

The Worship of God

November 18, 2018 THE TWENTY-SIXTH SUNDAY AFTER PENTECOST Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

PREPARATION AND PRAISE

ORGAN PRELUDE: Chorale Prelude on *The Old Hundredth* J. G. Walther

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Prelude on *Ash Grove* Dale Wood

CHORAL INTROIT arr. Kevin Siegfried

Holy, holy, holiness unto the Lord, love ye, love ye, love ye, one another.

* PROCESSIONAL HYMN 718: "Come, Ye Thankful People, Come" ST. GEORGE'S WINDSOR
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We come in worship to proclaim the goodness of God:

People: To celebrate life in its fullness and to acknowledge God's continuing mercy.

Minister: We gather in worship to express our gratitude:

People: To give thanks for the blessings of days past and the promise of days ahead.

Minister: We come in worship to declare God's love:

People: To celebrate the grace of our Lord Jesus Christ, to whom we offer our praise and dedicate our lives.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHERUB CHOIR CHORAL ADORATION Mark Burrows

Little drops of water, little grains of sand, make the mighty ocean and the beauteous land.

Little deeds of kindness, little words of love, make our earth an Eden, like the heaven above.

All the little moments, humble though they be, make the mighty ages of eternity.

And even in the winter chill or in the darkest night, a single little candle can fill a room with light.

REFLECTIONS ON STEWARDSHIP

MINISTRY BY THE LAKE Barbara Valentine

MEDITATION

THE GOSPEL LESSON: Matthew 6:25-33

Minister: This is the word of God for the people of God.

People: Thanks be to God.

ANTHEM: "Thanksgiving!" John Ness Beck

For seed time and harvest and the good will of men, we give thanks to God the Father once again; for shelter in winter, for the thaw in the spring, our praise and thanksgiving to the Lord now we bring.

For those we have loved who have gone on before through that shining bright celestial door; for all who shall follow in their place, we implore thy continuing saving grace.

Praise God from whom all blessings flow; Praise him all creatures here below;

Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 717: "Let All Things Now Living" ASH GROVE

* OFFERTORY PRAYER

ORGAN OFFERTORY: *Nun danket alle Gott* (from Cantata 79) J. S. Bach

* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

PROCLAMATION

ANTHEM: "All Good Gifts" arr. Penny Rodriguez

All good gifts around us are sent from heav'n above; then thank the Lord, O thank the Lord for all his love. We plow the fields and scatter the good seed on the land, but it is fed and watered by God's almighty hand; he sends the snow in winter, the warmth to swell the grain, the breezes and the sunshine, and soft refreshing rain. Come, all thankful people, come, raise the song of harvest home.

All is safely gathered in, ere the winter storms begin; God, our Maker doth provide for our wants to be supplied. Come to God's own temple, come; raise the song of harvest home. We thank you then, O Father, for all things bright and good: the seedtime and the harvest, our life, our health, our food. No gifts have we to offer for all your love imparts, but that which you desire, our humble, thankful hearts.

THE GOSPEL LESSON: Mark 13:1-8

SERMON: "Thanks?" Dr. Wright

AN AFFIRMATION OF FAITH

We are people of ceaseless hope because God gifts us with generous hearts, forgiving spirits, trustworthy friends, supportive families, and healed relationships.

We are people of ceaseless hope because God raises up our discarded dreams, forgives our poor choices, brightens the dark corners of our lives, and offers us the promise of a better tomorrow.

We are people of ceaseless hope because God blesses our sorrow, promises an end to our grief, lifts our spirits, and restores our laughter.

We are people of ceaseless hope because God teaches us that harmony trumps conflict, compassion overturns apathy, and self-worth is rooted in God's redemptive love for us.

We are people of ceaseless hope because God lives among us, shares our lives, claims us as his own, surrounds us with his love, and offers us his salvation. Thanks be to God. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 18: "All People That on Earth Do Dwell" OLD HUNDREDTH
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Marche Triomphale *Nun danket alle Gott* Siegfried Karg-Elert

* Congregation stands.

