

St. Elizabeth Seton Parishioners!
Happy 26th Anniversary!

**A Heartfelt
People**

Living The Word

Reflections for
First Sunday
of Lent
Feb. 17, 2013

NEXT SUNDAY'S FOCUS: PLEDGING ALLEGIANCE

The opening prayer for next week asks God to help us "grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects." All three readings deal with professing faith in the living God. We move toward pledging our allegiance of faith on Easter.

FIRST READING

The confession of faith of the chosen people (Deuteronomy 26:4-10).

The Israelites were to bring their offerings to the LORD and profess their faith in the God who rescued them from slavery in Egypt. The LORD saved them, they did not save themselves. We must recognize the difference

between having true faith (recognizing that all one has and all that one is comes from God) and living a self-centered life (thinking all one has or is comes from one's own efforts). Everything is gift, and we are profoundly grateful.

SECOND READING

The confession of faith of all believers in Christ (Romans 10:8-13).

We are reminded of the need to profess our faith in God. The word "faith" means that we trust in someone else. We believe in others and place our hope in them. Saint Paul states that if we believe in our hearts, we are justified. This means that we are at peace with God, for we have accepted the peace and

forgiveness that He offers. If we profess that Jesus is Lord, we will be saved. Paul thought of salvation as something that occurs on the last day. We must live our faith if we expect to be saved in our final judgment. Lent is a time to ask two questions: What do I really believe and what do I really express with my life?

GOSEL

Jesus was led by the Spirit into the desert and was tempted (Luke 4:1-13).

The temptation in the desert marks a moment when Jesus can purify the intentions for His public ministry. He is not going out into the world to gain fame or power. He is preaching and healing in order to obey the will of the

Father. The temptations ask Jesus to misuse the power He has been given by the Father. Satan tells Him to think of Himself and to seek His own comfort. He tells Jesus to put the Father's love to the test (trying to place a kernel of doubt in Jesus' heart). In all of this, Satan tries to show himself reasonable. But Jesus is not using logic of this world. He has placed Himself entirely in the Father's hands. It is important to remember that Satan's temptations often sound reasonable and even logical. They tell us that we are being fools for not thinking of ourselves, that we deserve what we have, that God is at our beck and call. Jesus reminds us that God's logic goes beyond earthly logic and calls us to sacrifice and radical trust in God.

Readings for the Week

February 11th-16th:

Mon.: Gn 1:1-19; 35c; Mk 6:53-56

Tues.: Gn 1:20 — 2:4a; Mk 7:1-13

Wed.: Jl 2:12-18; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

Thurs.: Dt 30:15-20; Mt 16:13-19

Fri.: Is 58:1-9a; Lk 9:22-25

Sat.: Is 58:9b-14; Lk 5:27-32

REFLECTION

Lent's journey will take us to the celebration of the paschal mystery of Easter. During these 40 days we are invited into a space of sensory deprivation when we gather for worship: no flowers on the altar, no music for its own sake but only to accompany our singing, and no colorful banners that might distract us from the task at hand: to prepare our minds and hearts to renew our baptismal promises during the celebration. We will be asked both to renounce Satan and all his perks and promises and to place our wholehearted trust in God who created us, in the Son who redeemed us, and in the Spirit who dwells within us and enlightens us. Lent is a serious season but not necessarily a somber one; it is the waiting room for Easter joy. One Lenten Preface (the priest's prayer before the Holy, Holy, Holy) even speaks of it as a season that is a gracious gift from God, making us joyful because we are purified to celebrate the Easter mysteries. Just as Jesus was tempted throughout His ministry to turn aside from His mission, His followers will be, too. The three temptations speak to our own experience when we seek self-gratification rather than the glory of God. God's word calls us to make God our true nourishment, our true wealth, our faithful source of strength, and the solid foundation of our trust. Paul's bold proclamation to the Romans extends to us: the Lord enriches all who call upon Him. All who call on Him will be saved.

*Lord Jesus,
As You had the help of
the Spirit to turn aside
from the temptations
that came to You
during this time in the
desert and the years of
your ministry, help us
to turn to this same
Spirit to help us in our
efforts to grow in faith,
hope, and charity this
Lent.
Amen.*

*Happy 26th Anniversary
to the heartfelt community
of St. Elizabeth Seton...*

IN MY NEW ROLE as the appointed Administrator of St. Elizabeth Seton Church, it gives me great pleasure to wish all of us a Happy Anniversary as we celebrate our 26 years as a parish. The St. Elizabeth Seton Women's Club chose this Sunday to host their annual Pancake Breakfast as a means for us to share hospitality on this special day. Stop by the Parish Life Center anytime from 8am-1pm.

TODAY IS ALSO VERY IMPORTANT DAY IN THE JOURNEY OF OUR RCIA CANDIDATES. Our Pastoral Associate, **Margie Guadagno** and I, will be joining them today at Holy Name Cathedral to witness their celebration of the *Rite of Election*. This ritual celebrates their 'election by God' to become one of his children. They will be presented to **Bishop John Manz** as candidates from St. Elizabeth Seton who are ready to receive the sacraments at Easter.

The catechumens have been meeting for many months and have listened to the homilies at Sunday Mass. They have talked about the gospel and how they can follow the gospel in their lives. Now, as Lent begins, they will enter the last few weeks of their preparation to receive Baptism, Confirmation and Eucharist at the Easter Vigil this year. *Catechumen to receive Baptism, Confirmation and Eucharist:* **Michael Farthing**; *Candidate for Full Communion in the Catholic Church:* **Edward Nelson**; *Candidate for Completion of Initiation Sacraments: Confirmation and Eucharist:* **Marcus McKibben** and **Nick Tessari**. Please keep them all in your prayers.

OUR LENTEN SEASON BEGINS this Wednesday. The Social Action Ministry invites all to participate in the Catholic Relief Services Rice Bowl (which will be distributed at the Masses this weekend). More information is available in this bulletin.

Mark your calendars for the Parish Reconciliation Service and Parish Mission: **Fr. Pat Brennan** will be with us to lead our Parish Reconciliation Service on the first evening of our Parish Mission, Sunday, March 3rd, and continue the Mission two consecutive nights, March 4th and 5th.

On a happy note: We are happy to have **Fr. Bill Gubbins** back in good health and working in his important ministry with us.

God Bless You,

Fr. Stanislaw Kusa

WELCOME

Erik Ulrich
Deanna Murillo
(Children: **Jacob** and **Alena**)

BAPTISMS

Congratulations to these parents on the baptism of their child on 2-3-13:
Molly, daughter of Pawel and Agnierska Jagoda

WEDDINGS

Please pray for those preparing for the Sacrament of Matrimony:
Karen Gacgacao and **Nicholas Simonian**; 2-16-13
Elizabeth Hillhouse and **Blaise Lukasiewicz**; 3-9-13

PLEASE PRAY FOR

We remember the sick, infirm, and those recommended to our prayers, that they may experience the healing power of Christ:

Chloe Anne Larkin
Francis Emmet

Wayne Strauss
Donald Grodesky and Family

And for our deceased:

Michael Ceglarski

Paul Zubowicz

James Mitchell

"Heavenly Father, accept the prayers which we offer for them."

