



**Jesus Speaks
in the
Synagogue**

ST. ELIZABETH SETON CHURCH

Third Sunday In Ordinary Time

January 27, 2013

Living The Word

Reflections for
Fourth Sunday
in Ordinary Time
Feb. 3, 2013

*Your Word, O Lord,
is not always easy to
receive. Help us to sur-
render what we cling to,
and to live outside of
where we are most
comfortable. Give us
the courage to hear
Your Word and to live
it with fidelity. Amen.*

NEXT SUNDAY'S FOCUS: GOD'S WORD EXPANDS THE HEART

God's word not only enlivens but is also a two-edged sword provoking opposition. Spoken by the prophets, past and present, it challenges treasured ways of thinking, relating, and acting. God's word often prunes what works against life so greater fruitfulness can result. It will achieve the end for which it was sent.

FIRST READING

A prophet to the nations I appoint you (Jeremiah 1:4-5,17-19).

God has given us each a mission to proclaim the Good News. Yet, there will also be a price to pay. If we try to live a good life and do what is right, we will face opposition. There is a saying that no good deed goes unpunished. This is why it is important to remember that

we are not doing this on our own. God reminds Jeremiah to do what he was doing. God knew that Jeremiah could not do it on his own. He did not expect him to do that. God would accompany him and give him the courage to proclaim the truth to his community.

SECOND READING

So faith, hope, love remain, these three; but the greatest of these is love (1 Corinthians 13:4-13).

Paul quotes a hymn on love to give the most important criterion by which the gifts of the Spirit should be used. Love should be the measure of all that we do. This hymn is especially important for us today, for the word "love" has been misused by our society. Paul is not speaking about affection, or sexual attraction, or neediness, or any of the other ideas that are called "love" today. He speaks about the willingness to serve and even die for the other. This hymn could serve as an

examination of conscience to help us determine whether our actions and attitudes are really based upon love. Paul also speaks of his former attitude (that of a child). By this he means that he once thought only of himself (he is speaking of selfishness that children can sometimes display). Now he has learned to be generous and think more of others than of himself. This is what heaven means: not being concerned with ourselves, but being a totally giving person for all eternity.

GOSEL

Like Elijah and Elisha, Jesus was not sent only to the Jews (Luke 4:21-30).

Jesus is rejected by his home village of Nazareth because He had proclaimed to be the fulfillment of the prophecy from the book of the Prophet Isaiah—He was the Anointed One of

the Lord who comes to give consolation to the poor and rejected. One would think that the reaction would be of great joy. Yet, they chose to reject Him. Why? A reason may be that we do not like to depend on others; we want to solve our own problems and be autonomous. When Jesus teaches that they need Him, they are enraged and try to kill Him. Ironically, this means that the Good News is not something people will readily accept; it calls us to conversion and vulnerability and to recognize that we are no better than the widow of Zarephath and Naaman, the Syrian. It is only when we are willing to admit this that we can open our hearts to the healing Jesus is offering.

Readings for the Week

January 28th-February 2nd:

Mon.: Heb 9:15, 24-28; Mk 3:22-30

Tues.: Heb 10:1-10; Mk 3:31-35

Wed.: Heb 10:11-18; Mk 4:1-20

Thurs.: Heb 10:19-25; Mk 4:21-25

Fri.: Heb 10:32-39; Mk 4:26-34

Sat.: Mal 3:1-4; Heb 2:14-18; Lk 2:22-40 [22-32]

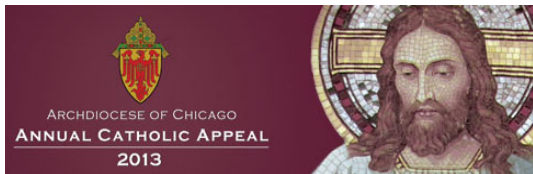
REFLECTION

When Jesus went to His hometown synagogue on the Sabbath, after His time in the desert, He reads from Isaiah 61, His three-fold ministry of preaching the good news to the poor, bringing liberating the oppressed and captives, and giving "recovery of sight to the blind" — a phrase from (Isaiah 42:1-9), that presents a servant for *all* nations. Jesus extends the boundaries of God's love to the Gentiles, and this enrages His listeners, a group very similar to the present-day settlers in Israel. Then, Jesus pours oil on the flames by noting that two revered prophets of Israel, Elijah and Elisha, helped, even cured Gentiles rather than their own people. During Israel's history, God worked through the prophets — from Elijah to Isaiah to Jeremiah to Jesus — to expand the boundaries of the hearts of God's people to include the poor, the weak, and the Gentiles. We hear God's word attempting to penetrate our own hearts in St. Paul's call to cultivate love: a call to patience and kindness, not being rude or self-seeking, but enduring all things. God's word often calls for dying so that more life can flood into and out from us.

