

IN COMMEMORATION OF ALL THE FAITHFUL DEPARTED

FEAST OF ALL SOULS DAY

November 2, 2011

Remembered In Love

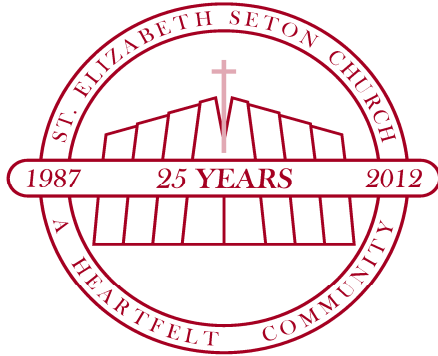
*Bernice L. Badwick
Serafina Blaszczyk
Stanley Bujnowski
Patricia A. Casey
Georgene M. Chmura
Hope Contreras
Faith Contreras
Marlene J. Crowley
Dennis A. Delbovo
John K. Denlinger
Lucille Duggan
Florence (Jayne) Emmett
Kevin P. Faulkner
LaVerne C. Fee
Leo Robert Finley, Jr.
Mary B. Flores
Jose D. Garcia
Frank L. Gasper
Lucille R. Glonek
Carolyn Ann Grey
Henrietta Jean Gruchot
Catherine E. Hackett
George W. Hackett
Anna D. Hallin
Edward W. Hannafin, Sr.
John L. Heebner
Holly A. Howell
Frank A. Hubbell
Kathleen M. Hunt
Consuelo Ibarra
Lydia Irwin
Kenneth A. Janiak
Leonard B. Kaczanowski
Eva M. Kepler
Laraine M. Kienzle*

*Giuseppe Latorraca
Shirley A. Lelo
Therese M. Linehan
Edward A. Lipinski
Anthony J. Loffredo
Florence J. Luciani
Thomas L. Marasovich
Nino N. Martini
Michael J. Mazur
Clara McMullen
Daniel H. Morin
Bernice Nemeth
Patricia J. Neubeck
Maureen A. O'Hara
Henry O'Neill
Lisa M. Palmer
Michael P. Panko
James W. Paul, Sr.
William F. Petit
Jay R. Pickens
Bruno Rakowski
Martin L. Regan
Rita J. Reidy
Camille Rosiak
Robert H. Ruddy
Shirley M. Santor
Anthony S. Scalise
Coletta Ann Schomburg
Diane K. Sheehy
Marion Alice Simnick
Theresa Siwiec
Dorothy M. Stanis
Fred J. Tamaro
Ralph S. Vennetti
Mary Eileen Vlaming*

**THIRTY FIRST SUNDAY
IN ORDINARY TIME
OCTOBER 30, 2011**

Sharings

From Father Rich Homa



LAST WEEK, I BEGAN TO SHARE SOME OF THE FACTORS which caused the gradual change in the Eucharist from the “Table of the Lord’s Supper” celebrated by the early Christian Community to the Latin Mass which was the official Liturgy of the Church from the middle ages until the 1960’s. I talked about growing numbers in the Christian Community, with the resulting growth in anonymity and the need for buildings in which to conduct liturgy, and the

Romanization of that community, with the resulting adaptation of Roman ways of governance and the increased use of Latin as the Church’s official language.

Here are a couple of other factors:

Standardization and Ritualization

THE EARLIEST SHARINGS of the Lord’s Supper were pretty spontaneous events. You had the gathering and greetings, the reconciling of differences, the sharing of memories of Jesus, His teachings, and Old Testament passages which seemed to refer to Jesus, the gathering around the table to share Jesus’ Body and Blood in the form of bread and wine, and finally the blessing of each other and the sending forth to bring Jesus to the world. At first, the people chosen to lead prayers in these parts of the Lord’s Supper just spoke spontaneously; there were no written texts for the Lord’s Supper.

But over time, the leadership of the Christian Community began to tighten things up. The best of the spontaneous prayers began to be copied down, and those chosen to preside at the Lord’s Supper began to just read what had been written down.

Also, the action developed into patterns, and the community’s leaders began to say which patterns were to be used and which weren’t. Thus the process of “Ritualization” began, and it has been one of the foundations of the Mass ever since.

However, the problem with ritualization is that with time people can forget where a ritual came from, and the reasons behind the rituals that are performed. One example comes from the Sacrament of Confirmation. If you were confirmed before Vatican II, you were told that Confirmation made you a “Soldier of Christ.” The reason for this line of thinking was that during the ceremony the Bishop tapped the Confirmand on the cheek, and it was thought that this tap was reminiscent of the medieval “throwing down the gauntlet,” where one person slapped another in the face with his glove, and then threw down the glove as a challenge to fight. But actually, the real origin of the tap on the cheek is far older than the Middle

Ages. In the early Church, when a new Christian came out of the Baptismal water at the Easter Vigil, he or she was embraced by the Bishop in love and in welcome, and the touch of the Bishop's

hand to the side of the face was often part of this welcoming embrace. That's a whole different meaning from throwing down the gauntlet.

Emphasis on Jesus' Divinity

BY THE END OF THE FIRST CENTURY, faith in Jesus' Divine Nature was firmly established, and over the first thousand years of the Church's history, this emphasis on Jesus' Divinity found its way into the liturgy in many ways:

- A.** From ordinary bread to white hosts: The thinking was that bread which became the Body of Christ should be the same everywhere, and that the bread should be as "pure" as possible, so bleached flour began to be used, and pressed into flat uniform hosts.
- B.** From hands to tongue: The thinking was that God should not be handled by ordinary people.
- C.** From chewing to just swallowing: The thinking was that a person should not dare to chew on God.
- D.** From cups to chalices: The thinking was that vessels containing the Body and Blood of Christ must be made of precious materials and decorated in a way fitting to the Divinity of Christ.
- E.** Balls or "nodes" on chalices, and ribbons and tabs in Mass books: The thinking was that once the priest held the Host between his thumbs and forefingers at the Consecration, those fingers should touch nothing else until after Holy Communion, so they must be held together. Nodes or balls on the stems of chalices, and ribbons and tabs in Mass books were there to help the priest hold the chalice or turn pages with the last three fingers of each hand, which did not touch the Sacred Host.
- F.** Separation of the Mass from the congregation: The hierarchical model of Church governance implied that God was closer to the clergy than to the laity, and that God came to the laity through the clergy. This belief found its way into the liturgy with the gradual elimination of the laity in leadership roles in liturgy. In time, liturgy could only be performed by those "ordained" by the Church to do so. The clergy performed the sacred liturgy in special sections of church buildings called "sanctuaries," and brought God to the congregation, who observed the ritual taking place in the sanctuary, but who could rarely actually enter it.
(To be continued...)

