

# The Worship of God

November 4, 2012

ALL SAINTS SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Triptyque on *Sine Nomine*

Alfred V. Fedak

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Cortège

Marcel Dupré

CHORAL INTROIT

“This Is the Day”

Terry Kirkland

This is the day that the Lord has made. We will rejoice and be glad in it. This is the day for voices to sing out “Praise the Lord.” Praise God with joyful music, Praise God today! This is the holy day!

\* PROCESSIONAL HYMN (*see insert*): “Ye Watchers and Ye Holy Ones” LASST UNS ERFREUEN  
(*The congregation rises as the organist begins the hymn.*)

\* CALL TO WORSHIP Isaiah 25:6-9

Minister: On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear.

**People: And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever.**

Minister: Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

**People: It will be said on that day, this is our God; we have waited for him, so that he might save us; let us be glad and rejoice in his salvation!**

\* THE GLORIA PATRI 35 GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION:

“Amazing Grace”

arr. Sandra Eithun

Amazing grace! How sweet the sound, that saved someone like me! I once was lost, but now am found, was blind, but now I see. The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures. Through many dangers, toils and snares, I have already come; 'tis grace hath brought me safe thus far, and grace will lead me home. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

Children's Choir

## THE MEMORIAL SERVICE

THE HOMILY

THE NAMING OF OUR BELOVED DEAD

*Erma Berry*

*Beverly Bulluck*

*Walt Conner*

*Jarrett Dickens*

*Eddie Glasgow*

*Carolyn Overton*

*Don Scarboro*

THE KINDLING OF THE FLAMES

*After the candles have been lit in memory of these friends, you are invited to come forward during the Handbell Meditation and light a candle in memory of a loved one from your circle of friends or family, especially if the death has occurred during the past year. You may also light a candle for someone who died years ago, but whose memory is still bright for you. Deacons will be at the head of each aisle to provide candles, light them, and help you place them in the chancel area.*

HANDBELL MEDITATION: Amazing Grace

arr. Sandra Eithun

## MEDITATION

THE EPISTLE LESSON:

Revelation 21:1-6a

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 429: “You Satisfy the Hungry Heart”

FINEST WHEAT

\* OFFERTORY PRAYER

ORGAN OFFERTORY: Sarabande

Gerald Near

\* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

## PROCLAMATION

ANTHEM: “God Shall Wipe Away All Tears”

Rob Roy Peery

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men. And he will dwell with them, and they shall be his people, and God himself will be with them, he shall be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be anymore pain.

THE GOSPEL LESSON:

John 11:32-44

SERMON:

“The Perfect Storm”

Dr. Wright

## THE CELEBRATION OF COMMUNION

THE CORPORATE CONFESSION OF SIN

Minister: If we have placed our only hope in the things we can see and touch, and have denied ourselves, or those close to us, that greater hope in the glory of things unseen,

**People: Lord have mercy.**

Minister: If we have chosen to nurse our grief for the loss of dear ones, with the bitterness of those who weep without hope or faith in your saving love,

**People: Christ have mercy.**

Minister: If we put the saints on pious pedestals, and restrict ourselves to a diminished respect for our own capacity to grow in the knowledge and love of God,

**People: Lord have mercy.**

Minister: God of love, we thank you for your patience. You have given us some many guides and helpers to inspire us, and have given us the word that one day we shall be as Christ Jesus is; yet we have been slow to hear, reluctant to learn and sluggish in our efforts. We repent this our lack of faith and love, and ask that the love of Jesus Christ which so healed and uplifted the saints, may mercifully deal with our sins and empower our renewed good intentions.

**People: Grant us your grace and forgiveness through Christ Jesus our Lord.**

Bruce Prewer, adapted

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: “This is my body which is broken for you.”

HANDBELL MEDITATION: Near the Cross

arr. Brian Childers

THE SHARING OF THE CUP: “This is the new covenant of my blood.”

AN AFFIRMATION OF FAITH

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

- \* RECESSIONAL HYMN 637: "For All the Saints" SINE NOMINE  
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

THE BENEDICTION

CHORAL RESPONSE: "Hark, I Hear the Harps Eternal" arr. Alice Parker

Hark, I hear the harps eternal ringing on the farther shore, as I near those swollen waters, with their deep and solemn roar. *Hallelujah, praise the Lamb. Hallelujah, glory to the great I AM.* And my soul, though stained with sorrow, fading as the light of day, passes swiftly o'er those waters to the city far away. Souls have crossed before me, saintly, to that land of perfect rest; and I hear them singing faintly in the mansions of the blest.

- \* ORGAN POSTLUDE: Finale Janet Linker  
\* Congregation stands.

*The flowers on the altar are given to the glory of God  
and in memory of their parents, Mel and Mary Louise Warner,  
by Larry, Joe and Nancy, and Mike and Betty.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright  
*Senior Minister*  
Connor Evans  
*Acolyte*

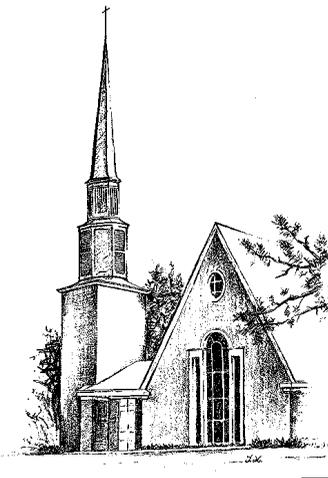
Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*  
Trevor Graham  
*Torch Bearer*

Amy Shortt  
*Minister of Music*  
Cameron Graham  
*Crucifer*

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*Children's worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. Today is All Saints Sunday when we remember the faithful believers who have died and been granted life eternal. The color of the day is white, symbolic of purity and light. The Celtic Cross with its circle reminds us of the sacrificial love and eternal nature of God. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and the Torch Bearer leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804