FOR YOUR INFORMATION

**TAX LETTERS FOR THE 2012 YEAR
WILL BE READY ON JAN.22, 2013**

*Parishioners can pick them up or they
can be mailed to you. Please call the
parish office at 708-403-0101.*



2013 ANNUAL CATHOLIC APPEAL

“Love Never Fails” 1 COR 13:8

MANY OF YOU HAVE RECEIVED A DIRECT MAILING FROM CARDINAL GEORGE to your home regarding the 2013 Annual Cardinal’s Appeal. The Appeal supports parish and Archdiocesan Ministries. Please consider these materials by reviewing the ministries and services that are funded by the Appeal.

THIS YEAR, the theme of the Appeal is *“Love Never Fails!”*. It is God’s love for us that is responsible for all that we are and all that we have. We are the beneficiaries of God’s love throughout our lives. As we contemplate His gifts to us, we should also reflect on our gratitude for these gifts. Your financial support for the work of our parish, of our Archdiocese and of the Church throughout the world is, in fact, one way to express this gratitude.

EACH PARISH’S GOAL IS 6% of the previous year’s ordinary income. Our goal for this year will be \$90,000. Any money that is raised from our parish after that goal is achieved will be rebated back to our parish to use as we wish.

NEXT WEEKEND, we will hear a taped homily from Cardinal George and there will be an in-pew pledge appeal. We invite you to reflect on how your donation will enable God’s love to become more real in our world through your generosity.

STEWARDSHIP

JANUARY 20, 2013:

\$20,524.25

CHILDREN’S COLLECTION:

\$48.25

Thank you for your generosity.

WELCOME

**Mike Donegan
Janell Saunders**
(Children: Alissa, Hailey, Brooke and Mike)

BAPTISMS

Congratulations to the these parents on the baptism of their child on Sunday, January 20, 2013:

Makenzie Ann, child of Michael and Lauren Schuster
Landon Chet, child of Brandon and Jenny Hunter
Kathryn Rose, child of Aaron and Marciel Blaisdell

WEDDINGS

Please pray for those preparing for the Sacrament of Matrimony:
Karen Gacgacao and **Nicholas Simonian**; 2-16

PLEASE PRAY FOR

We remember the sick, infirm, and those recommended to our prayers, that they may experience the healing power of Christ:

Sylvanna Chaacellor	Michael Ceglarski
Danuta Todter	Juan Ramirez
John Meyer	Jim Pfeifer
Joan Elliott	Kaylee Marth
Arlene Gelfo	

And for our deceased:

Marita F. Sheehy
Robert Brown
Ronald North
Marie Albers
“Heavenly Father, accept the prayers which we offer for them.”

MASS INTENTIONS

Sat., Jan. 26th (5pm) **Richard Pawelek; Josephine Tarantino; June Tunelius; Frank Smith III, Lawrence Hanlon, Kaylee Marth**
Sunday, Jan. 27th
(7:15am) **Daniel Paska; Bridget Cullen**
(8:30am) **Louis Reiner; Gerry Fitzgerald**
(10am) **Michael Panko; Alvin L. Smith; Nathan Bush**
(11:30am) **Michael Kocher; Bruno and Josephine Ruccio**
Mon., Jan. 28th (9am) **Michael J. Knizer; Wladyslawa Lepak**
Tues., Jan. 29th (9am) **Maria Roti**
Wed., Jan. 30th (9am) **Jeff Ogrodnik**
Thurs., Jan. 31st (9am) **Patrick McGinty; Nicholas Schwaller**
Fri., Feb. 1st (9am) **Bruno Rakowski; Sharon Bandam**



Support the Collection for the Church in Latin America

While many young people in the United States and around the world are preparing to attend World Youth Day celebrations in Brazil this year, nearly 25,000 young people between the ages of 12 and 25 in Maraba, Brazil, are unemployed and facing poverty. The parishioners of Nossa Senhora de Nazare Church in Maraba face a world filled with drugs, prostitution, poverty, and little hope for the future.

Through generous support from the Collection for the Church in Latin America, Nossa Senhora de Nazare is able to provide youth with the tools they need to grow in their relationship with Christ and professionally. The parish offers a series of evangelization efforts including retreats, catechesis, training in pastoral life, and vocation discernment.

One such project is Neotefilo from “Instituto de Pastoral de Juventude.” Neotefilo helps its young participants deepen their understanding of the Bible,

liturgy, and spirituality. Then, by their example, they encourage others to live their faith. Jainae is one of 120 Neotefilo participants. He writes:

I have lived moments of profound emotion, things that have to do with the heart, coming from moments of sharing, but especially, coming from an intimate relationship with Jesus Christ that does not stop growing. I have started to pray and to remember more the youth, the poor, and the discriminated, people for whom I have a dear love and special vocation.

The Collection for the Church in Latin America, through projects like Neotefilo, empowers people like Jainae to deepen their call and become leaders in their communities.

For more information on how you can help the Church in Latin America, visit www.usccb.org and search keywords “Church in Latin America.”