MASS INTENTIONS

Sat., Feb. 9th (5pm) **Peter Vallort**; **Richard Pawelek**; **Alvin Smith**;
Josephine Tarantino; **Lawrence Hanlon**

Sunday, Feb. 10th

(7:15am) **Parishioners**

(8:30am) **Jack Martin**; **Joan Sipowicz**; **Mary Buffer**; **Mercedes Garcia**

(10am) **Nicole Clem**; **Delores Keller**; **Margaret Corless**; **Alvin Smith**;

Marianne Hoogeweg; **Vangie Smith**; **Chet Parzynski**

(11:30am) **Evelyn Mniszewski**; **Georgetee Saadeh**

Mon., Feb. 11th (9am) **Parishioners**

Tues., Feb. 12th (9am) **Rita Zarnecki**; **James A. Mannion**;

Marianne Hoogeweg

Wed., Feb. 13th (9am and 7pm) **Parishioners**

Thurs., Feb. 14th (9am) **Ronald Klein**; **Camille Rosiak**; **Clara**

McMullen; **James Paul**; **Jack Squires**; **Lydia Irwin**; **Antonio Legaspi**

Patti Pantelis; **Olivarez Intention**

Fri., Feb. 15th (9am) **Dolores O'Connor**; **Ellen Murphy**

STEWARDSHIP

FEBRUARY 3, 2013: **\$25,051.03**

CHILDREN'S COLLECTION: **\$48.00**

Thank you for your generosity.



FIFTH SUNDAY IN ORDINARY TIME

*Jesus said to Simon, "Do not be afraid.
From now on you will be catching men."
When they brought their boat to the shore,
they left everything and followed Him.*

LUKE 5:11

*A reflection by Joyce Ann Zimmerman CPPS, Kathleen Harmon SND de N. and Christopher W Conlon SM
LIVING LITURGY*

IN THIS GOSPEL STORY PETER BEGINS BY ALLOWING JESUS TO TAKE COMMAND OF HIS BOAT. He moves to allowing Jesus to take command of his heart, openly confessing the truth about himself — "I am a sinful man." Finally, he allows Jesus to take command of his whole life — "left everything and followed Him".

Having someone take command of us can bring opposite effects from us. If, for example, we are planting our flower beds and a neighbor comes along and tells us where to plant what, we might get testy. Contrary, if we are in a perilous situation, for example, a fire has broken out, to have an off-duty firefighter handy who takes over, gives orders and quickly gets people to safety is a good thing. No one objects, and when orders are given no one thinks about disobeying.

In this gospel story Peter and the other fisherman are docked and cleaning up after a night of unsuccessful fishing. One might surmise that they were a bit testy. Jesus gets into Simon's boat and asks him to move away from the shore a bit where he sits down and teaches. Then, Jesus commands him to put out into the deep. Peter must have had some sense of who Jesus was, because he responds affirmatively to his command. His inkling led to what Simon could never have imagined. Like Simon-Peter, we are to allow Jesus to take command of us—our possessions, our hearts, our lives.

Both the first reading and the gospel make clear that while God is present to us and calls us, our freedom is

respected—God truly does give us a choice about answering the call. In the first reading God asks, "Whom shall I send? In the gospel Jesus merely announces, "from now on you will be catching men." Both Isaiah and Peter declare themselves to be sinful people. But the call of God comes to sinful people and in diverse places—in their prayer life, at work, in church, in a boat—the call depends not on the individual or the place, but on the graciousness of God.

Too often we feel the burden of discipleship rests solely on our own shoulders. The gospel depicts Jesus initiating the call—He comes to Peter at his boat; He invites Peter to follow. Our discipleship rests upon Jesus long before we begin to follow. The surprise of the gospel is that we are never alone when we hear and follow God's call; *divine Presence always abides within us*, enables us to hear the commands and call of God and to answer to the call and remain faithful to it.

GOD MEETS PEOPLE WHERE THEY ARE. Sinfulness isn't a stumbling block to following God's call. We simply go deeper, beyond our sinfulness to *hear God call each of us to discipleship*. In spite of our objections, God gently and persistently says to each of us, "You're still the one I want." Like Isaiah and Peter, we are invited to be overwhelmed by God's graciousness and self-revelation and answer, "Send me!" *God's is a gentle command. Our response must be strong.*

*Lord, enable us to believe in you and in your resurrection.
We confess that you will complete in us what you have called us to do with our lives.
Your kindness pursues us; you will not forsake the work of your hand.
In the sight of the angels we sing your praises.*

(When we pray we are not alone. We are part of a global community.)

Something to think and pray about this week:

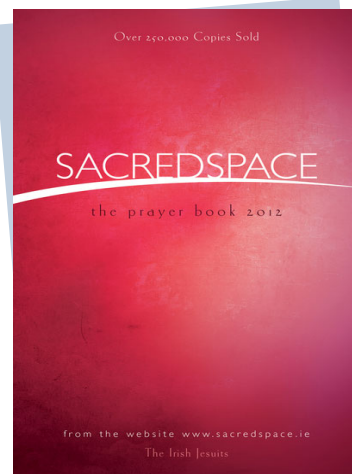
Finding God

Nothing is more practical than finding God.
Finding God is to fall in love in a quite absolute, final way.
What you are in love with, what seizes your imagination,
will affect everything.

It will decide what will get you out of bed in the morning,
what you will do with your evenings,
how you will spend your weekends,
what you read, who you know,
what breaks your heart, and
what amazes you with joy and gratitude.

Fall in love, stay in love and it will decide everything.

Father Pedro Arrupe SJ, Superior General of the Society of Jesus (1961 – 1984).



**This Lenten Season deepen your experience of God
by moving from religion to relationship...**

PAUL COUTINHO, SJ



How Big Is Your God?

The Freedom to Experience the Divine

Includes a 15-minute DVD with Paul Coutinho

FOREWORD BY FR. RICHARD ROHR, OFM

Ask yourself the following questions:

Do you know God, or do you
just know about God?

Do you believe in a God without limits,
or have you placed God in a box
and sealed the lid?

Indian Jesuit priest Paul Coutinho asks each of us to carefully consider questions such as these. With his warm sense of humor and a talent for telling just the right story to drive home a point, Coutinho guides us to reconsider who God is and how we can have fellowship with God beyond anything we have imagined.

The immensely powerful yet eminently readable wisdom in *How Big Is Your God?* will move us past religion as we know it and toward a relationship with God that can change the way we think, love and live!

**Join us Wednesday mornings
for book discussion during Lent**

We invite you to come Wednesday mornings beginning February 20th through March 27th to discuss the book. We will meet after morning Mass at 10:00am. We ask you to please purchase the book and read the first six short chapters before we meet the first time.



Journey with the Lord and let your heart hear God's Words....

The Road To Emmaus

By Margie Guadagno
St. Elizabeth Seton Pastoral Associate

Being Called

When the disciples
met Jesus
on the road,
they were
disappointed
and sad.
He walked with them
and listened to
their story.
Then, by opening up
the Scriptures
He gave them hope!
He helped them see
that they were
not abandoned
or left orphaned,
that God
was with them
and would
always be part
of their journey.

