

## LAKESIDE INVOLVED

The Missions Committee is planning our fourteenth Lakeside Involved for Saturday, November 4. We will work in the morning from 8:00 a.m. - 12 noon. Please mark your preferred choices among these projects and place this form in the offering plate or return it to the church office. Please choose one of the following projects:

- △ Yard work/landscaping
  - △ Villa Neighborhood Association Park on Western Ave.
  - △ Meditation Garden at My Sister's House
  - △ Homes of fellow church members
- △ Assisting the Lakeside children in creating a craft for missions gifts and assisting them with performance at a nursing home.
- △ Taking portraits of families at the Bassett Center.
- △ Painting porch floor and chairs at a fellow church member's home.
- △ Filling comfort care kits for children for the Frederick E. Turnage Chapter of the American Red Cross.
- △ Making and/or delivering soup to fellow church members.
- △ Baking and/or delivering cookies to fellow church members.
- △ Making "no-sew" lap blankets for pediatric patients at Nash General Hospital.
- △ Preparing "Luke's Dream Pillows" in memory of Luke Spencer for children at My Sister's House and the Pediatric Emergency Department at Nash General Hospital.
- △ Painting porch and railing at Christian Men's Fellowship Home.

- △ Donating new or gently used, hardcover children's books for the Little Free Libraries. At this time, we do not need any more adult books.
- △ Repairing a broken terra-cotta tile sidewalk and step at the home of a Meals on Wheels recipient.
- △ Donating large canned goods (#10 cans), laundry detergent, paper towels, toilet paper, and trash bags (13 and 15 gallon) for United Community Ministries.
- △ Painting a conference room at United Community Ministries Shelter.
- △ Assisting with or donating blood for the American Red Cross Blood Drive to be held at Lakeside from 2:00 p.m. - 7:00 p.m. on Monday, November 6, 2017.
- △ Making a monetary donation for Lakeside Involved projects.

A continental breakfast and prayer time will be offered in Robbins Hall from 7:30 - 7:50 a.m. so that we can get to our work sites by 8:00 a.m.

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Childcare will be provided for children four and younger.  
Registration is required.

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_