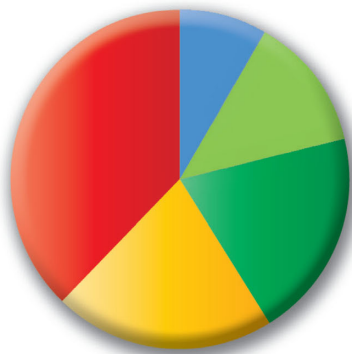
Collection for the Church in Latin America | Office of National Collections

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Grants by Region



- Andean Countries **37.74%**
- Caribbean **21.11%**
- Southern Cone **19.81%**
- Central America & Mexico **12.88%**
- Continental/Multinational **8.46%**

THANK YOU FOR YOUR SUPPORT THIS WEEKEND FOR THE CHURCH IN LATIN AMERICA

Funding Snapshot

In 2011, **391 grants** were awarded totaling more than **\$6.7 million**. Grants funded 23 countries.

103 grants supported the formation of seminarians, permanent deacons, and religious men and women, and continuing education of the clergy = **\$1,785,976**

Grants funded 23 different programs that support youth ministry = **\$458,364**

27 awards assisted in catechesis and religious education = **\$246,007**

2011 top five grantee countries:

Colombia **\$1,284,357** | Cuba **\$840,927** | Peru **\$736,450** | Brazil **\$398,400** | Mexico **\$329,700**



Live faith. Support the Church in Latin America.

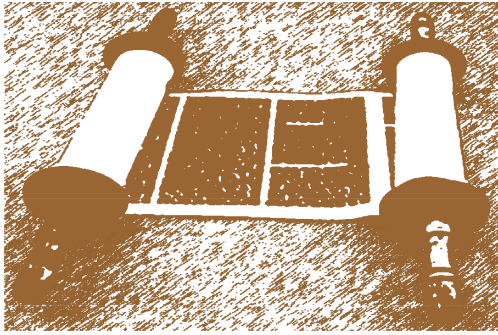


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THIRD SUNDAY IN ORDINARY TIME



*The Spirit of the Lord is upon Me,
Because He had anointed Me
to bring good tidings to the poor.*

LUKE 4:21

*A reflection by Joyce Ann Zimmerman C.P.P.S.,
Kathleen Harmon S.N.D. de N. and Christopher W Conlon S.M.*

LIVING LITURGY

WORDS ARE POWERFUL. They can bring comfort and joy. They can heal and nourish spiritually and emotionally. Encouraging words can bring success to those faltering in a task. Words of praise lift the self-esteem of not just children but adults as well. Words of beauty couched in poetry or sublime prose immortalize our deepest sense of worth and reality, heroes, or heroic actions. Words can provide moral guidance as well as a challenge to mend our ways. Words can bring laughter and joy, lightness and humor, meaning and understanding.

YES, WORDS ARE POWERFUL. So it is not at all surprising that Luke, beginning his written account of Jesus, took the time to investigate “everything accurately anew.” Luke needed to get it right. These words he writes are words that have divine origin. The Good News (“glad tidings”) is that God’s desire is being fulfilled now in Jesus. The word of God is given for the life of the community. And this life is Jesus.

LUKE PORTRAYS JESUS as One who had a clear understanding of who he was and his mission. Who he was: the One “in the power of the Spirit.” His mission: “to bring glad tidings” to the poor, captives, blind, oppressed. Luke also had a clear understanding of who he was and his mission: he investigated “everything accurately anew” in order to proclaim the Good News. From the very beginning, what Jesus came to fulfill has been observed, treasured, handed down.

BUT THE GOOD NEWS cannot be proclaimed only by Jesus. Those who come after Jesus are “to bring glad tidings” in many ways to many people. Luke wrote a gospel, and in this fulfilled who he was and his mission. Now we ourselves are to be bearers of the Good News so that others may “realize the certainty” of the story we have received. We are certain about our story and how we live when Jesus is the model from whom we draw our words and make the decisions which shape our life. We are certain when we speak “in the power of the Spirit.” It is not our words we speak, but God’s words of eternal life. The gospel each of us writes is written by the way we live. And when this living is in accordance with the gospel, then we fulfill who we are and our mission, too.

*So much is at stake in words!
May our words speak—our deeds live—
eloquently the Spirit who dwells within us!*

HOW DO WE DO THIS?

AS THE LUKAN COMMUNITY received Jesus’ teachings, so have we. Our ministry? Transpose Jesus’ teachings from *words on a page* to a *way of living*. Who are the poor, the captives, the sightless in our midst? How is our word Jesus’ word that “is fulfilled in our hearing?” Christian living is none other than taking God’s word and making it concrete by the very way we live. Our daily living is the Word made flesh among us. **Such powerful words!**

Your words, Lord, are spirit and life. If they are alive, then they belong to each day of my life, absorbing something of each day so as to guide me and strengthen me.

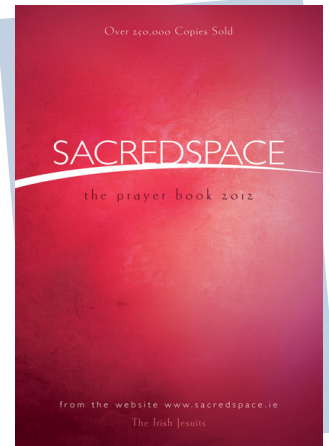
Grant me loyalty to your body, the Church; keep me close to your Spirit, the soul of the Church; and allow all of us together to grow in your likeness.