IN 1984, I HAD A 15 YEAR OLD, A 10 YEAR OLD, AND A 5 YEAR OLD SET OF TWINS. I worked part time at my uncle's construction company while my husband worked at Indiana Bell. To say that my days were full would be an understatement. Once I got up at 5:30am, I never stopped until I arrived at work at 9am. Only then could I have a full cup of HOT coffee. Then, around 2:30 in the afternoon, when it was time to pick them up from school, I never stopped until they were all in bed—or heading there—around 9pm. Between breakfast and bedtime was a never ending set of tasks that needed to be accomplished. Cooking, baking, chauffeuring, supervising homework, laundry, ironing, maid service, sometimes nursing duties, often umpiring arguments, and always delivering a smile and a hug! Many days I just went about doing what needed to be done without a lot of thought, so most of my memories now are just a blur. However, amidst all of the usual stuff that happens in any normal family, I do have one memory that sticks out like a sore thumb. Actually, it's two memories connected by one event.

On my son's last day of 5th grade Religious Ed, our DRE stopped me on my way out the door. We were friends and I was glad to see her and welcomed a bit of 'adult' conversation. We chatted for a bit and she asked if I had remembered to sign Jimmy up for 6th grade the following year. I told her I had and then she said that his class was one of a few that did not have catechists to lead their sessions. She asked if I would be interested in doing it. Ummmm, well, let me see...cooking, cleaning, laundry, etc., etc. Would I? Well, my adult conversation had taken an unexpected turn I was not prepared to deal with, so I weakly replied.

'Let me think about it over the summer, ok?' 'Sure,' she said. We parted and went on our merry way. I don't know what she did, but I filed that little request under "not a chance!"

Then, in mid August, I received a phone call from my friend, the DRE. We were chatting amiably when she suddenly said, "Oh, by the way, I have your Catechist Manual and student list ready. You can pick them up any time!" Flabbergasted would be too kind a word!! I gulped a few times and meekly answered, "Sure, I'll be right there." Caught, trapped, cornered, fenced in, ambushed! Argghhhh!! But, being the good little Catholic girl that I was, I grudgingly went to pick up my manual and list.

And you know what? It was the best thing that ever—ever—happened to me. Not that it was an easy year because my inexperience was great and my teaching skills were minimum, at best. But that year was the beginning of a life-long love of scripture. It also taught me that you never know who, or what, will light the spark in your heart that leads you to develop a deeper relationship with God.

TODAY, OUR RCIA CATECHUMEN AND CANDIDATES ARE GOING TO HOLY NAME CATHEDRAL TO BE PRESENTED TO BISHOP JOHN MANZ AS CANDIDATES ready to receive the Easter Sacraments. Please keep them in your prayers, especially during Lent as they enter a period of deeper reflection on their call to become full members of the Catholic Church.

Michael Farthing
Edward Nelson
Marcus McKibben
Nick Tessari

FOR YOUR INFORMATION

TAX LETTERS FOR THE 2012 YEAR ARE READY

Parishioners can pick up their 2012 Tax Letter in the Parish Office them up or they can be mailed to you. Please call the parish office at 708-403-0101.

KNOW THE MASS, ONE WORD AT A TIME

Pray

Photo © John Zich



At different points in the Mass, we are invited to pray or even urged to pray. We hear: "Let us pray," "We pray to the Lord," "Pray brothers and sisters." What does this mean? Certainly, it means that we don't pray on autopilot.

We must decide and direct ourselves to pray to God. We must also recognize what we are doing. When we pray, we are going into God's presence. We thank God, we praise God, and we ask God for what we need. And there is more.

When we pray at Mass, we do not go before God as strangers. We pray as members of the household of God, as sons and daughters who have received the Holy Spirit who enables us to cry out to God, "Abba, Father." We pray, because we are at home.

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

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Be Still... A Call To Centering Prayer Wednesday, February 13th at 7pm

You are invited to join in an hour of quiet time and learn about Centering Prayer. The group meets the second Wednesday of each month in the Cornerstone building located on the corner of 167th St. and 94th Ave. Questions? Please call Marge at 708-460-5357.



In today's first reading the Prophet Isaiah answers the Lord's call, "Whom should I send? Who will go for us?" Isaiah answers, "Here I am. Send me!"

Have you ever thought about your calling in life? For information about the diocesan priesthood in the Archdiocese of Chicago, contact Fr. Brian Welter at bwelter@archchicago.org or call 312-534-8298 or visit www.ChicagoPriest.com. For information on religious life contact Sr. Elyse Ramirez, OP at eramirez@archchicago.org or call 312-534-5240, and for the Permanent Diaconate Program, contact Deacon Bob Puhala at bpuhala@usml.edu or 847-837-4562.

Vocation Cross Participants Needed

Participants are presented the Vocation Cross at the 9am Mass on Wednesday and pray for Vocations for the week. The cross is returned the following Wednesday for the 9am Mass.

Sign up in the parish office.

PRIESTS WEEKLY PRAYER CALENDAR

- 2-10 Rev. Pius E. Kokose, SCCP
- 2-11 Rev. Richard P. Balazs
- 2-12 Rev. Anthony Dziorek CR
- 2-13 Rev. Anthony Bus CR
- 2-14 Rev. James P. Finno
- 2-15 Rev. Grzegorz Warmuz
- 2-16 Rev. Sandor Siklodi

Holy Spirit open your hearts and minds of young men and women so that a new flowering of holy vocations may show forth the fidelity of your love, and all may know Christ, the true light of the world to offer to every human being the sure hope of eternal life. Amen.

Ash Wednesday

Your dried palms for ashes will be collected in baskets in the Narthex until Feb. 13th.

Ashes will be distributed on Wednesday, February 13th at:

- 6:30am Mass**
- 9am Mass**
- Noon Prayer Service**
- 3pm Prayer Service**
- 4pm Prayer Service**
- 7pm Mass**

LENTEN REGULATIONS

1. Abstinence from meats is to be observed by all Catholics 14 years old/older on Ash Wednesday and on all the Fridays of Lent.

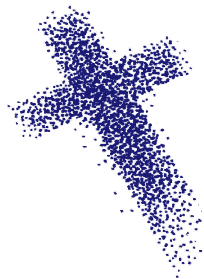
2. Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted. The special Paschal fast/abstinence are prescribed for Good Friday and encouraged for Holy Saturday.

"The season of Lent is a preparation for the celebration of Easter. The liturgy prepares the catechumens for the celebration of the Paschal mystery by the several stages of Christian Initiation; it also prepares the faithful, who recall their baptism and do penance in preparation for Easter."

(General Norms for the Year, #27)

By the threefold discipline of fasting, almsgiving and prayer the Church keeps Lent from Ash Wednesday until the evening of Holy Thursday. All of the faithful and the catechumens should undertake serious practice of these three traditions. Failure to observe penitential days totally or a substantial number of such days must be considered serious.

