, begging forgiveness and promising I would never—EVER—do that again.

My father was one of the most loving men I knew and next to God, my mother and we kids were the absolute center of his life. There was nothing he would not do for us, no sacrifice was too much to ask of him. Of course, he forgave me. He hugged me, he kissed me, *he* consoled *me*.

But, over the next several months, I still felt an emotional distance between us. I tried to get on with my normal life. I did my chores, went to school, washed the dishes, even was nice to my brother! And still the feeling persisted. I don't know if my dad felt it. Somehow I think not. The lack was in me. It took many years for me to mature enough to understand that I needed to forgive myself before I could breach the separation between us. And even then, I have never completely gotten over the anguish I caused my dad. That's why I said it

changed me forever. That key moment of standing in front of my dad and seeing his sorrow always looms up in my memory whenever I am faced with a choice. It is truly a guiding force in my life.

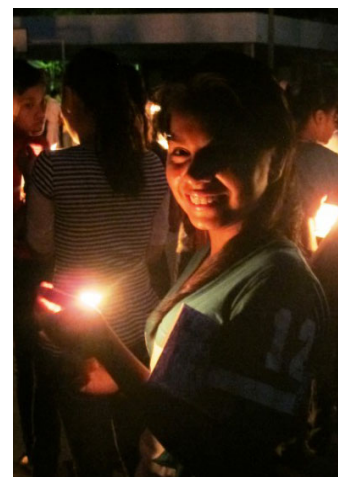
**T**ODAY'S GOSPEL STORY REALLY PARALLELS MY OWN EXPERIENCE. Think how guilty Peter must have felt after denying Jesus three times! I am sure that the look on Jesus' face was something Peter was finding extremely difficult to forget. And here he was, trying to get on with his life doing what he usually did, fishing. Even though Jesus had forgiven him during his first appearance to the disciples, I can believe that Peter himself still felt overwhelmed at what he had done. Just like me, he just wanted to 'get on with his life.' And, just like me, I am sure he still felt emotionally separated from Jesus.

The difference in our stories, however, becomes clear when Jesus offers Peter the opportunity to verbally profess his love of Jesus and commitment to the missionary work he was called to do. Jesus understood how important it was for Peter to be able to say out loud "Yes, Lord, I love you. Yes, Lord, I love you. *Yes, Lord, you know that I love you!!*"

And I have come to realize that as important as my relationship was with my dad, my relationship with Jesus is much more vital to me. Seeing the image of my dad helps me to choose wisely, but seeing the image of Jesus asking Peter if he loves him helps me to live wisely. Because, like Peter, I always want to be able to say, "Yes, Lord, I love you. Yes, Lord, I love you. *Yes, Lord, you know that I love you!*"

# Father Ron Hicks shares Holy Week and Easter with the Children of Nuestros Pequeños Hermanos in El Salvador







# Cardinal Joseph Bernardin School Preschool Summer Camp



Open to all three and four year olds. Must be potty trained.

### JUNE 24<sup>th</sup>-28<sup>th</sup>

#### ***Around the Calendar***

*Summer has arrived! Get ready to go through the seasons of the year and learn about the different weather and activities the months of the year bring. What will be your favorite season?*

### JULY 15<sup>th</sup>-19<sup>th</sup>

#### ***Safari Sensations***

*Join us on an imaginary safari through the grasslands of Africa. We will use our binoculars to discover all the amazing animals, and if we're lucky, we might even get our picture taken with a lion.*

### AUGUST 5<sup>th</sup>-9<sup>th</sup>

#### ***Teddy Bear Olympics***

*Bring your favorite teddy bear along as we learn all about bears. The week ends with our Teddy Bear Olympic Games - just right for you and your teddy bear to try to win a gold medal!*

Camp meets Monday thru Friday from 9:30—11:30 AM

*Camps include story time, crafts, and hands-on learning activities.*

Spaces subject to availability. Minimum of ten students needed to hold session.

For more information call 708-403-6525 ext. 150 or mail the registration form below.

