"Isn't it splendid
to think of all the things there
are to find out about?
It just makes me feel
glad to be alive—
it's such an interesting world.
It wouldn't be half so interesting
if we know all
about everything,
would it?
There'd be no scope
for imagination then,
would there?"

L. M. Montgomery
Anne of Green Gables

"Imagination does not
become great
until human beings,
given the courage
and the strength,
use it to create."

Maria Montessori

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Imaginative leaders have an amazing gift of helping people engage their culture by communicating the good news of Jesus in a fresh, creative and challenging way to their culture.

DESCRIPTION

Imaginative leaders are strongest in spirituality, intermediate in strategy, and weakest in chemistry. The imaginative leader is gifted by God to interact powerfully with an innovative vision from God, and then lead people to step out in faith to live out that new way of being the people of God. A verb to describe their role is create. They use their spiritual creativity to synthesize new ideas and models, and then they use strategy to implement their vision.

Ephesians 4:11 lists five offices or gifts that a Christian leader may have—apostle, prophet, evangelist, pastor and teacher. Many inspirational leaders have the gift of a prophet. Biblical examples of imaginative leaders are Samuel, Daniel and John the Baptist. After having been taken as a captive to Babylon, Daniel understood the culture of Babylon and became a prominent figure in the Babylonian court. After the king, he was one of the three prominent rulers of that country. Yet he also challenged their culture by giving powerful prophetic voice against the government that prevented the worship of the true God. Imaginative leaders will benefit by studying the lives of these three biblical characters to better understand the character, behavior and style of imaginative leaders. Can you think of any other biblical characters who might be imaginative leaders?

Martin Luther King Jr., David Gibbons, G. K. Chesterton, Ravi Zacharias, Derwin Gray, C. S. Lewis, T. D. Jakes, Alexander Solzhenitsyn, Erwin McManus and Martin Luther are historic and contemporary examples of imaginative leaders. Reading their biographies and writings will give you new insights into how God can use you as an imaginative leader.
What leaders do you know personally who are Imaginative leaders?

1. ________________________________  2. ________________________________
3. ________________________________  3. ________________________________
5. ________________________________  6. ________________________________

A term to describe the role of an imaginative lay leaders is ministry innovator. They are called to find new ways to engage the powerful gospel in their own culture and to help their church or ministry connect well with the new world in which they live.

Imaginative leaders will recognize many of the following characteristics in themselves:

They are:

- original
- inventive
- visionary
- synthesizing
- innovative
- aesthetic
- entrepreneurial
- charismatic
- cultural
- creative
- stimulating
- avant-garde
- inquisitive
- cutting edge
- ingenious
- artistic
- stylish.
Which of these words describe you best?

________________________________________________________________

________________________________________________________________

God has created Imaginative leaders with a unique way of leading. They have gifts specific to their leadership style that are not natural strengths for other styles. By recognizing how they are gifted to lead, they will more readily understand their role in the kingdom of God. Understanding their profile will help them know how they can be most effective as a leader in God’s vineyard and more confident and aware of how God can use them to produce lasting fruit.

**USING YOUR STRONGEST LEG, SPIRITUALITY**

Imaginative leaders use their spirituality gift to envision a new way to live and serve as the people of God. They identify new trends in culture, then apply spirituality to discover creative ways to connect the people of that culture with the gospel. Imaginative leaders often have the ability to synthesize ideas from Scripture, theology, the arts, cultural trends and the values of the emerging generation to create a new way to live life as followers of Jesus.

Many imaginative leaders are gifted at communicating to large groups while they themselves are more introverted by nature. They need time alone or with a small group of creative friends to give birth to new ideas and structures. They know how to utilize creativity, innovation, surprise, the arts, music and compelling biblical truths to help Christians see their ministry context with new eyes.

Many imaginative leaders have a strong connection with cutting-edge culture. They love the arts, creative music and the latest style or fashion. Many imaginative leaders know how to attract a younger population without trying to be somebody they are not.

Describe your strongest leg:

________________________________________________________________

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________________________________________________________________

How does it help you serve God?

________________________________________________________________

________________________________________________________________

________________________________________________________________
Looking back, when was the earliest time when this gift was apparent?