"On weekdays of Lent, we strongly recommend participation in daily Mass and self-imposed observances of fasting. In light of grave human needs which weigh on the Christian conscience in all seasons, we urge particularly during Lent, generosity to local, national and world programs of sharing of all things needed to translate our duty to penance into a means of implementing the right of the poor to their part of the abundance." (US Bishops)



Ash Wednesday: A Time for Returning

Return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love. — JOEL 2:12-13

Reflection

We have been meditating
on the story of the Prodigal Son.
It is a story about returning.
For the son, returning to his father
was a necessity for staying alive.
He realized that he had sinned,
but this realization came about
because sin had brought him
close to death.
The father didn't require
any higher motivation.
His love was so total and unconditional
that he simply welcomed his son home.
This is a very encouraging thought.
God does not require a pure heart before
embracing us.
Even if we return only because following our
desires has failed to bring happiness,
GOD WILL TAKE US BACK.
Even if we return because
being a Christian brings us more peace

than being a pagan,
GOD WILL RECEIVE US.
Even if we return because
our sins did not offer
as much satisfaction as we had hoped,
GOD WILL TAKE US BACK.
Even if we return because
we could not make it on our own,
GOD WILL RECEIVE US.
God's love does not require
any explanations about why we are
returning,
God is glad to see us home
and wants to give us all we desire,
just for being home.
So why delay?
God is standing there with open arms,
waiting to embrace you.
He won't ask any questions about
our past.
Just having us back is all he desires.

Scripture

Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire, you shall not be burned, and the flame will not consume you. Because you are precious in my sight, and honored, and I love you.

Thoughts for Reflection

1. If God can respond to me in such love and forgiveness, how can I respond to those whom I encounter?
2. As a church, how can we be a body of forgiveness and reconciliation in the world?

Intercessions

Lord of our heart, give us vision to inspire us.
Lord of our heart, give us wisdom to direct us.
Lord of our heart, give us courage to strengthen us.
Lord of our heart, give us trust to console us.
Lord of our heart, give us love to mission us.
Lord of our heart, give us grace to root our lives in You.

Lenten Weekday Prayer Opportunity



LENTEN LITURGY OF THE HOURS

*Daily Morning Prayer in the church (Monday-Friday)
beginning Thursday, February 14th at 8:30AM
February 18th-22nd; February 25th-March 1st;
March 4th-8th; March 11th-15th; March 18th-22nd
March 25th-29th (Holy Week)*

What is the Liturgy of the Hours?

Not many people are thoroughly familiar with this form of communal prayer. Long ago, our ancestors in faith had ways for individuals and households to praise and thank God constantly, with the poetic richness of praying at morning and evening with hymns and psalms known by heart. As time went on we lost those forms of prayer. Along with the Lord's Supper, fixed-hour prayer is considered the oldest form of Christian spirituality. The psalmist's example to praise God seven times each day, were trying to follow St. Paul's exhortation to "pray without ceasing." The apostles too used psalms in their prayers, and the psalms remain the backbone of the *Liturgy of the Hours* today. Both the ending and the beginning of the day were, to the ancients, natural times for prayer.

We learn to pray by praying, and we learn to pray the Mass through the many ways that ritual prayer enters our lives throughout the day and week. In liturgy as in life, one thing regularly leads to another: understanding leads to loving, loving to participation, participation to commitment and commitment to a transformed way of living. It seems so elementary. Morning prayer makes us rise and thank God for a restful night, for another day of life, and for the strength and courage to do God's will. The spiritual practice of celebrating Morning Prayer is a way of consecrating the day to God.

EVENING PRAYER

*Wednesdays, 7-7:30PM in the Church
Beginning February 20th*

What is the Evening Prayer?

We all may have heard of priests and religious praying the "breviary," which is another name for the *Liturgy of the Hours*. Although every Catholic knows that Eucharist is the official public prayer of the Church, the *Liturgy of the Hours* is considered the "other half" of our official public prayer — a half which most of us have rarely had an opportunity to experience. In the *Liturgy of the Hours*, the singing or reciting of the Psalms takes place at various hours around the clock. Praying the Psalms at different hours of the day and night is a traditional Catholic way of "sanctifying" every hour and moment of our lives with prayer and reflection.

Evening Prayer is the "sunset" hour of the *Liturgy of the Hours*, and begins with a light ceremony in which lamps and candles are lit for the evening activities (originally at a time when there was no electricity). During the lighting of the lamps, we sing a hymn praising "Christ our Light." Incense is burned as we sing and pray that all our prayers will rise to God just as the smoke and fragrance of the incense rises. Then, we sing from the Book of Psalms (the heart of prayer). We close the service with a hymn of thanks. This is a prayerful way to end our day and begin our evening activities.

Lenten Weekly Prayer Opportunity



DAILY MASSES DURING LENT

Monday-Friday, 9:00am



EVENING PRAYER

Wednesdays, 7-7:30pm

The official public, daily prayer of the Church is the celebration of the Liturgy of the Hours. The daily singing and reciting of the Book of Psalms is a most ancient tradition — a way of “sanctifying every hour and moment of our lives with prayer, scripture, and reflection.” In the complete “Liturgy of the Hours”, during the course of a month, all 150 Psalms are prayed, scriptures are proclaimed, hymns and Canticles are sung, and intercessory prayer is offered. Here is an outline of the evening celebration:

Procession

Evening Hymn

Lighting of the Evening Lights

Singing from the Book of Psalms

Scripture Proclamation

Quiet Reflection

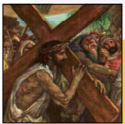
Singing of the Magnificat

Intercessory Prayer

Lord's Prayer

Concluding Blessing

Sign of Peace



STATIONS OF THE CROSS

Fridays, 7-7:30pm

We remember the three-day journey of Jesus' Passion, Death, and Resurrection, by “walking” with Him... from the First Station *Jesus is Condemned to Death*, through the 14th Station, *The Resurrection of Jesus*. This familiar traditional prayer takes place each Friday evening of Lent in the Stations Chapel.

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2. Fasting is to be observed on Ash Wednesday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid foods between meals is not permitted.

The special Paschal fast/abstinence are prescribed for Good Friday and encouraged for Holy Saturday.

“The season of Lent is a preparation for the celebration of Easter. The liturgy prepares the catechumens for the celebration of the Paschal mystery by the several stages of Christian Initiation; it also prepares the faithful, who recall their baptism and do penance in preparation for Easter.”

(General Norms for the Year, #27)

By the threefold discipline of fasting, almsgiving and prayer the Church keeps Lent from Ash Wednesday until the evening of Holy Thursday. All of the faithful and the catechumens should undertake serious practice of these three traditions. Failure to observe penitential days totally or a substantial number of such days must be considered serious.

“On weekdays of Lent, we strongly recommend participation in daily Mass and self-imposed observances of fasting. In light of grave human needs which weigh on the Christian conscience in all seasons, we urge particularly during Lent, generosity to local, national and world programs of sharing of all things needed to translate our duty to penance into a means of implementing the right of the poor to their part of the abundance.” (US Bishops)

The St. Elizabeth Seton Social Action Ministry invites all to participate in the CRS Rice Bowl...



Photo by Sara A. Hjarbo/CRS

FOR LENT FOR LIFE

WHAT YOU GIVE
UP FOR LENT
CHANGES LIVES.



