

# The Worship of God

October 28, 2012

REFORMATION SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Sonata VI: Our Father, Who Art in Heaven Felix Mendelssohn

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Eine' Feste Burg Johann Pachelbel

CHORAL INTROIT Samuel S. Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

For it is thou Lord, thou Lord, only, that makest me dwell in safety. Psalms 5:8 and 4:8

\* PROCESSIONAL HYMN 65: "A Mighty Fortress Is Our God" EIN' FESTE BURG  
*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP

Minister: Worship is a gift from God.

**People: In worship, we are invited to come into the very presence of God, to be met by God's grace and encircled by God's love.**

Minister: Worship is a promise.

**People: In worship, we see the vision of the day yet to come, the hope of what is yet to be. We wait for the day when all people will live within the kingdom's bounds.**

Minister: Worship is demand.

**People: In worship, God demands from us the best of our heads and hearts. God demands of us our very lives.**

Minister: With gratitude and joy, promise and hope, commitment and dedication, let us worship the Lord our God.

\* THE GLORIA PATRI 35 GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION Felix Mendelssohn

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy keeper shall never slumber. Lift thine eyes to the mountains, whence cometh help. Psalm 121

## CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

**Forgive us, O God, for we have sinned. We have enjoyed the cleansing freshness of baptism and then played in the dirt of evil intentions. We have pledged commitment but have been unfaithful. We have promised compassion then refused forgiveness. We have offered lip service to unity but have drawn the lines of division. We have repeated words of righteousness but in tones of anger and judgment. Restrain our hands from dishonest action; keep our tongues free of unkind words; open our minds to the truth of your Gospel; and permeate our hearts with the fullness of your love through Jesus Christ our Lord.**

THE ASSURANCE OF PARDON

## MEDITATION

THE EPISTLE LESSON: Ephesians 1:17-23

ANTHEM: "O Christ the Healer, We Have Come"

Richard W. Gieseke

O Christ, the healer, we have come to pray for health, to plead for friends. How can we fail to be restored when reached by love that never ends? From ev'ry ailment flesh endures our bodies clamor to be freed; yet in our hearts we would confess that wholeness is our deepest need. In conflicts that destroy our health we recognize the world's disease; our common life declares our ills. Is there no cure, O Christ, for these? Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach and prosper humankind. Fred Pratt Green

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 273 "Built on the Rock" KIRKEN DEN ER ET

*Children in grades K-5 will leave for Children's Church.*

\* OFFERTORY PRAYER

ORGAN OFFERTORY: Fugue in C Johann Pachelbel

\* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

## PROCLAMATION

HYMN ANTHEM: "The Church's One Foundation" arr. John Ferguson  
*See insert. ♣ Please remain seated.*

THE GOSPEL LESSON: Mark 10:46-52

SERMON: "Let Me See Again" Dr. Wright

AN AFFIRMATION OF FAITH

**We confess that Jesus is the Christ, the Son of the living God, and proclaim him Lord and Savior of the world. In his name and by his grace, we accept our mission of witness and service to all people.**

**We rejoice in God our Father, maker of heaven and earth, and in the covenant of love by which he has bound us to himself. Through baptism into Christ, we enter into newness of life, and are made one with the whole people of God.**

**In the fellowship and communion of the Holy Spirit, we are joined to one another in brotherhood and in obedience to Christ. At the table of the Lord, we celebrate with thanksgiving his saving acts and his presence. Within the universal church, we receive the gift of ministry and the light of Scripture. In the bonds of Christian faith, we yield ourselves to God, that we may serve him whose kingdom has no end. Blessing, glory, and honor be to God forever. Amen.**

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 284: "Gather Us In" GATHER US IN  
*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Praeludium in c J. S. Bach

\* Congregation stands.

*The flowers on the altar are given to the glory of God and in loving memory of  
Garrett McWayne Bishop (June 8, 1958 - October 27, 2005) by Mom and Pop, Leannette and Kurt.*

## THE MINISTRY OF WORSHIP

Jody C. Wright  
*Senior Minister*  
Madison Costa  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*

Amy Shortt  
*Minister of Music*  
Mary Frances Raper  
*Crucifer*

*Children's worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*The paraments on the altar, pulpit, and lectern, along with the ministers' stoles provide us with visual cues about the meaning of our faith. Today is Reformation Sunday when we commemorate Dr. Martin Luther's posting of his Ninety-five Theses on the door of the Castle Church in Wittenberg, Germany on October 31, 1517. Luther's call for an evaluation of Church doctrine led to the great rediscovery of the good news of salvation by grace through faith in Jesus Christ. The color of the day is red, a reminder of fire which symbolizes the Spirit of God, and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth.*

## CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

## CHILDREN'S CHURCH

Children in kindergarten through grade 5 are invited to participate in Children's Church with Craig and Tavener Parker today. The children will leave from the sanctuary during the second hymn by the south door to the right of the chancel area. Parents may meet their children in the Youth Building following worship.

## FALL FESTIVAL TONIGHT

Come join us for an evening of fun! The whole family is invited for a hot dog supper (only \$2 per person!), candy, games, crafts, a hay ride, and much more. The Children's Committee and youth host this event for our children. Come in costume, but wear nothing bloody or scary. Feel free to bring a friend and a bag for treats.

## TODAY AT LAKESIDE

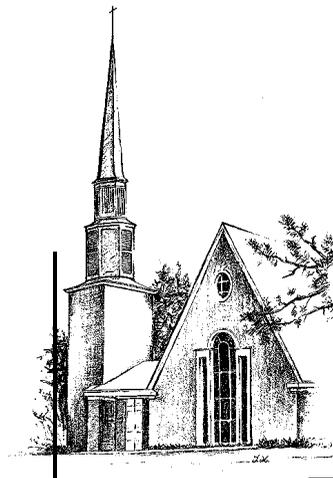
4:00 p.m.	Youth Set-up for Fall Festival, Kincheloe Hall
5:00 p.m.	Fall Festival, Kincheloe Hall
6:00 p.m.	Deacon Nominating Committee, Conference Room
7:00 p.m.	Youth Clean-up and Hay Ride

## WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804