_____________________________________________________________________

DEVELOPING YOUR INTERMEDIATE LEG, STRATEGY

Imaginative leaders’ intermediate leg, strategy, is their secret weapon. Their strategy leg maximizes the power of their spirituality leg by implementing their creative ideas with helpful ministry and organizational structures. Their intermediate leg is always easier to develop than the weakest leg, as they are naturally stronger in that leg and have a better intuitive grasp of how to use it.

Imaginative leaders tend to have quick minds that can come up with new solutions to current problems. Their ability to envision the future and solve problems helps them use strategy as a tool for ministry progress.

Imaginative leaders are frustrated with a slow pace, resistance to change, routine activities, managing details, administration and frugality. Over time, their lack of interest in management can frustrate other leaders in their church or organization. Wise imaginative leaders rely on one or more trusted leaders who excel at management.

In what ways can growth in Strategy enhance your Spirituality?

_____________________________________________________________________

Which are you best at: Envisioning, Building or Managing? How do you think that greater strength in Strategy could help your leadership?

_____________________________________________________________________

DEVELOPING YOUR WEAKEST LEG, CHEMISTRY

Their weakest leg, chemistry, has the potential to sabotage otherwise good ministry or possibly get them fired. It is the leader’s weakest leg that causes frustration with a leader’s performance and fruitfulness. To improve in this area, they need a respected mentor or coach who can give them wise counsel and provide accountability.
God gives imaginative leaders natural abilities in spirituality, but they are weakest in chemistry. While imaginative leaders can be amazing at crowd chemistry, many often experience challenges in interpersonal and team chemistry. The most common chemistry challenge of imaginative leaders is the need for increased relational wisdom. Often, their heads are in the clouds, filled with great new ideas, and they do pay attention to the needs of those around them.

Consequently, they miss critical relational clues sent by others. Imaginative leaders can create frustration by quickly changing course without adequate notice. A common weakness of imaginative leaders is they may not understand the basic stability needs of most people, such as advanced notice, time to process change, proper financial planning and time investment in lay leaders.

Imaginative leaders are good at short-term personal relationships, but people may sense disengagement from the relationship as the imaginative leader “moves on” to the next great idea and new acquaintances. Another persistent challenge of imaginative leaders is that most do not intentionally ask questions and so may be unaware of the opinions or thoughts of others.

Rate your interest and ability in Chemistry on a 1 - 5 scale, with 5 being very strong.
Interest? __________. Ability? _____________.

Which people in your ministry context are very good at Chemistry? How might they help you?
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THE SHADOW SIDE OF IMAGINATIVE LEADERS

The shadow side of imaginative leaders can be spiritual pride, oversensitivity or excessive self-criticism. Spiritual pride occurs when they compare themselves to others and consider themselves more insightful than and superior to other people. Imaginative leaders are often overly sensitive to criticism and can be very critical of themselves. They set high personal standards and may experience excessive guilt and self-condemnation when they fall short of the ideal. Imaginative leaders can also react negatively to correction or criticism from others.

TIME INVESTMENT

By nature and habit, an imaginative leaders can spend 60 to 65 percent of their time using their spirituality leg, 25 to 30 percent using their strategy leg and only 10 to 15 percent using their chemistry leg. A more balanced approach would be a 50 to 30 to 20 ratio. This can improve through awareness of their time allotment and a focus on developing simple, consistent habits of exercising the chemistry leg.
THREE SPECIAL ENABLEMENTS AND ONE LIABILITY OF IMAGINATIVE LEADERS

Not only do Christian leaders have a particular style, but God also gives them special enablements to create added fruitfulness as they use their style. These ENABLEMENTS act like the wind when it propels a boat across the lake. Unfortunately, every Christian leadership Style also has two LIABILITIES.

YOUR ENABLEMENTS

1. Your Ephesians 4:11 Gift
The Leadership Stool model is closely tied to the five gifts mentioned in Ephesians 4:11-12: “So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up.” Every Leadership Style has one of the Ephesians 4:11 gifts.

The Six Styles and Ephesians 4:11 Gifts

Imaginative leaders often have the gift of a prophet. They like to look to the future and call the people of God to become who God created them to be. They create a vision and a path for the future while also speaking prophetically against any and all obstacles to embracing God’s best.