Photo by Sara A. Hjarbo/CRS

This Lent, our parish will participate in CRS Rice Bowl. Through this Lenten faith formation program, we will pray together; give things up, or fast in solidarity with those who hunger; learn about our global community and the challenges of hunger and poverty around the world; and give sacrificial donations to those in need.

Take a Rice Bowl and Spiritual Guide to enhance your Lenten experience at home.

Make a plan for your personal Lenten observances.

PRAY — set aside a time each week for prayer and reflection

FAST — consider what you will give up for Lent

GIVE — help those in need by giving through CRS Rice Bowl

Visit crsricebowl.org to watch videos, find fun activities and learn more about the difference your prayers, fasting and almsgiving make in the lives of our brothers and sisters in need.

Catholic Relief Services is the official international humanitarian agency of the Catholic community in the United States. CRS is motivated by the example of Jesus Christ to assist the poor and suffering in nearly 100 countries on the basis of need, without regard to race, religion or nationality. Ninety-four percent of our expenditures go directly to programs that benefit the poor overseas. Our programs touch more than 100 million lives.

ST. ELIZABETH SETON SOCIAL ACTION MINISTRY

Burial palls, diapers, dresses and boys pants are needed.
Volunteers are needed to help.

■ Tuesday, Feb. 12th from 6:30-9pm
Zion Lutheran Church, 171st and 70th Ave., Tinley Park

■ Tuesday, Feb. 19th from 6:30-8:30pm
Smith Crossing Community Room

10501 Emilie Lane, Orland Park

■ Wednesday, Feb 20th 6:45-8:45pm
St. Dennis Church, 1214 S. Hamilton St., Lockport

■ Thursday, Feb. 21st 10am-12:30pm
Zion Lutheran Church, 171st and 70th Ave., Tinley Park

**PLEASE NOTE: THERE WILL NO WORKSHOP IN
MARCH AND APRIL. WORKSHOP RESUME IN MAY.**

Smith Crossing Senior Residents and Parishioners Assist at Soup Kitchen

Recently, **Peg Kehoe** (parishioner and former Social Action Ministry member) and her group of angels at Smith Crossing of Orland received an award from Catholic Charities for their acts of Christian love in providing food for clients at the Daybreak Shelter in Joliet. When St. Elizabeth Seton serves monthly at Daybreak, volunteers at Smith Crossing make sack lunches filled with a sandwich, juice box, crackers and granola bar to distribute to the extra homeless who come from two other men's shelters in the vicinity, because of closure for lack of food. These men truly appreciate the food gifts. Another parishioner/Smith Crossing resident, **Lucille Bartels**, is hosting a burial pall workshop in their community center at 10501 Emilie Lane on Tuesday, Feb. 19th from 6:30-9:30pm. Volunteers are needed. Please call Liz at 708-614-6475.

Women At Risk (WAR) International Tuesday, February 12, 2013 7:00 pm St. George Parish 6707 West 175th Street, Tinley Park (Behind the church in the Cahill Parish Life Center)

100,000 are trafficked inside America. (FBI)

The St. George Parish Acts of Faith group will be sponsoring a presentation by Women at Risk, International (WAR) on Tuesday, Feb. 12th. The presentation will include an informational talk about human trafficking, a film about WAR's activities, and an opportunity to view and purchase jewelry made at the Safe Houses.

A representative from the Cook County Sheriff's Police will present information about the situation with local and national human trafficking in the United States and how we can be alert to such activities.

Please mark your calendars for this enlightening evening. All are welcome to join us. Children under 18 must be accompanied by parent or guardian. Please feel free to bring friends and family members. For more information please call Angie Brady at 708-532-3644.

This year, St. Elizabeth Seton Church has joined the South West Interfaith Team, which is more commonly known as... SWIFT.

The mission of SWIFT is to promote dialogue among the Christian, Jewish and Muslim religious communities and to work together on common community projects. The hope is that the efforts of SWIFT will promote mutual respect and will build understanding among these religious communities.

Membership of SWIFT is made up of Christian churches, Jewish synagogues and Muslim mosques. SWIFT is made up of groups centered around but not restricted to the Southwest suburbs of Chicago.

It is not the goal of SWIFT to convert any group to the beliefs of another. Also, SWIFT does not take stands on political issues.

Some members of our parish have already attended some of the interfaith dinners. Also, members of Social Action Ministry have attended the Greater Chicago Food Depository service project sponsored by SWIFT.

*The following calendar provides many opportunities to
participate in SWIFT events:*

Sunday, Feb 24th

Swift is looking for volunteers to work at the store that Habitat for Humanity runs as a fund raising project. This has been set up for **Sunday, Feb. 24th from 9am to 3pm**. If someone can't be there for the full time, that is okay. The store sells new and used donated building supplies, tools, furniture and appliances. The work involves stocking shelves, preparing items for sale by applying price tags or cleaning and/or assembling them. The facility is called THE RESTORE and is located a few blocks east of Western at 180 West Joe Orr Rd, Chicago Heights.

March 10	Speakers Forum, St. Francis Woods Auditorium, Frankfort
April	Tinley Park Expo, St. Xavier Expo and service project to be announced
May	Greater Chicago Food Depository
June 23	Picnic, St. Stephens Church grounds
Aug	Habitat for Humanity Project
Sept 22	Speakers Forum
Oct	Respond Now Community Garden
Nov 10	10 th Anniversary Dinner
Dec	Community Service to be announced

Check the bulletin for further information on these events. You may find out more about SWIFT at www.SWIFTinterfaith.org.

**Join us on Sunday February 10th
for a gathering of our
“Heartfelt Community”
at our
“All-You-Can Eat”
Pancake Breakfast**

**Serving after each Mass
in the
Parish Life Center**



Grand Prize Raffles:

- 50” HD TV
- Nook Tablet w/Cover

Tickets: \$5 each or 5/\$20

Need not be present to win

COST:

ADULTS: \$7.00 (INCLUDES FREE MIMOSA)

(must be 21 yrs or older)

SENIORS AND KIDS: \$6

CHILDREN UNDER 3: FREE

Tickets sold after all Masses:

Weekends of Jan 26-27 and Feb. 2-3

And AT-THE-DOOR on Feb. 10

**Service Hours available for 8th Graders and High School Students –
Call AJ 563-357-7135**

Sponsored by Saint Elizabeth Seton Women’s Club



Men's Club News

UPCOMING EVENTS

Sixth Meeting of the 2012-2013 year

- **Wednesday, Feb. 13th**
Doors open at 7pm
General Meeting begins at 7:30pm

AGENDA:

- **Tim Walsh—20th Annual Fish Fry**
March 15th
 Volunteer sign-up sheets.
 Tickets available on Feb. 23-24, March 2-3,
 March 9-10. Ticket prices:
 \$10/Adult; \$8/Adult, pre-sale
 \$5/Kids; \$4/Kids, pre-sale
- **John Soprych—Golf league sign up**
 \$100 league fee
- **Mark Lippe—Annual Chicago Wolves Game**
 April 13th, \$15/Ticket

Dinner will be served. As always new and returning members are welcome and encouraged to attend.