### **Registration Information**

**Please return this form with your check payable to Cardinal Joseph Bernardin School by May 31<sup>st</sup>, 2013.**

Child's name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent's name \_\_\_\_\_

Address \_\_\_\_\_

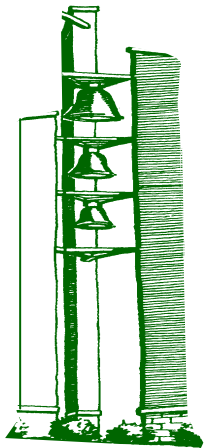
City \_\_\_\_\_ Zip code \_\_\_\_\_

Home number \_\_\_\_\_ Cell number \_\_\_\_\_

Please indicate your camp choices. Select one, two, or all three camps for a summer of fun! Each camp is \$45 or attend all three for \$120.

\_\_\_\_\_ June                  \_\_\_\_\_ July                  \_\_\_\_\_ August

Attn: Preschool Summer Camp, Cardinal Bernardin School  
9250 West 167<sup>th</sup> Street, Orland Hills, IL, 60487



## Seniors of Seton

### UPCOMING EVENT

#### APRIL 17-18TH NATIONAL SHRINE TRIP

We will visit the National Shrine of St. Joseph/Shrine of Our Lady of Good Help where she appeared in October of 1859 in Champion, Wisconsin (the year after she appeared in Lourdes and asked that the children be taught their faith). We will also visit Lambeau Field near Green Bay, Wisconsin. We will stay at the Quality Inn (adjacent to

Riverwalk). Total trip price is \$245/person double occupancy, \$285/person single occupancy. For reservations/information call Anna at 708-532-6731.

#### APRIL 30TH—PEACE VILLAGE TOUR

The Seniors of Seton are invited by Peace Village for a tour of their facilities and a free lunch. If interested, call Phyllis at 708-478-0471 for more information.

#### MAY 14TH—HIGH TEA IN FRANKFORT

Don't miss our High Tea at the Pickwick Society Tearoom in Frankfort at 122 Kansas Street. Each person receives a freshly brewed endless pot of tea: fruit salad, four delicious cold tea sandwiches, a scone served with clotted cream and jam, and three desserts for \$22. If interested, call Phyllis at 708-478-0471 for more information.

#### JUNE 12TH—A TASTE OF GENEVA

Save this date! More information to follow.



**Wednesday, April 17th  
Chicago Gaelic Park, Oak Forest**

All Seniors in the parish are invited to attend Active Senior Expo at No Charge (regular admission is \$2) on Wednesday, April 17th at Chicago Gaelic Park, 6119 W. 147th St. in Oak Forest. The Expo features hundreds of products and services for seniors, free seminars, free health screening, free musical entertainment and free door prizes. Show hours are 9:30 am-2:30pm. Parking is free.

**Simply present this bulletin or a photocopy at the door and you and all members of your party will be admitted FREE OF CHARGE.**

### SAINT OF THE WEEK



**BLESSED  
CAESAR de BUS  
1544-1607**

LIKE SO MANY OF US,  
CAESAR DE BUS  
STRUGGLED WITH THE

DECISION ABOUT WHAT TO DO WITH HIS LIFE.

After completing his Jesuit education he had difficulty settling between a military and a literary career. He wrote some plays but ultimately settled for life in the army and at court.

For a time life was going rather smoothly for the engaging, well-to-do young Frenchman. He was confident he had made the right choice. That was until he saw firsthand the realities of battle, including the St. Bartholomew's Day massacres of French Protestants in 1572.

He fell seriously ill and found himself reviewing his priorities, including his spiritual life. By the time he had recovered, Caesar had resolved to become a priest. Following his ordination in 1582, he undertook special pastoral work: teaching the catechism to ordinary people living in neglected, rural, out-of-the-way places. His efforts were badly needed and well received.

Working with his cousin, Caesar developed a program of family catechesis. The goal—to ward off heresy among the people—met the approval of local bishops. Out of these efforts grew a new religious congregation: the Fathers of Christian Doctrine. One of Caesar's works, *Instructions for the Family on the Four Parts of the Roman Catechism*, was published 60 years after his death.