They use their cultural intelligence to relate to the emerging culture while prophetically challenging the entrenched culture. This necessarily means that prophets often speak against and dismantle the dysfunctions and fossilized structures of the past in churches. They call out
hardness of heart, intransigent attitudes and culture-bound Christianity. This produces both committed followers and alienated detractors. Lukewarm does not work for them!

Do you think you have this spiritual gift? Why or why not?

________________________________________________________________
________________________________________________________________

2. Your Special Intelligence -
Each of the six styles of Christian leadership possesses a particular type of intelligence. These intelligences are not an IQ type of intelligence but are more related to emotional intelligence. They give a leader special insight into understanding what is happening within a particular environment, situation or person. Each intelligence helps the leader use his or her leadership style in a more powerful way.

Imaginative leaders have cultural intelligence. This is the ability to understand the changing culture and know how to communicate Christianity so that it can both connect with and challenge that culture. Their two-word description is creative visionary.
Most imaginative leaders possess cultural intelligence, which helps leaders understand the power and influence of their culture. Culture affects a person’s worldview, philosophical assumptions and view of truth, goodness and beauty. It typically does this without the person’s awareness that culture is shaping their foundational values. Therefore, the effect of culture is opaque to most people. Imaginative leaders know how to shape the culture so they can change the future.

Imaginative leaders express their cultural intelligence through where and how they live. What they talk about, how they think, what music they listen to, the avocation they pursue, the clothes they wear and where they live are all expressions of their cultural intelligence. They want to be physically present in the conversations that drive intellectual and societal change. Imaginative leaders know that this is the moment; without change, the present opportunity will disappear.

Cultural intelligence is expressed through fashion, music, artistry, ingenuity and the creative instinct. Imaginative leaders also have the ability to be prophetic toward their culture. They have discerning minds, ears, eyes and hearts to speak and act against anything that destroys God’s good creation. Imaginative leaders can see when a church or Christian organization is out of step or irrelevant to contemporary culture, and they can help it stay true to the gospel while making the changes needed to improve its connection with the culture.

Imaginative leaders usually have the ability to be on the front end of cultural shifts by understanding and embracing the cultural changes that are particularly formative in the emerging generation. Cultural intelligence is a key factor in the attraction and retention of the younger generation.

Do you think you have this intelligence? Why or why not?
________________________________________________________________________
________________________________________________________________________
. _______________________________________________________________________


3. Your Spiritual Gifts -
Imagineative leaders typically are strong in these seven gift areas. They are listed in alphabetical order:

- **Creative Communication** - "the special ability to use their hands to create physical, visual or aural expressions of art and music, as an outlet for the physical expression of the beauty they feel deep within."

- **Discernment** - "The special ability to understand the deep and hidden places within another person, often related to spiritual realities."

- **Faith**: "The special ability to discern with extraordinary confidence the will and purposes of God and to act in accordance of that faith."

- **Knowledge** - "The special ability to discover, accumulate, analyze, and clarify information and ideas."

- **Leadership** - "The special ability to set goals in accordance with God's purpose for the future and to motivate people to work together to accomplish those goals."

- **Prophecy** - "The special ability to understand what will happen if repentance and change does not occur, then both challenge and spiritually stimulate resistant cultures and powers."

- **Teaching** - "The special ability to communicate a thorough understanding of Scripture to a person's heart, soul and mind."

Which of these gifts do you think you have? What has been the fruit of these gifts in your ministry?

________________________________________________________________

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________________________________________________________________
YOUR LIABILITIES
Your Two Deep Needs

Each of the six Christian leadership styles has two deep needs that are common to that style. These hidden needs are so deeply rooted within them that the leader is often unaware of them. Each of these needs can have a positive aspect but also a more profound dark side.
Each of the six Christian leadership styles has two deep needs that are common to that style. These hidden needs are deeply rooted, and the leader is usually unaware of them.
Imaginative leaders also have a **deep need to be right**. They intuitively believe they are right on most subjects external to themselves and may ignore or diminish other opinions and thoughts. Many times they are right. Their spiritual insight helps them understand complex situations and can read people’s motivations in ways that others do not see. However, their tacit assumption that they are always right keeps them from hearing and seeing other people’s perspectives and ideas.

Do you think you have this deep need? Why or why not?