(When we pray we are not alone. We are part of a global community.)

Something to think and pray about this week:

IN MATTHEW'S GOSPEL WE SEE WITH A PORTRAIT OF JESUS THAT IS ENGAGING.

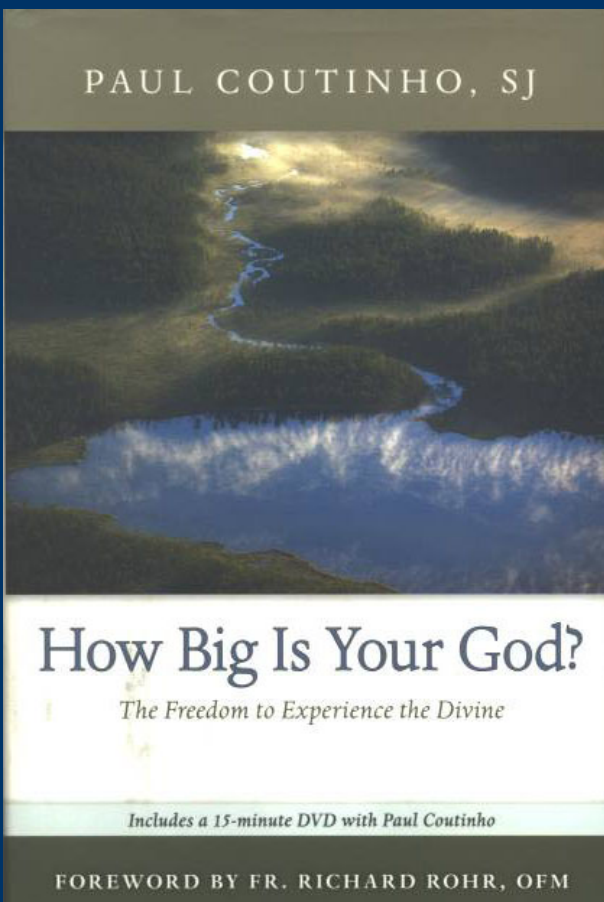
We see Jesus as he leaves Nazareth and settles in Capernaum on the shores of the Sea of Galilee. Jesus calls us to a change of heart so that we may be open to the living and real kingdom of Heaven which Jesus says is very near to us. What makes this portrait of Jesus so engaging is the quotation from Isaiah (9:1) foretelling what was to happen in that very region, "The people who sat in darkness have seen a great light; for those who sat in the region and shadow of death, light has dawned." If we look at the whole quotation in Isaiah (8:23-9:3) we will see that we are back to Epiphany again! A great light, shown in the little child, is now shining over the nations as Jesus begins his ministry and preaching. A great light, that is "the tender mercy of our God, the dawn from above" (LK 1:78). That light is always there for us, in Jesus, in his presence in us, in his words and healing.



Upcoming Sacred Space Reflection Group Sharing Date:

Monday, February 4th 9:30AM in the Cornerstone 7PM (Call 403-1582 for location)

This Lenten Season deepen your experience of God by moving from religion to relationship...



Ask yourself the following questions:

- Do you know God, or do you just know about God?
- Do you believe in a God without limits, or have you placed God in a box and sealed the lid?

Indian Jesuit priest Paul Coutinho asks each of us to carefully consider questions such as these. With his warm sense of humor and a talent for telling just the right story to drive home a point, Coutinho guides us to reconsider who God is and how we can have fellowship with God beyond anything we have imagined.

The immensely powerful yet eminently readable wisdom in *How Big Is Your God?* will move us past religion as we know it and toward a relationship with God that can change the way we think, love and live!

Join us Wednesday mornings for book discussion during Lent

We invite you to come Wednesday mornings beginning February 20th through March 27th to discuss the book. We will meet after morning Mass at 10:00am. We ask you to please purchase the book and read the first six short chapters before we meet the first time.

**Join us on Sunday February 10th
for a gathering of our
“Heartfelt Community”
at our
“All-You-Can Eat”
Pancake Breakfast**

**Serving after each Mass
in the
Parish Life Center**



Grand Prize Raffles:

- 50" HD TV
- Nook Tablet w/Cover

Tickets: \$5 each or 5/\$20

Need not be present to win

COST:

ADULTS: \$7.00 (INCLUDES FREE MIMOSA)

(must be 21 yrs or older)

SENIORS AND KIDS: \$6

CHILDREN UNDER 3: FREE

Tickets sold after all Masses:

Weekends of Jan 26-27 and Feb. 2-3

And AT-THE-DOOR on Feb. 10

**Service Hours available for 8th Graders and High School Students –
Call AJ 563-357-7135**

Sponsored by Saint Elizabeth Seton Women’s Club

**ST. ELIZABETH SETON
SOCIAL ACTION MINISTRY**

Burial palls, diapers, dresses and boys pants are needed. Volunteers are needed to help.