He was beatified in 1975.

#### COMMENT:

"Family catechesis" is a familiar term in parish life today. Grounded in the certainty that children learn their faith first from their parents, programs that deepen parental involvement in religious education multiply everywhere. There were no such programs in Caesar's day until he saw a need and created them. Other needs abound in our parishes, and it's up to us to respond by finding ways to fill them or by joining in already established efforts.



# Spring is in the Air! Sign Up Has Begun!

## St. Elizabeth Seton Men's Club Golf League

Starts Monday!

April 15<sup>th</sup>

Twilight Golf

on Mondays

Old Oak Golf Course

Homer Glen

\$100 Fee:

Membership  
and Prizes

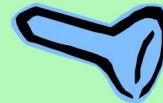
Green Fees:

\$30 riding

\$21 walk

Bring a  
friend for  
a twosome  
or just pair up.  
Hope to see  
you out on  
the Links!

First Tee  
at 3pm



Contact:  
John Soprych  
at [jjspar3@ameritech.net](mailto:jjspar3@ameritech.net)  
or call 708-403-9230





## Women's Club

### UPCOMING EVENTS

- Wednesday, April 17th 7pm**  
**Local Author: Helen Osterman**  
**Doors Open at 6:45pm**  
**Parish Life Center**  
**Author to speak at 7:15pm**

We are pleased to have author Helen Osterman be featured guest speaker this month. She is a local author who lives in Homer Glen. She has five children and nine grandchildren. Her list of books include: *The Accidental Sleuth*; *The Stranger in the Opera House*; *The Elusive Relation*; *Emma Winberry and the Evil Eye*; *Notes in a Mirror*; *Song of the Rails*; *Maker's Mark*. These books will be available for sale from \$10-\$15 at our meeting. Meeting will follow speaker. Elections will be held. Baker's Square Pie Certificates will also be available at our meeting or in the church office.

### Newborns in Need

The Seton Sowers chapter of Newborns in Need will be meeting Monday, April 15 at 9:30 in the downstairs meeting room. If you knit, crochet, or sew, we can use your skills to make clothing and blankets for newborn babies who need to spend time in the hospital. We can also use donations of yarn and fabric. For more information, call Carol Dimer at 708-479-6994.

### Alcoholics Anonymous

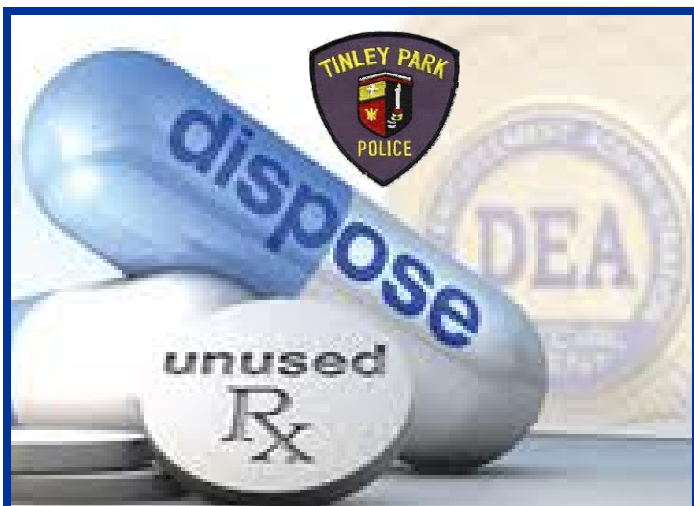
If you have a problem with alcohol and feel a sincere desire to stop drinking, you are welcome to attend a meeting of Alcoholics Anonymous (A.A.) in the downstairs St. Elizabeth Seton Church Hall on Thursdays from 7:30-8:45pm. Alcoholics Anonymous is a fellowship of men and women who share their experience, strength, and hope with each other so that they may solve their common problem and help others to recover. The only requirement is a sincere desire to stop drinking.