May God Bless You,

Jr. Rich Home

Living The Word

Sunday
Reflections
for the
32nd Sunday in
Ordinary Time
Nov. 6, 2011

FOCUS: GETTING PREPPED

These scriptures offer an incentive to be prepared for the return of the Lord, whenever that may occur. Being watchful is part of this preparation, because we do not know when or even how the Lord will come. If we wait watchfully, we wait worthily.

FIRST READING

Wisdom is found by those who seek her (Wisdom 6:12-16).

The ancient idea of wisdom was a collection of sayings that teach one how to live the good life. When the Greeks began to influence Judaism, the concept of wisdom changed. No longer was it impersonal: wisdom was now a woman who presented instruction to the

foolish. She is portrayed as pure and loving. One does not even need to hunt for her, for she is always seeking out those who can learn from her instruction. If one does seek wisdom, that person will never be disappointed. She offers life eternal to all who seek it.

SECOND READING

God, through Jesus, will bring with Him those who have fallen asleep (1 Thessalonians 4:13-18).

Paul spoke to the Thessalonians about the return of the Lord in glory at the end of time. From the way he spoke, they expected that to happen in the near future. After Paul left Thessalonica, someone died. The community

was distraught for they thought that this person had missed out on the opportunity to greet Jesus on the last day. Paul says they need not worry. Those who had died will rise on the last day.

GOSPEL

Behold, the bridegroom! Come out to meet Him! (Matthew 25:1-13)

This parable is concerned with the end of the world and how we should always be prepared for it because we do not know when it will occur. In the early history of the Church, most people believed that Jesus would return in glory within the very near future. But as the return of the Lord did not happen immediately, the Church began to collect those sayings that spoke of the last days as if it was uncertain exactly when it would occur. In this parable, five virgins took oil with them and prepared their lamps in time for the return of

the bridegroom. This symbolizes those who live in a way that they are prepared for the return of the Lord at the end of time (whenever that might happen). They were always ready. On the other hand, the five who ran out of oil were those who did not live in a way that they were ready to meet the Lord. We might ask why the five with oil were so selfish. That is going beyond the scope of the parable. No parable can tell the whole truth, so we should learn from them what we can.

REFLECTION

At first hearing, there is a worrisome note in this parable Jesus tells near the end of Matthew's account of his ministry. We like to think of Jesus as the Lord of second chances, even third and fourth, and that we have plenty of time to get our act together and to gather the necessary "oil" to welcome Him when He returns. But the bridegroom's final words are, "I do not know you." Is Jesus indicating that a day will come when that opportunity to make up for what we have failed to do will not be

Readings for the Week

Oct. 31st-Nov. 5th

Mon.: Rom 11:29-36; Lk 14:12-14
Tues.: Rv 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12a
Wed.: Wis 3:1-9; Rom 5:5-11; Jn 6:37-40
Thurs.: Rom 14:7-12; Lk 15:1-10
Fri.: Rom 15:14-21; Lk 16:1-8
Sat.: Rom 16:3-9, 16, 22-27; Lk 16:9-15

given, that the time for springing into action will have come and gone? Could we find ourselves locked out of the party? Since most of us are sometimes foolish, sometimes wise, what form does foolishness take in our lives? What are we putting off doing? Matthew uses this parable to fire up his community's desire for the return of the Lord, to call them to a more active hope in Jesus' return. It also serves to confront indifference and lethargy in our lives. That necessary oil can refer to doing those good works that allow the light to shine in the world, especially when darkness threatens. Being wise means being prepared for a future with the Lord. Jesus is the Wisdom of God who gives us a share of this wisdom as a gift of the Spirit. Let us both seek wisdom and be prepared to welcome it when it comes to us. Wisdom will find us. We pray for virtue of hope, which is grounded in the belief that Jesus will indeed come again, like a bridegroom, like a thief in the night, like the Son of Man in power and glory.

NOVEMBER MASS CELEBRATIONS

ALL SAINTS DAY

**Holy Day of Obligation*

Tuesday, November 1st
9:00 am and 7:00 pm

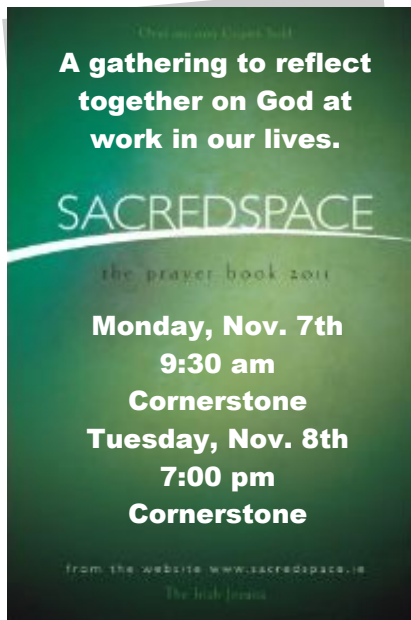
ALL SOULS DAY

Wednesday, November 2nd
9:00 am

ALL SOULS LITURGY SPECIAL LITURGY

Wednesday, November 2nd
7:00 pm

*Light refreshments served.
All are welcome to attend.*



STEWARDSHIP

COLLECTION FOR 10-23-11:
\$20,506.48
KIDS COLLECTION:
\$66.48

Thank you for your generosity.

WELCOME

Michelle Klimenko-Fabis

(Child: **Tyler Fabis**)

Michael and Amanda Marshall

(Children: **Brock, Chase, Gianna, Gage, and Miabella Marshall**)

Nieves Sandoval

(Children: **Aisha, Adrian, and David Sandoval**)

WEDDINGS

Please pray for the following couples who are preparing for the Sacrament of Matrimony:

Carrie Boonstra and Patrick Keane; 11-12

Melissa Melinauskas and Michael Marshall; 11-19

Jacqueline Radnoti and Robert Kelly; 11-26

Brittany Mackowiak and Tom Davisson; 12-3

PLEASE PRAY FOR

We remember the sick, infirm, and those recommended to our prayers, that they may experience the healing power of Christ:

Linda McKeague

Eleanore Sierra

Anna Talley

Douglas Rakowski

Kiki Riess

Rosemary Schaefflin

Francis Balda

Laura McDonnell

Bernadette Bachelder

Juan Ramirez

Abby Sharbek

Delfina Miramontes

Rose Kowalko

Doria Rys

And for our deceased:

Dolores Domke

"Heavenly Father, accept the prayers which we offer for them."