- Friday, Feb. 8th from 6:30-9pm
St Damian School, 5300 W. 155th St., Oak Forest
- Tuesday, Feb. 12th from 6:30-9pm
Zion Lutheran Church, 171st and 70th Ave., Tinley Park
- Tuesday, Feb. 19th from 6:30-8:30pm
Smith Crossing Community Room, Orland Park
- Wednesday, Feb 20th 6:45-8:45pm
St. Dennis Church, 1214 S. Hamilton St., Lockport
- Thursday, Feb. 21st 10am-12:30pm
Zion Lutheran Church, 171st and 70th Ave., Tinley Park

PLEASE NOTE: THERE WILL NO WORKSHOP IN MARCH AND APRIL. WORKSHOP RESUME IN MAY.

To-date, we have sent 42,000 burial cloths to Haiti and Africa, and also hand-sewn dresses, diapers, and boy's pants. Thank you to all who support this effort. It is your donations which make this mission effort so successful.

VOICES NEEDED TO CHEER VETERANS

We are looking to cheer veterans on Thursday, Jan. 31st at the Illinois Veterans Home in Manteno. We sing old songs and visit with our heroes. We leave at 8:30am; return at 1:30pm. Please call Liz Wisnasky at 708-614-6475.

KNOW THE MASS, ONE WORD AT A TIME



Photo © John Zich

Direct

Perhaps you never noticed, but the Mass we celebrate together on Sundays is loaded with directions. The priest or deacon or commentator directs the congregation in many ways. "Please stand."

"Let us pray." "Bow your heads." "Lift up your hearts." "As without end we acclaim . . ." "Go forth, the Mass is ended." In so many words, they direct us to pay attention to God whom we have come to worship or to go and live out our faith.

At times, we all need others to direct us and guide us on a right path. They are living reminders of our movement on the journey to God. The directions we hear and take at Mass prompt us to pay attention to God who wants to direct and accompany us in the whole of our lives.

**ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN
YEAR OF SUNDAY MASS / YEAR OF FAITH**



YOU MAY HAVE FELT THE MOVEMENT OF GOD'S GRACE in your life calling you to a vocation. If so, take to heart the words of Pope John Paul II, "Be not afraid!" For information about the diocesan priesthood in the Archdiocese of Chicago, contact Fr. Brian Welter at bwelter@archchicago.org or call 312-534-8298 or visit www.ChicagoPriest.com. For information on religious life contact Sr. Elyse Ramirez, OP at eramirez@archchicago.org or call 312-534-5240, and for the Permanent Diaconate Program, contact Deacon Bob Puhala at bpuhala@usml.edu or 847-837-4562.

Vocation Cross Participants Needed

Participants are presented the Vocation Cross at the 9am Mass on Wednesday and pray for Vocations for the week. The cross is returned the following Wednesday for the 9am Mass.

Sign up in the parish office.

PRIESTS WEEKLY PRAYER CALENDAR

- 1-27 Rev. Erwin J. Friedl
- 1-28 Rev. Herbert J. Meyr
- 1-29 Rev. Patrick M. Tucker
- 1-30 Rev. Grezegorz M. Wojcik
- 1-31 Rev. Robert J. Heidenreich
- 2-01 Rev. Collins K. Nyache
- 1-02 Rev. Stephen Bedenikovic

Holy Spirit open your hearts and minds of young men and women so that a new flowering of holy vocations may show forth the fidelity of your love, and all may know Christ, the true light of the world to offer to every human being the sure hope of eternal life. Amen.

**Cardinal Joseph Bernardin Catholic School
is a Nationally Recognized
Blue Ribbon School of Excellence**



OPEN HOUSE
Sunday, January 27, 2013
1p-3p

1:15p – Pre-K Programs Presentation
1:45p – Kindergarten Presentation



Who is eligible to attend Cardinal Bernardin School ... and where is it located?

Located at 9250 W. 167th Street in Orland Hills (adjacent to St. Elizabeth Seton Parish), CBJ is a regional Catholic school welcoming children (3Pre-K through Grade 8) baptized as Catholics. We also welcome children from other Christian households whose parents are seeking a Christian educational environment for their children. As the parish school for St. Francis of Assisi, St. Stephen Deacon & Martyr, St. Julie Billiart, and St. Elizabeth Seton, children qualify at an “in-parish” rate. Practicing Catholics of other parishes and non-Catholics are eligible at an “out-of-parish” rate.

Where and when may I get registration materials?

Registration packets will be available at our January 27 Open House. After January 27, please see Mrs. Devlin in the school office Monday through Friday from 7am until 3pm.

How do I register?

To register, mail or drop off completed paperwork, along with *original* birth and baptismal certificates (*originals will be returned*), and the *one-time* family enrollment fee of \$250. For Grades 1-8, please provide a copy of the 2012 first semester report card as well as standardized testing.

What is the tuition ... are there additional fees?

Tuition for 2013-14 will be finalized after budget meetings in March. In-parish tuition for 2012-13 for Kindergarten through 8th Grade was \$4,340. There are NO mandatory fundraisers and NO additional book fees. Half-day, four-day 4-year-old Pre-K tuition is \$2,228. Half-day, three-day 3-year-old Pre-K is \$1,750.