### Families Anonymous

If your life has gone astray due to living with someone who has a substance abuse problem, consider attending Families Anonymous on Mondays from 7-8:30pm at Palos Hospital, 123rd and 80th Ave., Palos Heights (Ambulatory Care Center, Rm. 1, enter Emergency Room to elevator to the Lower Level). For information call Warren, 708-429-2507 or Therese at 708-269-9853.

### Golden Wedding Anniversary Mass

The Golden Wedding Anniversary Mass will be held on Sunday, Sept. 22, 2013, at 2:45pm at Holy Name Cathedral, 735 North State St., Chicago. Couples married in 1963 interested in attending this celebration should contact the parish office to register at 708-403-0101.



### Drug Disposal Event Saturday, April 27, 2013 10am-2pm

The Tinley Park Police Department encourages everyone to safely dispose of their unused or expired medicine at their upcoming event at:  
**Tinley Park Police Department**  
**7850 West 183<sup>rd</sup> Street**  
**Drive-up and drop-off service**  
**Available in their parking lot.**



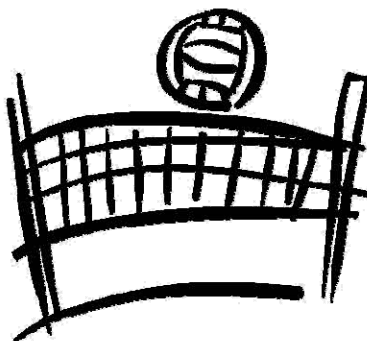
raising funds for education

**FORMS DUE  
THIS WEEK**



Receive FREE Whole Grain Sweet Pea Blend with a \$40 purchase this month and/or FREE 4-Pack of Lemon Pepper ChicSteaks with a \$90 ONLINE PURCHASE PROMO CODE: APRBONUS. Buy three times and earn Your FREE EcoBags! Make two purchases of \$40 between February and April. Then place a third order of \$40 in May to receive your FREE EcoBags at your May pick-up. Every purchase is 100% guaranteed. Sign-up at [www.marketday.com](http://www.marketday.com) to receive monthly newsletters, exclusive offers, and money saving coupons. Order forms are due to church by Sunday, April 14th or order online [www.marketday.com](http://www.marketday.com) school #16266 by 11pm on April 20th. Pickup is Wednesday, April 24th from **5:30-6:30pm** in the downstairs church hall. Pay by credit card online or pay with cash or check at the sale. Questions? Call Jen at 708-873-1387 or Linda 708-429-1583.

# St. Elizabeth Seton Parish and Cardinal Bernardin School Present:



## ULTIMATE VOLLEYBALL COED CAMP

This exciting volleyball camp offers participants the opportunity to learn fundamentals, improve skills, and play games at every session. The professional coaches of Ultimate Volleyball will conduct a one-week coed volleyball camp teaching beginning and advanced skills including passing, setting, spiking, serving, defensive techniques, and offensive strategies.

- Camp will be held in the St. Elizabeth Seton gym, 9250 167<sup>th</sup> Street, Orland Hills, IL 60487.
- Monday through Friday, June 10 – June 14, 2013
- 9:00 a.m. – 11:00 a.m. for campers entering grades 3 – 5
- 11:15 a.m. – 1:15 p.m. for campers entering grades 6 – 8
- Camp fee: \$80, includes tee shirt

Early Bird Registration open *now* for St. Elizabeth Seton parishioners and Cardinal Bernardin students.  
General Registration open to everyone (regardless of school or parish) May 6 to June 5.  
For more information, please call Bob Myjak, Seton/Bernardin Athletic Director, 708-403-0101 ext. 149,  
or Erin Lorenz, Ultimate Volleyball, 815-469-1844 ext. 208. Website: [www.ultimatevolleyball.com](http://www.ultimatevolleyball.com).

**REGISTER:** Registrations will be accepted on a FIRST COME – FIRST SERVE BASIS according to dates listed above, deadline June 5. Please return this completed registration/waiver form to the athletics office or parish/school office (during normal business hours) in an envelope addressed to the attention of Bob Myjak, Athletic Director, **OR** mail to Ultimate Volleyball, c/o Hallmark SportsClub, 10850 W. Laraway Road, Frankfort, IL 60423. Please include a check for \$80 made payable to Hallmark SportsClub. The camp fee includes a tee-shirt.