Mom & Tot Storyhour at CJB



*Join us for our
Final Winter Session*

Friday, February 22nd

from 10:30-11:30 AM
Cardinal Joseph Bernardin School

Storyhour is open to all 2-year and 3-year olds.
 Parent /guardian must remain with child.

Listen to a story, make a fun craft, and participate in fun learning activities while you and your child meet new friends!

Mom and Tot Storyhour is FREE, but you must reserve your spot. Please call 708-403-6525 ext. 150.



CARDINAL'S NETWORK

Faith: Now I See

WE'RE WELL INTO THE YEAR OF FAITH PROCLAIMED BY POPE BENEDICT XVI to mark the fiftieth anniversary of the beginning of the Second Vatican Council. To have faith means to trust in God. It also means to see the world as God sees it, to accept truths that are not irrational but that are beyond our grasp unless God reveals them.

HOW CAN WE SEE THE WORLD AS GOD SEES IT?
 It's not a matter of seeing it from on high, although faith is a total vision of things. It's mainly a matter of seeing the world from within, in all its details and activities, all of which are intimately present to God. Since Jesus is God incarnate, going through life in union with him is to see the world as God sees it. That takes practice and the help of friends of the Lord.

Francis Cardinal George, OMI
ARCHBISHOP OF CHICAGO
www.archchicago.org/cardinalsnetwork

God & Family *A morning of faith in the family*

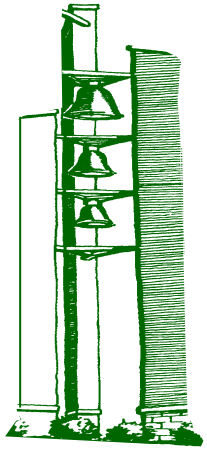


9 am Mass at
 Queen of Angels Chapel

Franciscan Family Gathering

February 24, 2013
 10:15 am - 11:30am
 in the Assisi Center
 at
 Franciscan Sisters
 of the Sacred Heart
 9201 W. St. Francis Road
 Frankfort, IL 60423
 Refreshments will be served.

Bring the entire family
 Questions, contact Sr. Maria at 815-464-3873



Seniors of Seton

UPCOMING EVENT

**FEB. 18TH — BUS TRIP—
ST. MARTHA CHURCH
MORTON GROVE**

In keeping with the *Year of Faith*, we will be making a trip to St. Martha's Church for Mass and a presentation of many relics of the Great Saints. Bus leaves Seton at 10am. We will have a family style meal at White Eagle restaurant. Return home at 4pm. \$60 per person. Reservations will be taken at

the February meeting or call Anna at 708-532-6731.

MARCH 5TH LUNCHEON TICKETS

Tickets for the March 5th luncheon catered by Polonia will be sold in the church office for \$9/person or call Sharon at 708-614-9092 for information..

MARCH 12TH — MORNING OF REFLECTION

Keep this date open for a morning of reflection with Fr. Ron Hicks. This will take place after he celebrates the 9am Mass. Coffee and treats will be served. A free-will donation will be taken for Fr. Ron's trip to visit Nuestros Pequeños Hermanos in El Salvador for Easter.

APRIL 17-18TH

We will be visiting the National Shrine of St. Joseph, Shrine of Our Lady of Good Help where she appeared in October of 1859 and also Lambeau Field near Green Bay, Wisconsin.

ALL ARE WELCOME

MORNING OF LENTEN REFLECTION

with
Fr. Ron Hicks
Tuesday,
March 12th



Father Ron Hicks will be the celebrant at the 9:00am Mass in the church. He will lead the Morning of Reflection immediately after in the Parish Life Center.

Coffee "and" will be served – please sign up in the church office.

SAINT OF THE WEEK ST. SCHOLASTICA

480-542?

TWINS OFTEN SHARE THE SAME INTERESTS AND IDEAS WITH AN EQUAL INTENSITY. THEREFORE, IT IS NO SURPRISE THAT SCHOLASTICA AND HER TWIN BROTHER, BENEDICT (JULY 11), ESTABLISHED RELIGIOUS COMMUNITIES WITHIN A FEW MILES FROM EACH OTHER.

Born in 480 of wealthy parents, Scholastica and Benedict were brought up together until he left central Italy for Rome to continue his studies. Little is known of Scholastica's early life. She founded a religious community for women near Monte Cassino at Plombariola, five miles from where her brother governed a monastery. The twins visited each other once a year in a farmhouse because Scholastica was not permitted inside the monastery. They spent these times discussing spiritual matters.

According to the *Dialogues of St. Gregory the Great*, the brother and sister spent their last day together in prayer and conversation. Scholastica sensed her death was close at hand and she begged Benedict to stay with her until the next day.

He refused her request because he did not want to spend a night outside the monastery, thus breaking his own Rule. Scholastica asked God to let her brother remain and a severe thunderstorm broke out, preventing Benedict and his monks from returning to the abbey.

Benedict cried out, "God forgive you, Sister. What have you done?" Scholastica replied, "I asked a favor of you and you refused. I asked it of God and he granted it."

Brother and sister parted the next morning after their long discussion. Three days later, Benedict was praying in his monastery and saw the soul of his sister rising heavenward in the form of a white dove. Benedict then announced the death of his sister to the monks and later buried her in the tomb he had prepared for himself.

COMMENT

Scholastica and Benedict gave themselves totally to God and gave top priority to deepening their friendship with him through prayer. They sacrificed some of the opportunities they would have had to be together as brother and sister in order better to fulfill their vocation to the religious life. In coming closer to Christ, however, they found they were also closer to each other. In joining a religious community, they did not forget or forsake their family but rather found more brothers and sisters.

PATRON SAINT OF NUNS

Living When A Loved One Has Died

The Pastoral Care Department of Little Company of Mary Hospital has continued to offer a support program for the bereaved of our community for over three decades... **LIVING WHEN A LOVED ONE HAS DIED.** If you are aware of someone who has lost a spouse, a child, a sibling, or loved one, and is in need of support, we ask you to share this information with them. Individual support groups specific to loss as well information to help understand their feelings and what is happening to them. Meeting those in similar circumstances not only provides understanding, but encouragement in how to cope with their loss.

Gatherings begin Wednesday, Feb. 20th and continue for six consecutive weeks (Feb. 27th, March 6th, March 13th, March 20th and March 27th).

The hospital also offers a grief support program for children from the ages of 5-18 years called **THE HEART CONNECTION.** This eight-week program begins on Monday, March 11th from 6-7pm and has limited registration of 32 children and fills very quickly.

If you know of an adult or child, who could benefit from the support programs please call 708-229-5484.

Alcoholics Anonymous

If you have a problem with alcohol and feel a sincere desire to stop drinking, you are welcome to attend a meeting of Alcoholics Anonymous (A.A.) in the downstairs St. Elizabeth Seton Church Hall on Thursdays from 7:30-8:45pm. Alcoholics Anonymous is a fellowship of men and women who share their experience, strength, and hope with each other so that they may solve their common problem and help others to recover. The only requirement is a sincere desire to stop drinking.