*The cornucopia on the altar is given to the glory of God and in memory of
Dr. Leon Whitfield Robertson, charter member of Lakeside,
who was born on November 27, 1919, Thanksgiving Day, 99 years ago.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Will Robillard
Acolyte

Elizabeth Edwards
Associate Minister
Phil Valera
Guest Organist

Amy Shortt
Minister of Music
Georgia Morris
Crucifer

Lakeside website: lakesidechurchrmt.org

*Children's worship aids are available in the narthex.
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.
Childcare is available in the Preschool Building.
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The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. The color of the day is red, a reminder of fire which symbolizes the Spirit of God, and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

TODAY AT LAKESIDE

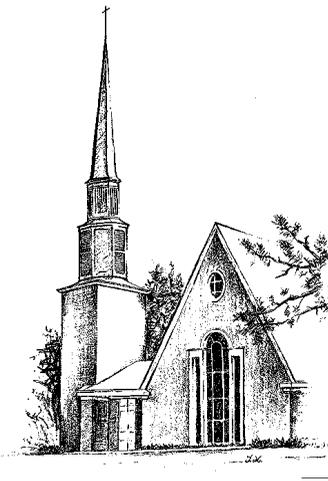
- 12:00 p.m. Annual Church Conference
- 12:15 p.m. Diaconate, Conference Room
- 5:00 p.m. Cherub Choir, Preschool Building
- 5:00 p.m. Alleluia Choir, Children's Choir Room
- 5:45 p.m. Supper for Preschoolers, Children, and Youth
- 6:15 p.m. Missions and Music, Lakeside Youth Fellowship
- 7:15 p.m. Preschoolers, Children, and Youth Dismiss

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship
at
Lakeside*

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804

2018 Deacon Nominees

The following persons have been nominated to serve as Deacons of our congregation for the next three years. During our annual conference today, we will vote whether or not to approve this slate of nominees.

Frank Maynard has been a member of Lakeside for fifteen years. A native of Fayetteville, he and his wife Ginger returned to her hometown and soon became a part of our church. Frank has served on the Board of Finance, the Personnel Committee, as an usher, and as a Deacon. He previously worked as a Key Account Manager and Regional Account Manager in Marketing and Sales with the Ralph Lauren/Loreal, USA Corp. Since retirement eight years ago, he has kept busy with several part time jobs. In the community, Frank has served on the Twin Counties Community Pride (Hall of Fame Committee) Board, as a Rotarian (Club President and Assistant District Governor), and is currently President of the Nash Community College Foundation Board of Directors. He and Ginger share four children and six grandchildren.

Leslie Paszek has been a member of Lakeside for six years and has become an integral part of our children's ministry planning for and teaching in VBS, serving as lead teacher for Children's Church, and volunteering with a variety of activities. Previously she worked in medical sales and now focuses her attention on her family, church, and volunteering at Rocky Mount Academy where she serves on the Board of Trustees. She and her husband Matt are active in the Parent Fellowship Class and have three children: Elizabeth, Maggie, and Matthew. She has not previously served as a Deacon.

Andrew Robillard joined Lakeside in 2014 although he and his wife Jan had been active here previously and often worshiped with us while living in Raleigh. He has taught the Youth Sunday School class for three years and served on the Youth Committee as well as being involved in numerous youth activities and mission projects. Andrew has also served as one of our audio volunteers and is involved with the Parent Fellowship Class. This will be his first opportunity to serve as a Deacon. He and his wife Jan are the parents of Will and Mary Douglas. Andrew enjoys coaching soccer and basketball when not working as a Replenishment Buyer/Supply Chain Analyst for Kinexo which is owned by McLane.

2018 Deacon Nominees

Chuck Taylor is a native of Rocky Mount. He and his wife Carol chose Lakeside as their church three years ago after returning to their hometown. He currently serves on the Board of Finance. He has also served as a Deacon in previous churches including: First Baptist in Rocky Mount, Oxford Baptist, Forest Hills Baptist in Raleigh, and Wingate Baptist. He devoted his career to young people through his work as a Higher Education Administrator, most recently serving as Executive Vice President/CFO of Wingate University. Chuck and Carol have three daughters and five grandchildren.

Dorrie Wright has been a member of Lakeside for forty-one years. Over the years she has taught children's Sunday School and led the Pre-K choir, worked in Children's Missions, and served in our Chancel Choir and Handbell Choir. For several years she directed our Lakeside Involved day of ministry and has served on the Music Committee, Children's Committee, Youth Committee, and Chrismon Tree Committee. She also headed our Pictorial Directory Committee. Dorrie is a retired educator, having taught Kindergarten-Second grade and served as a Trainer for the NC Teacher Academy. She and her husband Jim have two adult children and one grandson.