What are school hours?

The school day (full day classes) begins at 7:40am and dismisses at 2pm. (AM Pre-K runs from 7:40am until 10:40am. PM Pre-K runs from 11am until 2pm. 3Pre-K half-day is Tuesday/Wednesday/Thursday. 4Pre-K half-day is Monday/Tuesday/Wednesday/Thursday. **And, we are proud to introduce FULL DAY 4Pre-K Monday-Friday beginning August 2013.**

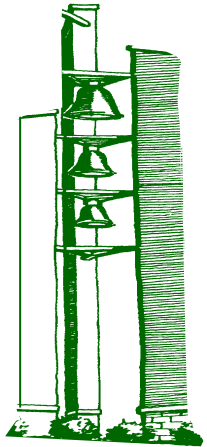
Is there a “Before and After School” Program?

Yes! The Extended Day Program opens at 6:30am and closes when the school day begins; it re-opens at 2:00pm and closes for the night at 6:00pm. The hourly-rate (\$4/hr for one child; \$6/hr for two children) is invoiced monthly.

When may I register?

Registration for new families takes place during the month of February and we will continue to accept registrations until all spaces are filled.

Additional questions may be directed to the Director of Enrollment, Cynthia Devlin,
at 708-403-6525 ext. 127 or via email at cdevlin@cardinaljbschool.com



Seniors of Seton

UPCOMING EVENT

**FEB. 18TH — BUS TRIP—
ST. MARTHA CHURCH
MORTON GROVE**

In keeping with the *Year of Faith*, we will be making a trip to St. Martha's Church for Mass and a presentation of many relics of the Great Saints. Bus leaves Seton at 10am. We will have a family style meal at White Eagle restaurant.

Return home at 4pm. \$60 per person. Reservations will be taken at the February meeting or call Anna Talley at 708-532-6731.

FEB. 5TH MEETING

We will be collecting for the March luncheon. It will be catered by Polonia for \$9 per person.

St. Julie Greeting Card Recycling

St. Julie Church, 7399 W. 159th St., Tinley Park is collecting all-occasion cards for the St. Jude Ranch for Children. Cards are "recycled" into special new cards. Drop off cards at St. Julie's by Feb. 15th.



Veteran Cemetery Medallion Available

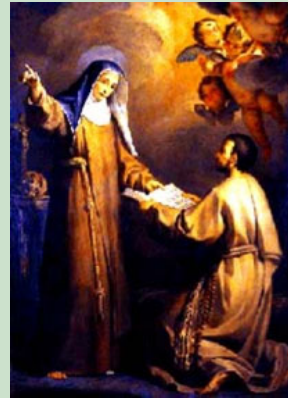
The Veterans Administration is now furnishing, upon receipt of claim, the Veteran Medallion for affixing to an existing privately-

purchased headstone or marker placed at the grave site of an eligible deceased Veteran who is buried or entombed in a private cemetery. The medallion, free of charge, is made of bronze and available in three approximate sizes. Each medallion is inscribed with the word VETERAN across the top and the Branch of Service at the bottom. Eligibility:

- Any member of the Armed Forces of the United States who dies/died on active duty and is buried in a private cemetery in a grave marked with a privately purchased headstone or marker.
- Any deceased Veteran discharged under honorable conditions, who died on or after Nov. 1, 1990, and is buried in a private cemetery in a grave marked with a privately purchased headstone/marker.
- A deceased Veteran discharged under conditions other than honorable, who died on or after Nov. 1, 1990, and is buried in a private cemetery in a grave marked with a privately purchased headstone/marker, may also be eligible.

This also applies to Veterans entombed in a crypt or family monument. For details, call 773-767-2166, see your cemetery/personal funeral director or applications are in the parish office.

SAINT OF THE WEEK



SAINT HYACINTHA OF MARISCOTTI

1585-1640

HYACINTHA ACCEPTED GOD'S STANDARDS

somewhat late in life.

Born of a noble family

near Viterbo, she entered a local convent of sisters who followed the Third Order Rule. However, she supplied herself with enough food, clothing and other goods to live a very comfortable life amid these sisters pledged to mortification.

A serious illness required that Hyacintha's confessor bring Holy Communion to her room. Scandalized on seeing how soft a life she had provided for herself, the confessor advised her to live more humbly. Hyacintha disposed of her fine clothes and special foods. She eventually became very penitential in food and clothing; she was ready to do the most humble work in the convent. She developed a special devotion to the sufferings of Christ and by her penances became an inspiration to the sisters in her convent. She was canonized in 1807.

COMMENT:

How differently might Hyacintha's life have ended if her confessor had been afraid to question her pursuit of a soft life? Or what if she had refused to accept any challenge to her comfortable pattern of life? Francis of Assisi expected give and take in fraternal correction among his followers. Humility is required both of the one giving it and of the one receiving the correction; their roles could easily be reversed in the future. Such correction is really an act of charity and should be viewed that way by all concerned.