_________________________________________________________________________
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2. They also have a deep need to **over-innovate**. Imaginative leaders also love creativity, think imaginatively and generate new ideas that they want to implement immediately. They can quickly embrace a new direction without evaluating the wisdom of the change, the amount of work it will require, nor the capacity of leaders and members to change directions as quickly.

Imaginative leaders should ask themselves this question: “What causes my deep need for over-innovation?”

Do you think you have this deep need? Why or why not?

_________________________________________________________________________
_________________________________________________________________________
THE MYERS-BRIGGS AND THE SIX STYLES

The chart below shows which Myers-Briggs types are most common for Imaginative leaders. The second column lists the percentage Imaginative Leaders in each of the 16 Myers-Briggs types. The third column shows the percentage of each type in the general population. Intuitive Imaginative leaders are over-represented compared to the general population, while Sensing Imaginative leaders have lower percentages than the general population. Notice that the ESTP has zero leaders in this sample of 800 people! There has been much research over the years which shows that the large majority of both Christian leaders and leaders in general are Intuitive rather than Sensing.

<table>
<thead>
<tr>
<th></th>
<th>Imaginative Leaders</th>
<th>US Population</th>
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<tbody>
<tr>
<td>ENFJ</td>
<td>11%</td>
<td>4%</td>
</tr>
<tr>
<td>ENFP</td>
<td>5%</td>
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<td>ENTJ</td>
<td>9%</td>
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<td>ESFJ</td>
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<td>ESFP</td>
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<td>INTJ</td>
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<td>ISFJ</td>
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The Myers-Briggs Inventory has four pairs of words to describe a person's personality.

- Extrovert/Introvert - Extroversion focuses on the outer world of people and things. Introversion focuses on the inner world of ideas and impressions. 36% of Imaginative Leaders are Extroverts, while 64% percent are Introverts.

- Intuitive/Sensing - Intuitives focus on the future, its patterns and possibilities. Sensors focus on the present and use concrete information gained from their senses. 70% of Imaginative Leaders are Intuitive, while 30% are Sensing.

- Thinking/Feeling - Thinkers tend to base their decisions on logic and objective analysis of cause and effect. Feelers tend to base their decisions primarily on values and on subjective evaluation of the concerns of people. 75% of Imaginative Leaders are Thinking, while 25% are Feeling.
• Judging/Perceiving - Judgers tend to like a planned and organized approach to life and with decisions settled. Perceivers tend to favor a flexible and spontaneous approach to life and prefer to keep their options open. 73% of Imaginative Leaders are Judging, while 27% are Perceiving.

Male/Female ratios.
In the most recent sample of Christian leaders who have taken the SixStyle Assessment (both clergy and lay leaders), 32% Imaginative Leaders are female and 68% are male. (There are significantly more males than females in most church leadership structures.)

Balanced leaders vs. Focused leaders.
28% of Imaginative Leaders are Balanced Leaders. When your score in Spirituality, Chemistry and Strategy are all above the sixtieth percentile, you qualify as a balanced leader. Balanced leaders, by definition, are quite strong in all three legs. Balanced leaders have the ability to lead more complex organizations, because they use their balanced strength in spirituality, chemistry and strategy to be able to know how to lead well in a wide variety of situations.

72% of Imaginative leaders are Focused leaders. You are a Focused leader when your strongest leg has a score higher than 70%, while your weakest leg is under 50%. Focused leaders like to use their leadership style in almost all situations. When using their style properly, they can be very effective and fruitful in the specific strengths of their style. Focused leaders are wise to identify and recruit a team of people who have complementary styles to balance them.

The three Myers-Briggs types that are most likely to be Imaginative leaders are INFJs, ENFJs and ISTJs. These three constitute 41% of all Imaginative leaders, while the other 13 types constitute the other 59%. The classic type (using the average score of the highest for each of the word pairs) was the INTJ.

What did your learn about yourself through this section? How will it help you confidently serve Christ through your style and type?

____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
UNDERSTANDING THE OTHER FIVE CHRISTIAN LEADERSHIP STYLES

The Leadership Stool model identifies six distinct Christian leadership styles. The best way to learn how to work with people who have the other five styles is to read chapters 12-16 in the "Discovering Your Leadership Style" book, which describes those styles in detail.