Participant's Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Circle grade to be entered in Sept. 2013:            3        4        5        6        7        8

Home Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Emergency name/phone \_\_\_\_\_

Tee Shirt Size (circle): Youth or Adult; AND (circle): small, medium, large, extra-large

### WAIVER

I acknowledge that there are certain risks of physical injury to participants and I agree to assume the full risk of any injuries, damages or loss which I or my child/ward may sustain as a result of participating in any activities connected with this program.  
I agree to waive and relinquish any and all claims I may have as a result of participating in this program against Ultimate Volleyball, Hallmark SportsClub, St. Elizabeth Seton Parish, Cardinal Bernardin School, and any and all independent contractors.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date



## JJC BASKETBALL ACADEMY, INC.

**2013 SUMMER BASKETBALL CAMPS AT**  
*Cardinal Joseph Bernardin/St. Elizabeth Seton's Home Gym!*  
*9250 West 167th Street Orland Hills*

### **4 DAY BASKETBALL FUNDAMENTAL CAMP**

**Entering 2nd & 3rd Grade Girls & Boys**

**DATES: JUNE 17-20**

**TIME: 9:00-11:30AM      COST: \$95**

### **4 DAY BASKETBALL FUNDAMENTAL CAMP**

**Entering 4th & 5th Grade Girls & Boys**

**DATES: JUNE 24-27**

**TIME: 9:00-12:00PM      COST: \$110**

### **3 DAY BASKETBALL SHOOTING/SCORING CAMP**

**Entering 2nd-8th Grade Girls & Boys** *(Campers will be divided by age).*

**DATES: JUNE 24-26**

**TIME: 12:30PM-2:30PM      COST: \$50**

*All Camps Includes: Experienced Instruction, JJC Camp t-shirt.*

*Coach Eileen Copenhaver has over twenty years experience as a basketball player, Division I head coach and currently Providence Catholic Girl's Basketball Head Varsity Coach. The camp's daily focus is excellent instruction on the fundamentals of the game including (but not limited to): shooting, footwork, passing, ball handling, dribbling, rebounding and defense.*

*JJC Basketball Academy coaches have participated in past camps and bring experience, enthusiasm and a desire to teach the fundamentals of the game. We try to keep the coach/player ratio to 1:8 so space will be limited.*

*For more information visit:*

*[www.jjcbasketballacademy.com](http://www.jjcbasketballacademy.com),*

*email [emc@jjcbasketballacademy.com](mailto:emc@jjcbasketballacademy.com) or*

*call Eileen Copenhaver at 708-243-7563.*

**SEE REGISTRATION FORM ON BACK PAGE!**

**JJC BASKETBALL ACADEMY, INC**

**BASKETBALL CAMPS AT CARDINAL JOSEPH BERNARDIN/SAINT ELIZABETH SETON HOME GYM!**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **Other**

**Phone:** \_\_\_\_\_

**Participants Entering Grade:** \_\_\_\_\_ **T-Shirt Size (Y or A):** \_\_\_\_\_

**School:** \_\_\_\_\_

**Boy:** \_\_\_\_\_ **Girl:** \_\_\_\_\_ **2<sup>nd</sup> & 3<sup>rd</sup> Camp** \_\_\_\_\_ **4<sup>th</sup> & 5<sup>th</sup> Camp** \_\_\_\_\_ **Shooting/Scoring**  
**Camp** \_\_\_\_\_

**Payment Information: To register make check payable to: JJC Basketball Academy, INC**  
**Complete this form and send payment to:**

**JJC Basketball Academy, INC**  
**c/o Eileen Copenhaver**  
**17455 Westbrook Drive**  
**Orland Park, IL 60467**

**Enrollment Agreement & Release**

In consideration to my enrollment and participation in JJC Basketball Academy (hereinafter referred to as JJC) programs, I hereby release and discharge JJC, together with their agents, employees, officers, owners, volunteers, and all other participants forward on behalf of myself, my children, my parents, my heirs, and assigns as follows:

1. I acknowledge that the sport of basketball involves known and unknown risks which could result in physical or emotional injury, paralysis, death or damages to participants, to myself, to property, or to third parties, and that such risks simply cannot be eliminated. To that end, I further acknowledge that JJC is not responsible for a participant's fitness, abilities, or the equipment being used.
2. I acknowledge and agree to accept and assume my and all of the risks attendant to this activity. My child's participation in this activity is purely voluntary and I elect to participate notwithstanding the risks.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless JJC from any and all claims, demands, or causes of action which are in any way connected with my child's participation in this activity or my use of JJC equipment or facilities whether "on" or "off" the court, including any claims which allege negligent acts or omissions on the part of JJC.
4. In the event JJC, or anyone acting on their behalf, is required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold harmless for all such fees and costs.
5. I certify that my child has adequate insurance coverage for any injury or damage I may cause or suffer while participating, and I agree to bear any and all costs of such injury or damage. I further certify that my child has not medical or physical condition which could interfere with my safety in this activity, and I am willing to assume all risks and costs that may result, directly or indirectly, from any such condition.

By signing this document, I acknowledge that if anyone is hurt or property is damaged during my child's participation in this activity, I have waived my rights to maintain a lawsuit against JJC.

I have had sufficient opportunity to read this document. I understand it and I agree to be bound by its terms.

\_\_\_\_\_  
Participant's Name (Printed)

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

4-20 & 4-21	5:00PM	7:15AM	8:30AM	10:00AM	11:30AM
<b>GREETERS</b> Attention All Ministers! Ministers schedules available at: <a href="http://www.steseton.com">www.steseton.com</a> Then visit: Music and Liturgy	R. Coe S. Klean W. Krol B. Rose P. Rose M. Rose J. Rose J. Schuman R. Sharp M. Taska R. Vlaming	C. Chor L. McGhee S. McGhee D. Skrzypiec B. Tenuta A. Shemanske B. Shemanske G. Staszewski P. Staszewski	K. Fox M. Fox D. Gurka M. Gurka P. Gurka M. Klomes J. Klomes J. Klomes L. Klomes A. McCoy	R. Chehy A. Gent P. Havlin B. Krueger S. Lorenz N. Lorenz J. Moran D. Weber	R. Andrews M. Broderick M. Gniady K. Ivancich B. Ivancich S. Klean M. McMahon B. Wojewnik
<b>LECTORS</b>	M. Taska M. Hamilton	P. Rodgers	G. Shafer T. Shafer	R. Velcich K. Panko	P. Hambrick A. McKanna
<b>ALTAR SERVERS</b>	J. Jaeger T. Jaeger D. Berzins	A. Jania H. Gacek B. Ryan	L. Walsh G. Kozel M. Bialka	J. Smith L. Murphy A. Hoelzel	B. Kaslewicz M. DeHaan C. Grebenor
<b>EUCCHARISTIC MINISTERS</b>	R. Piorkowski S. Cianelli J. Skorzewski G. Yakes J. Connelly AJ Kunde D. Pott T. Doyle D. Cristofaro B. Cristofaro J. Murphy L. Jeffrey	M. Fundator C. Nolan J. Kenney A. Weishaar L. Skrzypiec D. Nykiel	J. Juds M. Galka A. Roti J. Klomes P. Orozco T. Cohoon C. Bannon W. Bekta M. Bekta J. Mantyck K. Mantyck S. Hall	S. LaCosse J. Krusenoski J. Eisenberg S. Michalek P. Hartz T. Federico J. Federico D. Pacholski J. Nemeč M. Fehrenbacher C. Davis L. Gent J. Kokotan-Krauss	D. Daley S. Villegas D. Sigourney A. Talley G. Talley K. James M. O'Connor K. Hall J. Holmquist J. Bilas