MASS INTENTIONS

Sat., Oct. 29th (5pm) **Margaret Tortorello; Anita Buda; Fred Tammaro; Kiki Riess**

Sun., Oct. 30th

(7:15am) **Daniel Paska; Jackie, Jessie and Jenny Stanek;**

Mark and Anita Stanek

(8:30am) **Camille Rosiak; Robert Sandstrom**

(10am) **Evelyn Pochopien; Lois Cunningham; John Denlinger;**

Jose Garcia

(11:30am) **Laura Lenke; John Heebner; Martin Keane; John Matysik**

Mon., Oct. 31st (9am) **Joseph Brzegowy; Camille Rosiak;**

Fr. Edward Marino

Tues., Nov. 1st (9am) **Sally Burke; Ida and Edmondo DeAmicis;**

Bruno Soprych; For Living and Deceased Seniors of Seton

(7pm) **Eugene Dolan**

Wed., Nov. 2nd (9am) **Maria and Salvatore Roti; Mary Rita Conrad;**

Edwin Enzenbacher

Thurs., Nov. 3rd (9am) **Arlene Ledebuhr; Irene and Dorothy Smith**

For The Holy Souls; Anthony Matul; Lynn Gleinzins

Fri., Nov. 4th (9am) **James Paul; Tony Loffredo; Isidro Yap**

Sat., Nov. 5th (5pm) **Charles Kibler; Greg Szyndrowski**

Ray Durkin; Mary Eileen Vlaming; Bernice Nemeth

Sun., Nov. 6th

(7:15am) **Parishioners**

(8:30am) **Joan Spehar; Fred Grzenia**

(10am) **Jose Garcia; Lucille Duggan; Nicole Ann Blaszk**

(11:30am) **Stefania Biela; Jim Fahey; Kenneth Schomers;**

Mary Biegel; Dawn Mutnansky; Gene Ceglarski



Journey with the Lord and let your heart hear God's Words....

The Road To Emmaus

By Margie Guadagno
St. Elizabeth Seton Pastoral Associate

Follow The Leader

When the disciples
met Jesus
on the road,
they were
disappointed
and sad.
He walked with them
and listened to
their story.
Then, by opening up
the Scriptures
He gave them hope!
He helped them see
that they were
not abandoned
or left orphaned,
that God
was with them
and would
always be part
of their journey.

I LOVE THE MARY STORIES from the gospels. In fact, quite often in grade school the nuns would expound on Mary's "Yes" to God as an example we should strive to follow in our own lives. But, did you every wonder if Mary had those days that every mother has when her children were fighting with each other for the fifth time, or near the end of a four-hour car ride she heard, for the umpteenth time, "Mom, she's looking at me again!" or the third child follows on the heels of the first two and comes up to her and asks if she has an extra \$20 (I promise I'll pay you back on payday)??? Do you think she ever said, "If I knew then what I know now...!"

Okay, maybe she wouldn't have gotten that frustrated. But, I am sure there had to be moments when she questioned the wisdom of bringing a child into the world. I think every parent has had those moments of doubt when they feel they should never have started a family!

It's not easy raising children. They take an awful lot of work. Much more than I ever imagined in my wildest dreams. I was in love with the *idea* of having a beautiful, little baby that would be all mine to bathe and powder up, to cuddle and coo with, one who would be just like my very own baby doll, only real. Well, that idea went out the window the first time the thermometer hit 102 degrees and she was throwing up out of one end and being extremely loose out of the other!!!! I began to get an inkling that this was going to take a much bigger investment of my time than I originally thought.

Looking back over the last 37 years, I realize how naïve I really was. There was so much I never knew... like, the fact that army boots went quite nicely with a prom dress, or that being hoisted on the shoulders of a crazy crowd of concert goers and passed down the line of the 'nosh pit' was FUN, or that dying your hair blue and having ten earrings in each ear (and possibly your navel) was attractive! But, my children took pity on me, educated me and brought me into the third millennia. They said they didn't have any choice, I was the only mom they had so they had to work with what they were given!

The truth is, however, even knowing what I know now, I would still have each one of my children. All the bad times, the hurtful words, the misunderstandings and disagreements are far, far outweighed by the many shining moments that greatly eclipse them. This is the way of life. It's not always easy, it's not always fun, it's not always what you want it to be, but it is always filled with the spirit of God infusing us and enabling us to walk on the path of love and kindness, tolerance and compassion, forgiveness and friendship.

I GUESS WHEN ONE LOOKS upon Mary's YES from the perspective of an almost 40- year family life, one sees that what she really said yes to was all the consequences raising a family brings to one's life. Those nuns were right, she IS an example we all should strive to follow.

We received an appeal from St. Coletta's Foundation which we want to share with you...



St. Coletta's of Illinois Foundation



Dear Parish Family of St. Elizabeth Seton,

St. Coletta's is a social service agency providing residential, educational and vocational services to children and adults with developmental disabilities without regard to race, religion or economic background. Currently St. Coletta's has 27 group homes in 15 southwestern suburban communities in the Chicago area. Two of these group homes and one apartment are situated within the St. Elizabeth Seton parish boundaries. Many of these developmentally disabled individuals at St. Coletta's are wards of the State and consider us their family. With all of the cutbacks in funding within the State of Illinois, it is impossible to provide Christmas gifts for all of the special needs people entrusted to their care. That is why they are hoping you will help "God's most vulnerable people."

Sincerely,
Marie Leigh, Director of Development



Would you be willing to help?

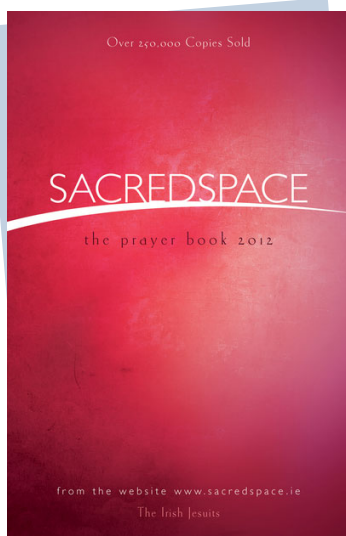
In the St. Coletta's residential homes located in our parish boundaries, there are a total of 16 men living at these three sites, all of whom are **non-verbal and/or autistic with various mental capacities**. If you are able to provide an "age-appropriate" Christmas gift for one of these men, their names (with specific gift suggestions) and gift tags will be available at a table in the Narthex on Saturday, Nov. 5th and Sunday, Nov. 6th after all the Masses. **The gifts should be returned by Wednesday, Nov. 23rd** so as not to conflict with the St. Procopius Christmas Drive.