Imaginative leaders find it easiest to work with Mission leaders, because that is the Complementary style for Imaginative leaders. In the circular arrangement of the six leadership styles, individual leaders will find that they are most comfortable with their own style but can expand their leadership effectiveness by learning how to use their Complementary style. A person’s Complementary style can become as strong as their primary style if they learn specific habits that will strengthen their intermediate leg. This is much easier than strengthening their weakest leg and is possible for most leaders through focused attention. A leader will dramatically increase their leadership influence when they can use both styles to lead.

Here are the three complementary pairs:

- Relational and Sacred leader are complementary.
- Inspirational and Building leader are complementary.
- Imaginative and Mission leader are complementary.

You can lead in your Complementary style, the mission leader, when you strengthen your intermediate leg. This is why your intermediate leg is referred to as your "secret weapon." In this case, when a Imaginative leader strengthens their Chemistry leg, they will have the ability to function using both styles as they lead in particular situations and settings. This is done through asking God to give you a deeper love for people, as well as emulating leaders who are strongest in Chemistry.

On the other hand, Imaginative leaders are most dissimilar in style from Relational leaders. Imaginative leaders see and experience life very different than does this style, and often misunderstands and frustrates each other. Both styles would greatly benefit from reading the style profiles of each other, so they can realize and appreciate that God intentionally created each with a different way of leading.
Here are Short Descriptions of the Other Five Styles:

Sacred leaders. Sacred leaders are strongest in spirituality, intermediate in chemistry and weakest in strategy. They are gifted by God to connect spiritually with people and encourage them to grow deeper in their knowledge and relationship with God, while paying close attention to the voice of the Holy Spirit. Sacred leaders are spiritually sensitive people. They lead through their ability to genuinely connect with people by communicating the deep things of God. Many sacred leaders have the Ephesians 4:11 gift of teacher. Mary (the sister of Martha), John and Isaiah are three biblical examples of sacred leaders.

Relational leaders. Relational leaders are strongest in chemistry, intermediate in spirituality and weakest in strategy. They are gifted by God to emotionally connect with individuals and groups, and to inspire them to follow Jesus and love each other. An adjective often used to describe a relational leader is loving. They naturally lead through their ability to create caring relationships with large numbers of people. Many relational leaders have the Ephesians 4:11 gift of pastor or shepherd. Barnabas, Esther and Philip are three biblical examples of relational leaders.

Inspirational leaders. Inspirational leaders are strongest in chemistry, intermediate in strategy and weakest in spirituality. They are gifted by God to connect powerfully with a crowd and motivate them to follow Jesus by engaging in the mission of God. An adjective often used to describe an inspirational leader is motivational—they lead through their ability to inspire and influence people, especially through public speaking. Inspirational leaders excel at getting people to rally around a vision. Many inspirational leaders have the Ephesians 4:11 gift of evangelist. Peter, Joshua and Elijah are three biblical examples of inspirational leaders.

Building leaders. Building leaders are strongest in strategy, intermediate in chemistry and weakest in spirituality. They are gifted by God to strategize for growth and enlist others to help enlarge the mission of God. They are best described as knowing how to grow organizations. They instinctively know how to create the right conditions and systems that produce numeric growth and stronger ministry so that more people will come, join and serve. Most building leaders have a growth gift and an organizational gift. They have a hybrid Ephesians 4:11 gift called an “apostolist”—having some of the qualities of an apostle with some of the qualities of an evangelist. Deborah, Nehemiah and Joseph are three biblical examples of building leaders.

Mission leaders. Mission leaders are strongest in strategy, intermediate in spirituality and weakest in chemistry. They are gifted by God with the spiritual vision needed for the immediate future. They call people to follow a deeper gospel and then multiply new expressions of the mission of God. An adjective often used to describe a mission leader is multiplier. They call people to live out an active gospel while multiplying disciples, programs and ventures. Their best fruitfulness comes through reproducing new leaders, new ministries and new churches. Many mission leaders have the Ephesians 4:11 gift of an apostle. Paul, Gideon and Moses are biblical examples of mission leaders.
Think of the people you work with in ministry. Can you guess which is their style? (A simple way to discern this is to decide which is their strongest and their weakest leg. The remaining one is there intermediate leg. That sequence will let you identify their style. Or better yet, have them take the free Assessment.) How do the above descriptions help you better understand those you work with. Write down what you learned.