Families Anonymous

If your life has gone astray due to living with someone who has a substance abuse problem, consider attending Families Anonymous on Mondays from 7-8:30pm at Palos Hospital, 123rd and 80th Ave., Palos Heights (Ambulatory Care Center, Rm. 1, enter Emergency Room to elevator to the Lower Level). For information call Warren, 708-429-2507 or Therese at 708-269-9853.



2013 Golden Opportunities Books Are Here! Only \$20 in the parish office!

Golden Opportunities Coupon books offer favorite local restaurants offering discounts of 50% off or 2-for-1. In addition, great savings at movies, grocery stores, sporting events, and more! Many coupons valid once a month.

Branches

SETON YOUTH PROGRAM

MISSION TRIP UPDATE

The 2013 Teen Mission Trip is scheduled for July 14-20 to Kansas City. If you'd like to join us, we still have room for two teens; those entering eighth grade through graduating senior are eligible. The cost is approximately \$350. Fill out form in the parish office and submit a \$75 check made out to St. Elizabeth Seton to reserve a spot.

Have any questions about Seton Branches Teen Group activities? Call co-adult leader Bruce Hall at 708-403-7834.



Visit Branches on Facebook for updates/added events!



ORDER FORMS DUE TODAY



raising funds for education

Thank you to everyone who supported our January sale. Receive FREE Five Cheese Garlic Toast with a \$40 purchase this month or FREE Cheese Ravioli with a \$90 ONLINE PURCHASE, use Promo Code: FEBBONUS. Help us reach our goal of \$10,000. Every purchase helps us reach our goal! AND every purchase is 100% guaranteed. Sign-up at www.marketday.com to receive monthly newsletters, exclusive offers, and money saving coupons. Order forms are due to church by Sunday, February 10th or order online www.marketday.com school #16266 by 11:00 p.m. on February 16th. Pickup is Wednesday, February 20th from 5:30-6:30pm in the St. Elizabeth Seton Church Hall. Pay by credit card online or pay with cash or check at the sale. We look forward to seeing you! Call Jen Krueger (708) 873-1387 or Linda Nemecek (708) 429-1583 if you have any questions.

SETON SAINTS Boys VOLLEYBALL REGISTRATION

Registration for Seton Boys Volleyball will be conducted until Friday, February 22, 2013. Registration forms can be mailed or dropped off at the Seton Parish Office during normal business hours. Any registrations received after February 22 will be placed on a waiting list with no guarantee of team placement. A late fee of \$ 25.00 will be charged for all late registrants who are placed on teams. Team placement requests will not be honored. Please carefully read all the information on this registration form. Keep the top portion of this form for reference about the parent meeting.

REQUIREMENTS:

- Open to boys in grades 4-8 who are parishioners of St. Elizabeth Seton and active members of the Seton Religious Education Program.
- Boys must be enrolled in the religious education program. This is a league requirement.
- Boys must make a serious commitment to this program. Players will not be allowed to miss practices/games for other sports or activities. Do not register your son if you cannot make this commitment.

League/Season: Our boys will compete in the St. Alexander Boys Volleyball League. The games will start around the last week of March and run until the middle of May. Games days have not been determined but most likely will be played on week days in addition to a few weekends depending on the number of teams as well as gym time submitted by the participating schools. The league schedule for each team will consist of 4 dates in which 3 matches will be played to complete the season. This type of schedule should allow boys the flexibility to participate in more than one Spring sport. Most teams will compete in one or two tournaments.

Practices: Practices should start sometime in the early part of March. Practice schedules will be set once all coaches have been selected. Practices will be conducted during the week, after school, in the evening and possibly on the weekends at the discretion of the volunteer coach and his/her schedule. Unexcused absences from practices/games will not be permitted. Practices are closed to parents and other spectators.

Fees: The fee to play will be \$135 which includes leagues fees, uniform and offsite gym rental if needed. Payment will be due at registration. No refunds will be issued after 3/6/13. Make checks payable to Cardinal Bernardin Athletics. *** Please note that if a uniform is not needed, you may deduct \$25 from your registration fee as mentioned above.

See additional information on reverse side of this page

REGISTRATION FORM

Name: _____ **Current grade:** _____
Address: _____ **Town:** _____ **Zip:** _____
Phone: _____ **Age:** _____ **Date of birth:** _____
Father's Name: _____ **Mother's Name:** _____
Email: _____
New or Returning Player: _____ **Uniform: Yes or No (order form on 2nd page)**
Amount Enclosed: \$ _____ **Check or Cash**
Check #: _____
Paid via GiveCentral.org : _____ **(write "yes" if you paid using this option)**

I authorize my son to participate in the Seton boys volleyball program. I understand that this program is very competitive, not recreational, and will require him to regularly attend scheduled practices and games. I understand and accept the policy that unexcused absences and behavior issues could result in decreased playing time for him. I understand and accept that he will not be excused for other sports and non-school related programs.

Signature of parent/guardian

Date

Parent Meeting: There will be a **MANDATORY** parent meeting for **ALL NEW ATHLETES** on Wednesday, February 27, 2013. The meeting will be at 7:00 p.m. in the Parish Life Center. **ALL NEW athletes and at least one parent must be present at this meeting.** Personal information sheets, waivers, medical authorization forms and handbook guidelines will be discussed. Athletes will try on sample uniforms at this meeting. Policies regarding excused and unexcused absences will be discussed at this meeting.

Uniforms: Our uniforms will be the same design as last year. Athletes should inspect their uniform from last year and order the appropriate size for this year. If your uniform is still in good condition, it will be your decision if you want to order a new one or not. Samples of the uniform will be available on Wednesday, February 27, 2013 from 6:00pm until 7:00pm in the Parish Life Center (this is prior to the parent meeting for new players). Athletes can try on uniforms at this time. All athletes are encouraged to do so. If you are unable to attend these meetings, please contact the Athletic Director to arrange for a time to try on the uniforms. **UNIFORMS WILL BE ORDERED ON March 6, 2013.** Once the uniform order has been placed, no changes will be made. Athletes that wish to make changes to their uniform once the order has been placed will be referred to the supplier. Additional fees charged by the supplier will be the responsibility of the athlete and his family.

Physicals: All athletes must have a current physical on file with the school in order to participate in the Bernardin athletic programs. The Archdiocese requires that all athletes have a current physical on file authorizing them to participate in sports programs. The physical must cover the entire term of the sports season. Our spring sports program runs from March 15, 2013 until May 31, 2013. A current physical is one that is dated from June 1, 2012 to the present date. Physicals are due by March 15, 2013. Copies of the physical form should be turned in to your coach. **Athletes that do not have a current physical on file will not be allowed to participate in practices or games.** If you need a physical form, please contact the athletic director.

Additional Requirement *** ALL PLAYERS WILL BE REQUIRED TO SHOW PROOF OF INSURANCE.

Team placement: The St. Alexander Volleyball League has multiple levels of competition. Depending upon registration, certain grade levels may have multiple teams. The teams will be placed at the appropriate level of competition based on input from the coaches, league officials, and outside sources. If multiple teams exist at a certain grade level(s), a skill assessment may be conducted. Players and parents will be notified of the day and time if a skill assessment is needed. All decisions on team placement will be final. Request for team placement will not be honored. Rosters may be capped at the discretion of the Athletic Director.