QUOTE:

Francis told his friars: "Blessed is the servant who would accept correction, accusation, and blame from another as patiently as he would from himself. Blessed is the servant who when he is rebuked quietly agrees, respectfully submits, humbly admits his fault, and willingly makes amends" (Admonition XXII).

Living When A Loved One Has Died

The Pastoral Care Department of Little Company of Mary Hospital and Health Care Centers have offered a support program for the bereaved of our community for over three decades... **LIVING WHEN A LOVED ONE HAS DIED.** If you are aware of someone who has lost a spouse, a child, a sibling, or loved one, and is in need of support, we ask you to share this information with them. Little Company provides individual support groups specific to loss as well as provides information to help all to understand their feelings and what is happening to them. Meeting person in similar circumstances not only provides understanding, but encouragement in how to cope with their loss.

Gatherings begin Wednesday, Feb. 20th and continue for six consecutive weeks (Feb. 27th, March 6th, March 13th, March 20th and March 27th).

The hospital also offers a grief support program for children from the ages of 5-18 years called **THE HEART CONNECTION.** This eight-week program begins on Monday, March 11th from 6-7pm and has limited registration of 32 children and fills very quickly.

If you know of an adult or child, who could benefit from the support programs please call the Little Company of Mary Pastoral Care Department at 708-229-5484, Monday through Friday, 8:30am-4pm to register for the program. Programs are also offered in Spanish.

Building Trust, Restoring Hope

The VA and the Catholic Church have partnered to heal Veterans and their families...

On Wednesday, Jan. 30th at Catholic Theological Union, 5401 S. Cornell Ave., Chicago, you are invited to a panel discussion with clinicians regarding post traumatic stress disorder, brain injury, and suicide prevention. There will also be a panel discussion with Veterans. The group will gather at 8am for a continental breakfast. The day begins at 8:30am and ends at 4pm. Lunch is provided and the cost is free. Please RSVP by Monday, Jan. 21st to Jennifer Vimunc at jwimunc@archchicago.org or call 312-534-5262.

Alcoholics Anonymous

If you have a problem with alcohol and feel a sincere desire to stop drinking, you are welcome to attend a meeting of Alcoholics Anonymous (A.A.) in the downstairs St. Elizabeth Seton Church Hall on Thursdays from 7:30-8:45pm. Alcoholics Anonymous is a fellowship of men and women who share their experience, strength, and hope with each other so that they may solve their common problem and help others to recover. The only requirement is a sincere desire to stop drinking.

Families Anonymous

If your life has gone astray due to living with someone who has a substance abuse problem, consider attending Families Anonymous on Mondays from 7-8:30pm at Palos Hospital, 123rd and 80th Ave., Palos Heights (Ambulatory Care Center, Rm. 1, enter Emergency Room to elevator to the Lower Level). For information call Warren, 708-429-2507 or Therese at 708-269-9853.

Branches

SETON YOUTH PROGRAM

■ **SUHDAY, JAN. 27TH**
MOVIE NIGHT 6:30-9:00PM
TEEN ROOM

MISSION TRIP UPDATE

The 2013 Teen Mission Trip is scheduled for July 14-20 to Kansas City. If you'd like to join us, we still have room for two teens; those entering eighth grade through graduating senior are eligible. The cost is approximately \$350. Fill out form in the parish office and submit a \$75 check made out to St. Elizabeth Seton to reserve a spot.

Have any questions about Seton Branches Teen Group activities? Call co-adult leader Bruce Hall at 708-403-7834.



Visit Branches on Facebook for updates/added events!



2013 Golden Opportunities Books Are Here!
Only \$20 in the parish office!

Golden Opportunities Coupon books offer favorite local restaurants offering discounts of 50% off or 2-for-1. In addition, great savings at movies, grocery stores, sporting events, and more! Many coupons valid once a

2/2 & 2/3	5:00PM	7:15AM	8:30AM	10:00AM	11:30AM
GREETERS Attention All Ministers! Ministers schedules available at: www.steseton.com Then visit: Music and Liturgy	R. Coe S. Klean W. Krol A. Miller B. Rose P. Rose M. Rose J. Rose J. Schuman R. Sharp M. Taska R. Vlaming	A. Dovgin L. McGhee S. McGhee D. Skrzypiec B. Tenuta A. Shemanske B. Shemanske G. Staszewski P. Staszewski	K. Fox M. Fox D. Gurka M. Gurka P. Gurka M. Gurka J. Klomes J. Klomes L. Klomes M. Klomes A. McCoy	R. Chehy A. Gent P. Havlin B. Krueger S. Lorenz N. Lorenz J. Moran D. Weber	R. Andrews M. Broderick M. Gniady K. Ivancich B. Ivancich S. Klean M. McMahon B. Wojewnik
LECTORS	R. Coe M. Hamilton	P. Rodgers	G. Shafer T. Shafer	P. DeWilkins B. Hurley	P. Hambrick G. Rekar
ALTAR SERVERS	M. Dougherty TJ Quinlan M. Krause	M. Bialka M. Welsler L. Murphy	E. Juds M. Walter B. Walter	M. Green A. Grebenor H. Smith	C. Stroz L. Fitzgerald A. Gaspardo
EUCCHARISTIC MINISTERS	J. Connelly G. Yakes S. Chianelli R. Piorkowski M. Gabrione J. Skorzewski D. Pott AJ Kunde B. Cristofaro D. Cristofaro L. Jeffrey A. Sharp	L. Skrzypiec C. Nolan J. Janiak M. Fundator A. Weishaar J. Kenney	V. Patrizi V. Patrizi T. Cohoon M. Galka D. Palagi J. Mantyck K. Mantyck A. Roti J. Klomes J. Juds W. Bekta M. Bekta	L. Gent S. Michalek D. Pacholski J. Krusenoski J. Kokotan-Krauss J. Nemecek J. Eisenberg C. Davis M. Fehrenbacher P. Hartz K. Engraffia R. Laud E. O'Connor	J. Holmquist K. Hall J. Bilas M. O'Connor K. James G. Talley A. Talley D. Sigourney S. Villegas M. Merino