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You can also do this with your mom and dad, your spouse, your children, friends or work associates. Can you guess which is their style? This will help you understand some of the dynamics of your family of origin, your current family, your work environment and the future possibilities latent in your children. Write down any observations.

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GROWTH STRATEGIES FOR IMAGINATIVE LEADERS

1. A common challenge of Imaginative leaders is lack of understanding of the stability needs of most people, such as advanced notice, time to process change, proper financial planning and time investment in lay leaders. Imaginative leaders are good at short-term personal relationships, but people may sense disengagement from the relationship as the imaginative leader “moves on” to new acquaintances and the next great idea. This is a particular challenge with staff and lay leaders and can affect team chemistry. It occurs because most Imaginative leaders excel at over-innovation, and keep coming up with new ideas to be implemented immediately. However, most people like a slower pace, and get frustrated with change that is not planned, nor even announced in advance. The solution is to make sure you process change with your staff and key leaders, and then plan out how you are going to communicate this to your larger constituency, so they have adequate time for adjustment.

2. Imaginative leaders will benefit by meeting regularly with other wise leaders who are strongest in Chemistry. Inspirational and Relational leaders can be very helpful to Imaginative leaders. Relational leaders can help Imaginative leaders become more sensitive to caring for individuals, while Inspirational leaders can help with how to create better ownership with teams. Make sure this happens on a regular basis.

3. A persistent challenge of imaginative leaders is that they do not intentionally ask questions and so may be unaware of the opinions or thoughts of others. Re-read chapter three in the book, and grow in self-awareness, teachability and asking questions. You will find it yields great personal and ministry dividends.

4. To become better at Chemistry, identify the behaviors and habits of people you know who are naturally good at Chemistry. Then imitate these actions, turning them into your own habits. A simple example of a good habit to develop is to intentionally make a connection with 5-10 people (beyond those you normally see) each working day, through texts, emails and phone calls.

5. Strategy is your secret weapon. You intuitively know how to do that much better than you do Chemistry. Focus on becoming stronger in Envisioning, Building and Managing. If you take the “Personal Growth Tool”, found at www.sixstyles.org/growthtool.php, you will find many resources that will help you grow stronger in these three core foundations of Strategy.

6. If you lead a team, make sure you build a balanced team around yourself. This will give you much better feedback and many more ideas about how your ministry, church or organization can become broader and stronger.

Which of these six suggestions were the most helpful to you? Why?

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THE TEN COMMANDMENTS FOR IMAGINATIVE LEADERS

1. Develop better self-awareness by asking trusted friends incisive questions about yourself.

2. Over-innovation can be a weakness for an imaginative leader. Who are you accountable to, so that your innovation does not become excessive?

3. Which of your ministry colleagues is strongest in interpersonal and chemistry? Meet with and learn from him or her.

4. Make sure your team activities include time for chemistry and fun.

5. Take a half-day spiritual retreat once a month, if possible with other Christian leaders.
6. Find a trusted spiritual director or mentor to meet with regularly.

7. Make sure you get regular, accurate feedback from your staff, lay leaders and members.

8. Who is an experienced Christian leader you know who is gifted with wisdom? Meet with that person and learn from him or her.

9. Make sure that you intentionally maintain strong relationships with your best friends. Regularly having fun with friends and praying with them will help you balance your life.

10. The complementary style of an imaginative leader is the mission leader. If you increase your knowledge and time investment in strategy, this will give you a second powerful leadership style to utilize in ministry.

Which three of the Ten Commandments for Imaginative leaders do you consider most important for you to implement. List each of the three and write down why you selected it?

1. ____________________________________________________________________________

2. ____________________________________________________________________________

3. ____________________________________________________________________________


LIFE SCRIPTURE FOR THE IMAGINATIVE LEADER

"For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God’s people, I have not stopped giving thanks for you, remembering you in my prayers. I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come.” (Ephesians 1:15-21)

PRAYER OF RESPONSE

As you reflect on these verses and what may be God saying to you as you have read this style report, write down a prayer to God. Write down what may be some of his plans for your future, as you focus on how God has given you this unique combination of gifts, passion and personality to serve him, and how you can be set free become all that God created you to be in the future.

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Amen.