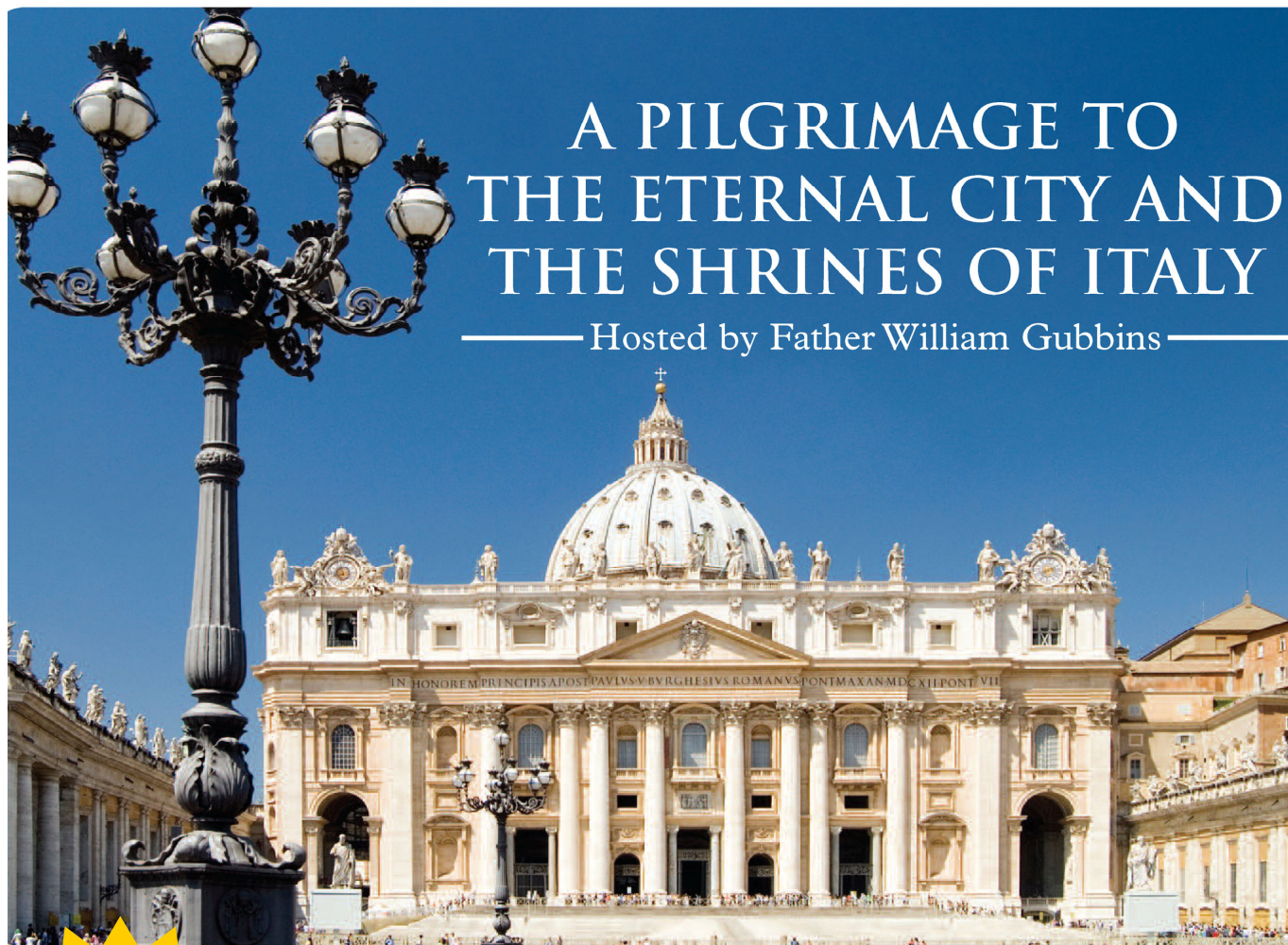
**God bless you for your care and generosity,
Margie Guadagno, Pastoral Associate**

Sacred Space 2012 – A Prayer Book!

Orders taken through Sunday, November 6th...

The Sacred Space reflection group has been a part of the prayer life of St. Elizabeth Seton for four years now. It began under Fr. McBrady's leadership and has continued under Sr. Liz Pardo's. The members meet each month either on the morning of the first Monday or the evening of the first Tuesday. Notices of the gatherings are announced in the bulletin. The shared reflections of the members are centered on the Scriptures. Sacred Space – the Prayer Book 2012, offers readers short, in-depth meditations on the scripture of the day. The book is perfect for anyone who would like to pray more and be more connected to God, but may feel too busy to do so. That sounds like all of us! To purchase Sacred Space 2012 please contact the parish office at 708-403-0101 and leave your name and phone number. We expect to have the books by Nov. 26th (1st Sunday of Advent). The price will be between \$11-\$12.





11 Days
15 meals
2012 Departure
May 14, 2012

ITALY TRIP WITH FR. GUBBINS INFORMATION MEETING
FRIDAY, NOV. 18TH at 7:00PM IN THE GREAT ROOM
(Enter through Cardinal Bernardin School doors-Great Room on 2nd floor)

HOTEL ACCOMMODATIONS

- Days Two through Four** – NH Leonardo da Vinci, Rome
- Day Five** – Central Hotel Sorrento or similar, Sorrento
- Day Six** – Best Western Delle Piane or similar, San Giovanni
- Day Seven** – Hotel Loreto or similar, Loreto
- Day Eight** – Hotel Fontebella Assisi or similar, Assisi
- Days Nine and Ten** – Plaza Hotel Lucchesi Florence or similar, Florence

Dates: May 14–24, 2012

	Per Person Twin Price	Book by 12/31/2011	Single Supplement
<i>Total Package Price</i>	\$4,099	\$3,999	\$699

Includes land tour, airfare, all taxes, fuel surcharge and Traveler Protection Plan

RESERVATIONS AND INFORMATION:

Mrs. Anna Talley
 c/o St. Elizabeth Seton Catholic Church
 9300 W. 167th Street
 Orland Hills, IL 60477
 Phone: 708.532.6733

FOR INFORMATION:

Father William Gubbins
 Phone: 708.460.9485



A DIVISION OF MAYFLOWER TOURS, INC.



Changes in the Parts of the People in the Order of the Mass in the New Roman Missal

Beginning the First Sunday of Advent, all parishes are mandated by the US Conference of Catholic Bishops to implement these changes to the Roman Missal.