## St. Elizabeth Seton Church

9300 W. 167th Street Orland Hills, IL 60487

Parish Office: 708-403-0101

WEBSITE: [WWW.STESETON.COM](http://WWW.STESETON.COM)

Religious Education: 708-403-0137

PARISH SUMMER OFFICE HOURS: MONDAY-FRIDAY: 8:30AM-4:30PM

SATURDAY-SUNDAY: 8AM-1PM

Cardinal Joseph Bernardin Catholic School 708-403-6525

Principal, Mary Iannucilli Administrative Assistant, Cindy Labriola Devlin

**Pastoral Staff**

**Rev. Stanislaw Kuca**, Administrator  
**Margie Guadagno**, Pastoral Associate  
**Donna Stolinski**, Business Manager  
**Claudia Nolan**, Director of Liturgy  
**Linda McKeague**, Director of Music  
**Elaine Pawlak**, Religious Education Coordinator  
Pastor Emeritus: **Rev. William T. O'Mara**  
Resident Priest: **Rev. William Gubbins**  
Deacon: **Frank (Betty) Gildea**  
Deacon: **Joseph (Nancy) Bishop**

**Liturgy Staff**

**Claudia Nolan**, Director of Liturgy

**Music Staff**

**Linda McKeague**, Director of Music

**Parish Office Staff**

**Donna Stolinski**, Business Manager  
**Darlene Raila**, Parish Publications  
**Joan Nemeč**, Morning Receptionist

**Karen Mirecki**, Afternoon Receptionist

**Religious Education Staff**

**Elaine Pawlak**, Coordinator  
**Diana Barracca**, Administration

**Branches Youth Program**

**Bruce Hall**, Coordinator  
**Rick Vlaming**, Coordinator  
**Rick Wojcik**, Coordinator

**Athletics**

**Bob Myjak**, Director

**Maintenance Staff**

**Raymond Yanowsky**, Director of Maintenance  
**Carlos Juarez**, CJB Maintenance Coordinator  
**Frank Siwec**, Staff **Marie Makuch**, Staff

### REGULAR MASS SCHEDULE

Monday-Friday 9am  
 Saturday 5pm  
 Sunday  
 7:15, 8:30, 10:00, 11:30am

## ST. ELIZABETH SETON PARISH INFORMATION

- **Sacrament of Reconciliation** is offered on Saturday, between 4:15-4:45pm.
- **Sacrament of Baptism** is celebrated twice monthly at 1pm. Reserve your time by calling the Pastoral Center early. We are limited to six children per Sunday.
- **Baptismal** Couples preparing for the birth of their child should contact the Pastoral Center to register for a one night seminar, focusing on a parent's role in his/her child's faith development. This session is mandatory prior to the Baptism.
- **Anointing of the Sick** is available in the Church every Monday after the 9am Mass. For those who are ill or facing hospitalization, it is appropriate to receive the sacrament once every six months. Please call the Pastoral Center for more information.
- **Ministry of Care** is available to give Communion to the housebound, to visit and pray for hospitalized and/or to arrange for the Anointing of the Sick. Please call the Pastoral Center for assistance.
- **In the Hospital?** Because of HIPAA Privacy regulations hospitals can no longer contact the parish regarding your hospitalization. It is the responsibility of you or a family member to notify our parish. We desire to offer whatever spiritual support we can. Please call the Pastoral Center.
- **Sacrament of Marriage** Couples planning to marry are encouraged to make arrangements at least six months in advance.
- **Wedding Workshops** are offered throughout the year. They provide engaged couples with guidelines and suggestions for the celebration of the Sacrament of Marriage. The workshop covers topics ranging from readings and music to flowers and video taping.
- **Adult Choir** sings at all 10am Sunday Masses, as well as at a number of special liturgies.
- **Moving?** Please call the office at 708-403-0101.

### HELP IS A PHONE CALL AWAY:

**DOMESTIC ABUSE 24-HOUR HOTLINE: 708-429-SAFE**

**CRISIS PREGNANCY HOTLINE: 888-4-HOPE-4-1**

**HURTING FROM AN ABORTION?: 888-456-HOPE**