St. Elizabeth Seton Church

9300 W. 167th Street Orland Hills, IL 60487

Parish Office: 708-403-0101

WEBSITE: WWW.STESETON.COM

Religious Education: 708-403-0137

PARISH SUMMER OFFICE HOURS: MONDAY-FRIDAY: 8:30AM-4:30PM

SATURDAY-SUNDAY: 8AM-1PM

Cardinal Joseph Bernardin Catholic School 708-403-6525

Principal, **Mary Iannucilli** Administrative Assistant, **Cindy Labriola Devlin**

Pastoral Staff

Rev. Richard Homa, Pastor
Rev. Stanislaw Kuca, Associate Pastor
Margie Guadagno, Pastoral Associate
Donna Stolinski, Business Manager
Claudia Nolan, Director of Liturgy
Linda McKeague, Director of Music
Elaine Pawlak, Religious Education Coordinator

Pastor Emeritus: **Rev. William T. O'Mara**

Resident Priest: **Rev. William Gubbins**

Deacon: **Frank (Betty) Gildea**

Deacon: **Joseph (Nancy) Bishop**

Liturgy and Music Staff

Claudia Nolan, Director of Liturgy
Linda McKeague, Director of Music

Parish Office Staff

Donna Stolinski, Business Manager
Darlene Raila, Parish Publications
Joan Nemecek, Morning Receptionist
Karen Mirecki, Afternoon Receptionist

Religious Education Staff

Elaine Pawlak, Catechetics
Diana Barracca, Administration

Branches Youth Program

Bruce Hall, Coordinator
Rick Vlaming, Coordinator
Rick Wojcik, Coordinator

Athletics

Bob Myjak, Director

Maintenance Staff

Raymond Yanowsky, Director of Maintenance
Carlos Juarez, CJB Maintenance Coordinator
Frank Siwec, Staff **Marie Makuch**, Staff
Joseph Shake, Staff **Michael Makuch**, Staff
Mark Siwec, Staff

REGULAR MASS SCHEDULE

Monday-Friday 9am
 Saturday 5pm
 Sunday
 7:15, 8:30, 10:00, 11:30am

ST. ELIZABETH SETON PARISH INFORMATION

- **Sacrament of Reconciliation** is offered on Saturday, between 4:15-4:45pm.
- **Sacrament of Baptism** is celebrated twice monthly at 1pm. Reserve your time by calling the Pastoral Center early. We are limited to six children per Sunday.
- **Baptismal** Couples preparing for the birth of their child should contact the Pastoral Center to register for a one night seminar, focusing on a parent's role in his/her child's faith development. This session is mandatory prior to the Baptism.
- **Anointing of the Sick** is available in the Church every Monday after the 9am Mass. For those who are ill or facing hospitalization, it is appropriate to receive the sacrament once every six months. Please call the Pastoral Center for more information.
- **Ministry of Care** is available to give Communion to the housebound, to visit and pray for hospitalized and/or to arrange for the Anointing of the Sick. Please call the Pastoral Center for assistance.
- **In the Hospital?** Because of HIPAA Privacy regulations hospitals can no longer contact the parish regarding your hospitalization. It is the responsibility of you or a family member to notify our parish. We desire to offer whatever spiritual support we can. Please call the Pastoral Center.
- **Sacrament of Marriage** Couples planning to marry are encouraged to make arrangements at least six months in advance.
- **Wedding Workshops** are offered throughout the year. They provide engaged couples with guidelines and suggestions for the celebration of the Sacrament of Marriage. The workshop covers topics ranging from readings and music to flowers and video taping.
- **Adult Choir** sings at all 10am Sunday Masses, as well as at a number of special liturgies.
- **Moving?** Please call the office at 708-403-0101.

HELP IS A PHONE CALL AWAY:

DOMESTIC ABUSE 24-HOUR HOTLINE: 708-429-SAFE

CRISIS PREGNANCY HOTLINE: 888-4-HOPE-4-1

HURTING FROM AN ABORTION?: 888-456-HOPE

Please perforate
pages 8 and 9

512103

Thanks,

Darlene