Coaching: Any one interested in coaching please contact the Athletic Director. The phone number and email address is listed below.

Questions? Call Seton Athletic Director Bob Myjak at 708-403-6525, x 149.
Email: rmyjak@steseton.com

UNIFORM ORDER FORM

Volleyball shirt: Youth sizes: YS YM YL Adult sizes: AS AM AL AXL AXXL
Volleyball shorts: YS YM YL AS AM AL AXL AXXL

Number requested: _____ *

* Volleyball: any two-digit numbers from 00-99

Although we cannot guarantee jersey numbers, we will do our best to accommodate your request.

Mailing address: St. Elizabeth Seton , 9300 West 167th Street, Orland Hills, IL 60477. ATTN: Bob Myjak. Office hours: Mon-Fri 8:30 a.m.-4:30 p.m.

2/16 & 2/17	5:00PM	7:15AM	8:30AM	10:00AM	11:30AM
GREETERS Attention All Ministers! Ministers schedules available at: www.steseton.com Then visit: Music and Liturgy	R. Coe S. Klean W. Krol B. Rose P. Rose M. Rose J. Rose J. Schuman R. Sharp M. Taska R. Vlaming	C. Chor L. McGhee S. McGhee D. Skrzypiec B. Tenuta A. Shemanske B. Shemanske G. Staszewski P. Staszewski	K. Fox M. Fox D. Gurka M. Gurka P. Gurka M. Gurka J. Klomes J. Klomes L. Klomes M. Klomes A. McCoy	R. Chehy A. Gent P. Havlin B. Krueger S. Lorenz N. Lorenz J. Moran D. Weber	R. Andrews M. Broderick M. Gniady K. Ivancich B. Ivancich S. Klean M. McMahon B. Wojewnik
LECTORS	J. Bessette M. Taska	W. Dendler	K. Oliver R. Hicks	K. Panko M. Eisenberg	C. Steckhan M. O'Sullivan
ALTAR SERVERS	A. Jania C. Grebenor A. Hoelzel	N. Zufan K. Zufan J. Zufan	T. Jaeger J. Jaeger H. Gacek	O. Jania B. Ryan J. Ucha	L. Walsh G. Kozel J. Smith
EUCCHARISTIC MINISTERS	L. Jeffrey D. Cristofaro B. Cristofaro AJ Kunde D. Pott J. Skorzewski M. Gabrione R. Piorkowski S. Chianelli G. Yakes J. Connelly J. Harris	M. Fundator C. Nolan D. Houha L. Skrzypiec J. Kenney A. Weishaar	T. Cohoon R. Hicks J. Juds V. Patrizi V. Patrizi J. Klomes M. Galka M. Bekta D. Palagi K. Mantyck J. Mantyck W. Bekta	J. Eisenberg J. Frese K. Frese P. Hartz R. Laud K. Engraffia D. Pacholski J. Nemec M. Fehrenbacher C. Davis L. Gent J. Kokotan-Krauss J. Krusenoski	M. Merino D. Sigourney A. Talley G. Talley K. James M. Schmidt J. Bilas K. Hall J. Holmquist M. O'Connor

St. Elizabeth Seton Church

9300 W. 167th Street Orland Hills, IL 60487

Parish Office: 708-403-0101

WEBSITE: WWW.STESETON.COM

Religious Education: 708-403-0137

PARISH SUMMER OFFICE HOURS: MONDAY-FRIDAY: 8:30AM-4:30PM

SATURDAY-SUNDAY: 8AM-1PM

Cardinal Joseph Bernardin Catholic School 708-403-6525

Principal, Mary Iannucilli Administrative Assistant, Cindy Labriola Devlin

Pastoral Staff

Rev. Stanislaw Kuca, Administrator
 Margie Guadagno, Pastoral Associate
 Donna Stolinski, Business Manager
 Claudia Nolan, Director of Liturgy
 Linda McKeague, Director of Music
 Elaine Pawlak, Religious Education Coordinator

Pastor Emeritus: Rev. William T. O'Mara

Resident Priest: Rev. William Gubbins

Deacon: Frank (Betty) Gildea
 Deacon: Joseph (Nancy) Bishop

Liturgy and Music Staff

Claudia Nolan, Director of Liturgy
 Linda McKeague, Director of Music

Parish Office Staff

Donna Stolinski, Business Manager
 Darlene Raila, Parish Publications
 Joan Nemec, Morning Receptionist
 Karen Mirecki, Afternoon Receptionist

Religious Education Staff

Elaine Pawlak, Catechetics
 Diana Barracca, Administration

Branches Youth Program

Bruce Hall, Coordinator
 Rick Vlaming, Coordinator
 Rick Wojcik, Coordinator

Athletics

Bob Myjak, Director

Maintenance Staff

Raymond Yanowsky, Director of Maintenance
 Carlos Juarez, CJB Maintenance Coordinator
 Frank Siwec, Staff Marie Makuch, Staff
 Joseph Shake, Staff Michael Makuch, Staff
 Mark Siwec, Staff

REGULAR MASS SCHEDULE	
Monday-Friday	9am
Saturday	5pm
Sunday	7:15, 8:30, 10:00, 11:30am

ST. ELIZABETH SETON PARISH INFORMATION

- **Sacrament of Reconciliation** is offered on Saturday, between 4:15-4:45pm.
- **Sacrament of Baptism** is celebrated twice monthly at 1pm. Reserve your time by calling the Pastoral Center early. We are limited to six children per Sunday.
- **Baptismal** Couples preparing for the birth of their child should contact the Pastoral Center to register for a one night seminar, focusing on a parent's role in his/her child's faith development. This session is mandatory prior to the Baptism.
- **Anointing of the Sick** is available in the Church every Monday after the 9am Mass. For those who are ill or facing hospitalization, it is appropriate to receive the sacrament once every six months. Please call the Pastoral Center for more information.
- **Ministry of Care** is available to give Communion to the housebound, to visit and pray for hospitalized and/or to arrange for the Anointing of the Sick. Please call the Pastoral Center for assistance.
- **In the Hospital?** Because of HIPAA Privacy regulations hospitals can no longer contact the parish regarding your hospitalization. It is the responsibility of you or a family member to notify our parish. We desire to offer whatever spiritual support we can. Please call the Pastoral Center.
- **Sacrament of Marriage** Couples planning to marry are encouraged to make arrangements at least six months in advance.
- **Wedding Workshops** are offered throughout the year. They provide engaged couples with guidelines and suggestions for the celebration of the Sacrament of Marriage. The workshop covers topics ranging from readings and music to flowers and video taping.
- **Adult Choir** sings at all 10am Sunday Masses, as well as at a number of special liturgies.
- **Moving?** Please call the office at 708-403-0101.

HELP IS A PHONE CALL AWAY:

DOMESTIC ABUSE 24-HOUR HOTLINE: 708-429-SAFE

CRISIS PREGNANCY HOTLINE: 888-4-HOPE-4-1

HURTING FROM AN ABORTION?: 888-456-HOPE