PARTS OF THE MASS

PRESENT TEXT FOR PEOPLE

NEW TEXT FOR PEOPLE

PARTS OF THE MASS	PRESENT TEXT FOR PEOPLE	NEW TEXT FOR PEOPLE
GREETING	Priest: The Lord be with you. People: And also with you.	Priest: The Lord be with you. People: And with your Spirit.
PENITENTIAL ACT (FORM A)	I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault , in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.	I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned , in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord, our God.
PENITENTIAL ACT (FORM B)	Priest: Lord, we have sinned against you: Lord have mercy. People: Lord, have mercy. Priest: Lord, show us your mercy and love. People: And grant us your salvation.	Priest: Have mercy on us, O Lord. People: For we have sinned against you. Priest: Show us, O Lord, your mercy. People: And grant us your salvation.
GLORIA	Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father , Lord God, Lamb of God, You take away the sins of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.	Glory to God in the highest, and on earth peace to people of good will. We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son , Lord God, Lamb of God, Son of the Father , You take away the sins of the world: have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father: have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
DIALOGUE AT THE GOSPEL	Deacon (or Priest): A reading from the Holy Gospel according to N. People: Glory to you, Lord.	Deacon (or Priest): A reading from the Holy Gospel according to N. People: Glory to you, O Lord.
NICENE CREED	We believe in one God, the Father, the Almighty , maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in being with the Father. Through Him all things were made. For us men and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.	I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father. Through Him all things were made. For us men and for our salvation He came down from heaven: and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried, and rose again on the third day in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. I believe in one holy catholic and apostolic Church. I confess one baptism for the forgiveness of sins. And I look forward to the resurrection of the dead, and the life of the world to come. Amen.



Changes in the Parts of the People in the Order of the Mass in the New Roman Missal

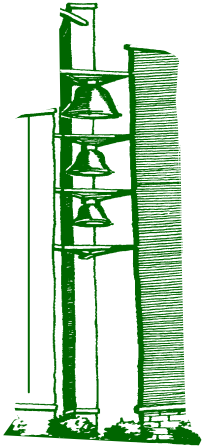
Beginning the First Sunday of Advent, all parishes are mandated by the US Conference of Catholic Bishops to implement these changes to the Roman Missal.

PARTS OF THE MASS

PRESENT TEXT FOR PEOPLE

NEW TEXT FOR PEOPLE

<p>APOSTLE'S CREED</p>	<p>I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.</p>	<p>I believe in God, the Father almighty, creator of heaven and earth and in Jesus Christ, His only Son, our Lord who was conceived by the Holy Spirit and born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.</p>
<p>INVITATION TO PRAYER</p>	<p>May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His Church.</p>	<p>May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.</p>
<p>PREFACE DIALOGUE</p>	<p>Priest: The Lord be with you. People: And also with you. Priest: Lift up your hearts. People: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.</p>	<p>Priest: The Lord be with you. People: And with your Spirit. Priest: Lift up your hearts. People: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God. People: It is right and just.</p>
<p>PREFERENCE ACCLAMATION</p>	<p>Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.</p>	<p>Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.</p>
<p>MYSTERY OF FAITH</p>	<p>Priest: Let us proclaim the mystery of faith. People: A— Christ has died, Christ is risen, Christ will come again. or B — Dying You destroyed our death, rising You restored our life. Lord Jesus, come in glory. or C — When we eat this Bread and drink this Cup, we proclaim Your Death, Lord Jesus, until You come in glory. or D — Lord, by Your Cross and Resurrection, You have set us free. You are the Savior of the World.</p>	<p>Priest: The mystery of faith. People: A— We proclaim Your death, O Lord, and profess Your Resurrection until You come again. or B — When we eat this Bread and drink this Cup, we proclaim Your Death, O Lord, until You come again. or C — Save us, Savior of the world, for by Your Cross and Resurrection, You have set us free.</p>
<p>SIGN OF PEACE</p>	<p>Priest: The peace of the Lord be with you always. People: And also with you.</p>	<p>Priest: The peace of the Lord be with you always. People: And with your spirit.</p>
<p>INVITATION TO COMMUNION</p>	<p>Priest: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to His Supper. All: Lord, I am not worthy to receive You, but only say the word and I shall be healed.</p>	<p>Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the Supper of the Lamb. All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.</p>
<p>CONCLUDING RITE</p>	<p>Priest: The Lord be with you. People: And also with you.</p>	<p>Priest: The Lord be with you. People: And with your spirit.</p>



Seniors of Seton

UPCOMING EVENTS

NOVEMBER 1ST MEETING — TEXAS ROADHOUSE LUNCHEON

Our November meeting will be held after the 9am Mass. Doors open at 9:30am Mass. The entertainment will be Mr. D's Magic Show followed by a luncheon catered by Texas Roadhouse for those who paid. Don't forget to bring your tickets. We will be collecting items for the Armed Forces.

NOVEMBER 8TH — DAY OF REFLECTION

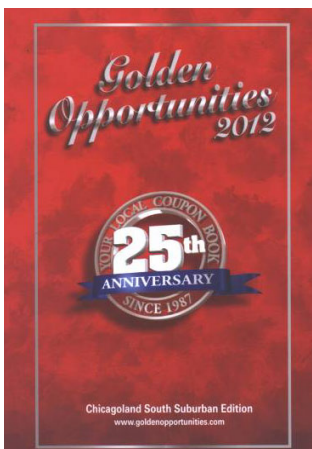
Keep this date open for a day of reflection with Father Homa that is being planned for November 8th. The day is free but an optional box lunch catered by Mary Vlaming is available for \$8.00. Tickets may be purchased at the office before November 1st. **EVERYONE IS INVITED.**

NOVEMBER 30TH EDDY CASH HOLIDAY SHOW

Reservations will be taken for Wednesday, Nov. 30th, Eddy Cash Holiday Show at the Silver Lake Country Club, 14700 S. 82nd Ave., Orland Park. The cost is \$34 and includes a prime rib luncheon, Eddy Cash's Christmas Extravaganza, a gift for each guest and Bingo! *Transportation is on own.* Final payment to be made by November 1st meeting. Checks are to be made out to SOS. Contact Marjorie at 708-478-0923.

DECEMBER 8TH — HOLIDAY IN THE CITY

Reservations for the Holiday in the City on Thursday, Dec. 8th are being taken by Rosemary at 708-633-9105. Cost is \$74 for a fabulous drive along the Magnificent Mile with lunch at the elegant Walnut Room followed by a trip to the Lincoln Park Conservatory.



Makes a great gift!

Get Your Golden Opportunities Book Today for only \$20!

The Seniors of Seton are providing the best deal in town! Golden Opportunities Coupon books are available in the parish office for only \$20! The coupon book offers many favorite local restaurants offering discounts of 50% off or 2-for-1. In addition, great savings at movies, grocery stores, sporting events, and much more! Most coupons are valid once a month.

SAINT OF THE WEEK

FEAST OF ALL SAINTS NOVEMBER 1ST

THE EARLIEST CERTAIN OBSERVANCE OF A FEAST in honor of all the saints is an early fourth-century commemoration of "all the martyrs." In the early seventh century, after successive waves of invaders plundered the catacombs, Pope Boniface IV gathered up some 28 wagonloads of bones and reinterred them beneath the Pantheon, a Roman temple dedicated to all the gods. The pope rededicated the shrine as a Christian church. According to Venerable Bede, the pope intended "that the memory of all the saints might in the future be honored in the place which had formerly been dedicated to the worship not of gods but of demons" (*On the Calculation of Time*).

