

# The Worship of God

October 7, 2012

WORLD COMMUNION SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Beach Spring  
Holy Manna

arr. Janet Linker  
arr. Wilbur Held

## WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Improvisation

Jean Langlais

CHORAL INTROIT "Bonse Aba: Traditional Zambian Song"

arr. Andrew Fischer

*Bonse aba mu pokelela Balipelemaka akuba bana Muyayaya bakwa lesa Kubana eh!*

All that sing have a right to be called children of God.

\* PROCESSIONAL HYMN 491: "As Grain on Scattered Hillsides"

MERLE'S TUNE

*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP

Minister: Because you have created a world that is rich with diversity and robust with uniqueness,

**People: We need you, O God.**

Minister: Because you have clothed us in a rainbow of colors and fitted us with a cornucopia of perspectives,

**People: We need you, O God.**

Minister: Because we often fail to see one another clearly or listen to one another carefully,

**People: We need you, O God.**

Minister: Because we often judge what we do not understand and criticize what we do not like,

**People: We need you, O God.**

Minister: Because we are an Easter people with hope in our eyes and faith in our hearts,

**People: We need you, O God. Teach us the blessedness of silence, the exhilaration of encouragement, and the joy of faith that sings!**

\* THE GLORIA PATRI 35

GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Franz Joseph Haydn/arr. Charles F. Manning

Great and glorious is the Lord in majesty; call upon him, mighty and loving, glorious ever in majesty.

## MEDITATION

THE HISTORY LESSON: Acts 10:1-16, 25-29

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 485: "Diverse in Culture, Nation, Race"

TALLIS' CANON

\* OFFERTORY PRAYER

ORGAN OFFERTORY: God Is Here!

arr. Benjamin M. Culli

\* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;**

**Praise God all creatures here below; Alleluia, Alleluia!**

**Praise God above ye heavenly host;**

**Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!**

**Alleluia, Alleluia, Alleluia!**

## PROCLAMATION

ANTHEM: "Come to the Water"

John Foley, S.J./arr. Lynda Hasseler

O let all who thirst, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without price. Why should you pay the price, except for the Lord? And let all who seek, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord? And let all who toil, let them come to the water. And let all who are weary, let them come to the Lord: without labor, without rest. How can your soul find rest, except for the Lord? And let all the poor, let them come to the water. Bring the ones who are laden, bring them all to the Lord: bring the children without might. Easy the load and light, come to the Lord.

THE GOSPEL LESSON:

Mark 8:1-9

SERMON:

"If We Send Them Away Hungry"

Dr. Wright

## THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: "Draw Us in the Spirit's Tether"

J.H. Ossewaarde

Draw us in the Spirit's tether; for when humbly in thy name, two or three are met together, thou art in the midst of them: Alleluia! Touch we now thy garment's hem.

UNISON CONFESSION OF SIN

**Gracious God, we confess to You, to one another, and to ourselves. We break faith and we break peace but we often do not break bread together. We allow much to be broken in our life together: broken spirits of children, broken relationships in our churches, broken social structures for health, housing and education, broken commitments to global justice. We confess that we have not believed that the little lunches we carry could be blessed into enough pieces to feed the world. Accept our repentance, forgive us all our sins, and open our hearts to the gifts within us.**

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: "This is my body which is broken for you."

YOUTH CHORAL MEDITATION: "Agnus Dei"

Eugene Butler

*Agnus Dei, qui tolis peccata mundi,* Lamb of God, who takes away the sin of the world,

*Miserere nobis. Dona nobis pacem.* Have mercy on us. Grant us peace.

THE SHARING OF THE CUP:

"This is the new covenant of my blood."

AN AFFIRMATION OF FAITH

**We believe that God's image lies in the hearts of all people including those whose ways are different from ours, whose faiths are foreign to us, and whose tongues are unintelligible to us. We believe that God loves all people with a great love, that all religion is an attempt to respond to God, and that the yearnings of other hearts are much like our own and are known to God. We seek to recognize God in words of truth, in things of beauty, and in the actions of love about us. As we pray for one another, we pray through Christ, who is a stranger to no one land more than another, and to every land no less than to another. Amen.**

*Adapted from the World Council of Churches, Vancouver Assembly, 1983*

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 668: "For the Healing of the Nations"

CWM RHONNDA

*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Festival Toccata

Percy E. Fletcher

\* Congregation stands.

*The flowers on the altar are given to the glory of God and in loving memory of  
Sylvia and John Parker by Hank and Chaney Welch.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright  
*Senior Minister*  
Eliza Craig Parker  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*

Amy Shortt  
*Minister of Music*  
Marrena Boistard  
*Crucifer*

*Children's worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*Today is World Communion Sunday, an occasion when we celebrate our kinship with believers the world over. The color of the day is red, a reminder of fire which symbolizes the Spirit of God and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*

**BENEVOLENT OFFERING**

Each Sunday that we celebrate communion, a Benevolent Offering is received at the conclusion of worship. This offering is collected by our youth who stand at each of the exits as we leave worship. The funds are collected in RAINBOWs which our children and youth made for the purpose of raising funds for missions. All funds are used in support of local ministries. Out of our gratitude for what God has done for us, we help our neighbors with what they need.

**CHILDREN'S WORSHIP BAGS**

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

**TODAY AT LAKESIDE**

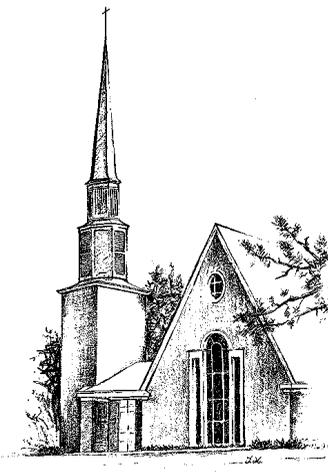
- 5:00 p.m. . . . . Preschool Storytime, Children's Missions Activities
- 5:00 p.m. . . . . Youth Choir and Handbells
- 5:45 p.m. . . . . Dinner for Preschoolers, Children
- 6:00 p.m. . . . . Dinner for Youth
- 6:15 p.m. . . . . Preschool Music and Activities, Children's Choir
- 6:30 p.m. . . . . SNL
- 7:00 p.m. . . . . Preschoolers and Children Dismiss
- 7:30 p.m. . . . . Youth Dismiss

**WE WELCOME OUR GUESTS**

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804