But the rededication of the Pantheon, like the earlier commemoration of all the martyrs, occurred in May. Many Eastern Churches still honor all the saints in the spring, either during the Easter season or immediately after Pentecost.

How the Western Church came to celebrate this feast in November is a puzzle to historians. The Anglo-Saxon theologian Alcuin observed the feast on November 1 in 800, as did his friend Arno, Bishop of Salzburg. Rome finally adopted that date in the ninth century.

COMMENT:

This feast first honored martyrs. Later, when Christians were free to worship according to their conscience, the Church acknowledged other paths to sanctity. In the early centuries the only criterion was popular acclaim, even when the bishop's approval became the final step in placing a commemoration on the calendar. The first papal canonization occurred in 993; the lengthy process now required to prove extraordinary sanctity took form in the last 500 years. Today's feast honors the obscure as well as the famous—the saints each of us have known.

QUOTE:

"After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.... [One of the elders] said to me, 'These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb'" (Revelation 7:9, 14).

Coping with the Holidays

Little Co. of Mary extends an invitation to those mourning the death of a loved one-seeking guiding help and encouragement to celebrate this coming holiday season. Fr. Jim Heneghan will offer his wisdom and care on Wednesday, Nov. 9th from 7:30-9:30pm in the Little Co. of Mary Café 95. Questions? Call 708-229-5484.

Trip to Poland

Czestochowa... Zakopane ... Krakow

... Auschwitz ... Wadowice

10 Days ~ April 23 to May 2, 2012

My name is Fr. Gregory Wojcik, Associate Pastor at Sacred Heart Parish in Palos Hills. In the spring of 2012, I invite you to join Sacred Heart parishioners and myself on a trip to Poland. A land of Baroque palaces, Gothic Churches, exciting, rugged mountains, pristine forests, rushing rivers, peaceful lakes, bountiful farmlands and bustling cities - a beautiful country brimming with century upon century of fascinating history. It is the "Old World" and the "Renewing World" at its best. How better to learn about peoples and nations — their past, their present, their goals and their plans for the future — than by experiencing all of these in their natural settings. We will venture into the very heart of Eastern Europe to discover nations of legend, history, culture, music and Christianity. Arrangements for Mass will be requested at Czestochowa - the Shrine of the Black Madonna. Other Masses and devotions will be arranged throughout the tour. We will visit Czestochowa, spiritual capital of Poland, Shrine of Divine Mercy in Lagiewniki, Wadowice as well as the hometown of John Paul II. The pilgrimage is being prepared by Trans World Travel, a Chicago-based company with great rate satisfaction guaranteed. All travel guides will speak English and all devotions are celebrated in English. TOUR COST: (from Chicago) \$2979 per person, dbl. occupancy; (Single additional \$489). Fees based on a minimum of 25 participants. Fee Schedule: \$400 person due at reservation; \$800 per person due November 8, 2011. Final Payment due February 1, 2012. Price includes round-trip air from Chicago, 3- and 4-Star hotel accommodations, comprehensive sightseeing and admissions, meals (outlined in the itinerary), professional tour manager, A/C deluxe motor coach, taxes for included services.

PLEASE CONTACT:

Father Greg Wojcik Tour
c/o Trans World Travel
734 Central Ave., Highland Park, IL 60035
TWT PHONE: 847-432-2400

Andrew High School Fall Craft Show

The Andrew HS Music Parents are hosting the 25th Fall Craft Show on Nov. 5th and Nov. 6th from 9am-4pm at 9001 W. 171st St., Tinley Park. Over 175 crafters, concessions and free parking. Admission is \$3, Children 13 and under are FREE. Information at 708-925-6544.

FAIR TRADE FAIR

The Peace and Social Justice Ministry of St. Jude Church, 241 W. Second Ave., New Lenox offers the community an opportunity to shop at a sale of modern and traditional crafts and foods in more than 30 countries. The Ten Thousand Villages Festival Sale will be held in the St. Jude Church Franciscan Hall on Saturday, Nov. 5th from Noon-7pm and Sunday, Nov. 6th from 8am-2pm. Shoppers will discover hundreds of handcrafted musical instruments, baskets, ornaments, toys and jewelry made by skilled artisans, as well as organic coffee, tea and chocolate grown by farmers world-wide and are marketed by Ten Thousand Villages, a nonprofit organization that offer fair prices to artisans and farmers, enabling them to provide for their basic needs. Fair trade purchases combat poverty and help to assure farmers and artisans earn a fair wage, and have safe working conditions.

Mount Assisi Comedy Night

Mount Assisi Academy, 13860 Main St., Lemont, invites all to their 8th Annual Comedy Night on Saturday, Nov. 5th. Doors open at 6pm. Tickets are \$40 person (Uncle Bub's Award Winning BBQ buffet, beer, wine, pop, water and comedy show). Contact Gail at andjul4@yahoo.com.

Stagg High School Craft Fair

The Stagg Music Boosters invites you on Saturday, Nov. 12th, 9am-4pm and Sunday, Nov. 13th, 10am-3pm. \$2 admission. Kids: free. 111th and Roberts Rd., Palos Hills.



Choose from 14 delicious pies, cakes and cheesecakes - perfect for holiday entertaining. Qualify to receive a FREE 4-Pack of ChicNSteaks with a \$90 purchase at market-day.com and enter promo code NOV Bonus at checkout. FREQUENT buyers – make two purchases of \$40 between October and December. Then place a third order of \$40 in January to receive a FREE insulated bag at the January pick-up. Sign-up at www.marketday.com to receive monthly newsletters, exclusive offers, and money saving coupons. Order forms due to church by Nov. 6th or order online www.marketday.com school #16266 by 11pm on Nov. 12th. Pickup is Wednesday, Nov. 16th from 5:30-7pm in the St. Elizabeth Seton Church Hall. Pay by credit card online or with cash/check at pickup. Contacts are Laurie Kman 708-532-6732 or Jen Krueger 708-873-1387.



SAVE THIS DATE!

The 25th Anniversary Dance will take place on Saturday, February 18, 2012 at the Orland Chateau. Details will follow in upcoming bulletins.

The Mystery of Jesus

The St. George Church Mission Team, 6707 W. 175th St., Tinley Park invite all to their annual parish mission, "The Mystery of Jesus" presented by Fr. Dennis Koopman, OFM on Monday, Nov. 7th, Tuesday, Nov. 8th and Wednesday, Nov. 9th from 7-8:15pm. Reconciliation offered on Tuesday. Hospitality is included. Call Ellen Gniadecki at 708-560-0401.

There is Hope For Your Marriage

The three most common reasons given for divorce are "lack of commitment," "too much conflict and arguing," and "infidelity." (With This Ring: A national survey on Marriage in America, 2005). You don't have to be a statistic! Are you frustrated or angry with each other? Do you argue? Or have you just stopped talking to each other? If talking about it only makes the situation worse, Retrouvaille can help you rebuild your marriage. The next weekend is Dec. 2nd in Techny, IL. Call 800-470-2230 or visit www.retrouvaille.org. Your call will remain anonymous.

Families Anonymous

If your life has gone astray due to living with someone who has a substance abuse problem, consider attending Families Anonymous on Mondays from 7-8:30pm at Palos Hospital, 123rd and 80th Ave., Palos Heights (1st Floor Conference Room A). For information call 708-429-5704.

Alcoholics Anonymous

If you have a problem with alcohol and feel a sincere desire to stop drinking, you are welcome to attend a meeting of Alcoholics Anonymous (A.A.) in the downstairs St. Elizabeth Seton Church Hall on Thursdays from 7:30-8:45pm. Alcoholics Anonymous is a fellowship of men and women who share their experience, strength, and hope with each other so that they may solve their common problem and help others to recover. The only requirement is a sincere desire to stop drinking.

**Be Still... A Call To Centering Prayer
Wednesday, Nov. 9th at 7pm**

You are invited to join in an hour of quiet time and learn about Centering Prayer. The group meets the second Wednesday of each month in the Cornerstone building located on the corner of 167th St. and 94th Ave. Questions? Please call Marge at 708-460-5357.



In today's Gospel Jesus speaks to the crowds and His disciples. "...The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted." For more information about the priesthood contact Fr. Brian Welter at bwelter@archchicago.org or call 312-534-8298, or visit www.ChicagoPriest.com. For more information on religious life please contact Sr. Elyse Ramirez, OP at 312-534-5240 or email eramirez@archchicago.org and for the Permanent Diaconate program contact Deacon Bob Puhala at 847-837-4562 or bpuhala@usml.edu.

PLEASE HELP! VOCATION CROSS PARTICIPANTS ARE NEEDED!
The Vocation Cross is presented on Wednesday at the 9am Mass. Participants pray daily for one week and return the cross on Tuesday for the next participant. To sign up, please call 708-403-0101.

- VOCATION CROSS PARTICIPANTS:
✠ Wednesday, October 26th
Jodi Preston
✠ Wednesday, November 2nd
Gloria Burbach

Please join them in prayer...

PRAYER FOR VOCATIONS

Most Sacred Heart of Jesus, graciously hear our prayers. Give us generous hearts to respond to Your call in our lives. Lift up courageous men and women willing to follow after Your Heart as priests, sisters and brothers. Help parents and teachers to share the faith and to encourage young people to explore religious vocations. Guide all people, Lord, in Your ways of compassion, truth and peace, that we may find happiness in fulfilling our vocations. Amen.



JUVENILE DIABETES NO LIMITS FOUNDATION

Dedicated to providing support and motivation to individuals with juvenile (type 1) diabetes

The Foundation creates and executes unique events and programs that encourage individuals to manage their diabetes and overcome the limitations it imposes on their lives. With a goal to help individuals achieve their dreams, the Foundation is expanding its unique safe driving program in 2012. www.jdnolimits.org

CANDLELIGHT BOWL - ORLAND BOWL

8601 W. 159TH STREET, ORLAND PARK, IL

Saturday, November 5, 2011

9:30 PM - 1:00 AM

TICKETS \$25

FUN FOR THE ENTIRE NIGHT

INCLUDES: Buffet Dinner/Dessert, Door Prize Entry, 4 Games of Scotch Doubles (1) Crazy Bowl, (1) Regular Game, (1) 9 Pin No-Tap and (1) Low Ball (shoe rental not included)

Sports Memorabilia Auction, Silent Auction
Bag Raffles, Split the Pot and much more!

All proceeds go to the Juvenile Diabetes No Limits Foundation
(Tax deductible) Check out the website for more info www.jdnolimits.org

Sponsored By:

D.A.D. Innovations, Hooten Family Racing and Edsons Autobody

For more information call

Denise Hooten
Phone: (708) 710-3042
Email: dhooten@jdnolimits.org

Mark Lippe
(708) 828-4497
markl@dadinnovations.com



Men's Club News

UPCOMING EVENTS

- **Wednesday, Nov. 9th**
Doors open at 7pm
Meeting begins at 7:30pm
 This is our third meeting of the 2011-2012 year.

AGENDA

Some of the items on the agenda:

- Recap of Juvenile Diabetes Candlelight Bowl
- Donuts with Santa
- Turkey Raffle
- Request for Toys for Christmas; Donations
- November Food:
 (Open Face Hot Turkey Sandwiches)

Last chance to turn in applications along with Membership dues. As always new and returning members are welcome and encouraged to attend.

Branches

SETON YOUTH PROGRAM

- **Sunday, Oct. 30th 6:30-8:30pm**
More Serious Movie Night
(Rick and Sandy's house)
 See Branches Facebook group for more details.

EVERY WEDNESDAY — 6:30-8:30PM **TEENS UNDERSTANDING FAITH** **(T.U.F. NIGHT) IN THE TEEN ROOM**

Drop into the Teen Room (inside the gym) for a night of relaxation, conversation, and fun with your friends every Wednesday night from 6:30-8:30pm. Bring homework, games, music, whatever... we may even do some singing! Of course, it wouldn't be TUF Night without a little B.S. — (Bible Study) caps it all off the last half hour.

ST. ELIZABETH SETON PARISH INFORMATION

- **Sacrament of Reconciliation** is offered on Saturday, between 4:15-4:45pm.
- **Sacrament of Baptism** is celebrated twice monthly at 1pm. Reserve your time by calling the Pastoral Center early. We are limited to six children per Sunday.
- **Baptismal** Couples preparing for the birth of their child should contact the Pastoral Center to register for a one night seminar, focusing on a parent's role in his/her child's faith development. This session is mandatory prior to the Baptism.
- **Anointing of the Sick** is available in the Church every Monday after the 9am Mass. For those who are ill or facing hospitalization, it is appropriate to receive the sacrament once every six months. Please call the Pastoral Center for more information.
- **Ministry of Care** is available to give Communion to the housebound, to visit and pray for hospitalized and/or to arrange for the Anointing of the Sick. Please call the Pastoral Center for assistance.
- **In the Hospital?** Because of HIPAA Privacy regulations hospitals can no longer contact the parish regarding your hospitalization. It is the responsibility of you or a family member to notify our parish. We desire to offer whatever spiritual support we can. Please call the Pastoral Center.
- **Sacrament of Marriage** Couples planning to marry are encouraged to make arrangements at least six months in advance.
- **Wedding Workshops** are offered throughout the year. They provide engaged couples with guidelines and suggestions for the celebration of the Sacrament of Marriage. The workshop covers topics ranging from readings and music to flowers and video taping.
- **Adult Choir** sings at all 10am Sunday Masses, as well as at a number of special liturgies.
- **Moving?** Please call the office at 708-403-0101.

You are cordially invited to a fundraiser at...



The best place to get hot stuff,
cool prices and raise money for
Angels R Watching!

fiVe BEL^oW carries school supplies, software, books, electronics, sporting goods, games, t-shirts, jewelry, bath and body, candy, snacks and beverages, room décor, storage, plus much more. And **everything is priced at \$5 or less!**

Our event will be held on:

Date: November 5 & November 12

Time: Any time! Open Monday-Saturday, 10am-9pm and Sunday, 10am-6pm

Where: Five Below, 2721 Plainfield Rd. Joliet, 815-254-1863; Five Below, 9275 W. 159th St. Orland Hills, 708-403-2185; Five Below, 1001 W. 75th St., Woodridge, 630-985-4626. Please contact us for any questions you may have.

**And 10% of the dollars spent by your
organization will be donated back to
Angels R Watching!!!**

Please don't forget to bring this flyer to the event so that we get credit for your purchase! For more information, please visit www.AngelsRWatching.org.

(pre tax) Purchase Amount \$ _____
To be completed by Five Below Associate

Register: 1 2 3 4 (circle one) **Associate Name** _____

At **fiVe BEL^oW**, whatever you got will buy a lot!
Visit us at www.fivebelow.com

11/5 & 11/6	5:00PM	7:15AM	8:30AM	10:00AM	11:30AM
GREETERS Attention All Ministers! New ministers schedules are now available on our website at: www.steseton.com Then visit: Music and Liturgy	R. Gaskey J. Gaskey C. Labus S. Labus M. Pahl K. Pahl G. Roy C. Roy G. Roy K. Roy M. Roy M. Vojcak	E. Briette R. Dickover J. Esposito C. Esposito M. Foley B. Hill J. Janiak B. Majer D. Meyers J. Niemiec	L. Allen D. Biallas J. Biallas J. Biallas S. Biallas M. Crance R. Cubalchini M. Cubalchini S. Giovanazzi S. Giovanazzi C. Bannon	D. Ahern W. Bric/K. Bric J. Driscoll M. Eisenberg J. Grant J. Keller D. Keller B. Keller M. Pfeiffer/L. Pfeiffer R. Warja S. Warja J. Warja N. Warja	M. Hattar S. Ivey R. Ivey R. Mitchel B. Mitchel S. Potts
LECTORS	D. Stefanovich M. Ward	P. Rodgers	G. Patrizi W. Dendler	P. DeWilkins D. O'Connor	A. McKanna M. O'Sullivan
ALTAR SERVERS	A. Durbin J. Smith V. Keane	M. Kocher M. Bialka S. Nemecc	J. Biallas P. Maiolo S. Biallas	B. Ryan J. Jaeger N. Thompson	J. Dennis L. Walsh M. Pedzimaz
EUCCHARISTIC MINISTERS	T. Doyle S. Abbatemarco M. Abbatemarco D. McBride D. Keane J. Harris J. Connelly M. Jeswein B. DeJonge A. Sharp R. Vlaming L. Jeffrey	D. Nykiel C. Nolan A. Weishaar J. Janiak M. Fundator	W. Bekta V. Patrizi V. Patrizi T. Krull S. Weishaar P. Orozco C. Bannon M. Dziallo J. Klomes K. Kelly J. Kelly C. Nowobilski	S. Michalek S. LaCosse R. Grill R. Laud C. Davis L. Gent E. Fitzgerald G. Chehy F. Scellato E. Barin J. Kokotan-Krauss D. Pacholski B. Hansen	K. Frese J. Frese T. Wolski N. LaCoco B. McMahon J. Mitchel K. Hall J. Bilas L. Koning M. Miller K. James M. O'Connor

St. Elizabeth Seton Church

9300 W. 167th Street Orland Hills, IL 60487

Parish Office: 708-403-0101 WEBSITE: WWW.STESETON.COM Religious Education: 708-403-0137

PARISH OFFICE HOURS: MONDAY-WEDNESDAY: 8:30AM-8:30PM THURSDAY-FRIDAY: 8:30AM-4:30PM
 SATURDAY-SUNDAY: 8AM-1PM

Cardinal Joseph Bernardin Catholic School 708-403-6525

Principal, Mary Iannucilli Administrative Assistant, Cindy Labriola Devlin

Pastoral Staff

Rev. Richard Homa, Pastor
 Rev. Stanislaw Kuca, Associate Pastor
 Margie Guadagno, Pastoral Associate
 Donna Stolinski, Business Manager
 Claudia Nolan, Director of Liturgy
 Linda McKeague, Director of Music
 Elaine Pawlak, Religious Education Coordinator

Pastor Emeritus: Rev. William T. O'Mara

Resident Priest: Rev. William Gubbins

Deacon: Frank (Betty) Gildea
 Deacon: Joseph (Nancy) Bishop

Liturgy and Music Staff

Claudia Nolan, Director of Liturgy
 Linda McKeague, Director of Music

Parish Office Staff

Donna Stolinski, Business Manager
 Darlene Raila, Parish Publications
 Joan Nemecc, Morning Receptionist
 Sharon Daley, Afternoon Receptionist

Religious Education Staff

Elaine Pawlak, Catechetics
 Diana Barracca, Administration
 Karen Mirecki, Administration

Branches Youth Program

Bruce Hall, Coordinator
 Rick Vlaming, Coordinator
 Rick Wojcik, Coordinator

Athletics

Bob Myjak, Director

Maintenance Staff

Raymond Yanowsky, Director of Maintenance
 Carlos Juarez, CJB Maintenance Coordinator
 Frank Siwec, Staff Marie Makuch, Staff
 Joseph Shake, Staff Mike Makuch, Staff
 Mark Siwec, Staff

REGULAR MASS SCHEDULE

Monday-Friday 9am
 Saturday 5pm
 Sunday
 7:15, 8:30, 10:00, 11:30am

HELP IS A PHONE CALL AWAY:

DOMESTIC ABUSE 24-HOUR HOTLINE: 708-429-SAFE

CRISIS PREGNANCY HOTLINE: 888-4-HOPE-4-1

HURTING FROM AN ABORTION?: 888-456-HOPE