

The Worship of God

October 2, 2016

WORLD COMMUNION SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

PREPARATION AND PRAISE

ORGAN PRELUDE: Festival Toccata

Percy E. Fletcher

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Récit Tendre

Gaspard Corrette

CHORAL INTROIT

Harold W. Friedell

Draw us in the Spirit's tether; for when humbly in thy name, two or three are met together, thou art in the midst of them: Alleluia! Touch we now thy garment's hem.

* PROCESSIONAL HYMN 108: "Lift High the Cross" CRUCIFER
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: Almighty God, even as the drums of warfare beat on through the night,

People: Even as the cries of injustice linger in the morning,

Minister: Even as the hustle of busyness rumbles through the day,

People: Quiet our hearts. Still our thoughts. Join us in our worship.

Minister: Remember us in your mercy as we try to remember you, through the proclamation of your good news, in story and in song, and through the hospitality of your gracious table.

People: Welcome us again, one Lord, Creator, Son, and Holy Spirit.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION "Salmo 150"

Ernani Aguiar

Laudáte Dóminum in sánctis éjus:

Praise the Lord in his sacred places

Laudáte éum in firmaménto virtútis éjus.

Praise him in the firmament of his power.

Laudáte éum in virtútibus éjus:

Praise him for his mighty acts,

Laudáte éum secúndum

Praise him according to

multitúdinem magnitúdinis éjus

his excellent greatness.

Laudáte éum in sóno túbæ:

Praise him with the sound of the trumpet,

Laudáte éum in psaltério et cíthara

Praise him with the psaltery and the harp.

Laudáte éum in týmpano et chóro:

Praise him with the timbrel and the dance,

Laudáte éum in chórdis et orgáno.

Praise him with the strings and pipes.

Laudáte éum in cýmbalis benesonántibus:

Praise him with high-sounding cymbals,

Laudáte éum in cýmbalis jubilatiónis.

Praise him with cymbals of joy.

Ómnis spíritus láudet Dóminum!

Let everything that has breath praise the Lord!

MEDITATION

THE GOSPEL LESSON: Luke 17:20-21

Minister: This is the word of God for the people of God.

People: Thanks be to God.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 425: "Let Us Break Bread Together" LET US BREAK BREAD

* OFFERTORY PRAYER

ORGAN OFFERTORY: Improvisation

Mark Pichowicz

* THE DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;

Praise God all creatures here below; Alleluia, Alleluia!

Praise God above ye heavenly host;

Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

This morning we give thanks for Christians throughout the world who bear witness to the Gospel in myriad languages and abundant ways. The Acolyte brings forward a church and places it on the altar.

PROCLAMATION

ANTHEM: "We are Singing, for the Lord is Our Light"

arr. Hal H. Hopson

(A Traditional Zulu Song based on Psalm 27:1-4)

We are singing for the Lord is our light. Oh, we are singing, for the Lord is our light.

The Lord is the strength of our lives; of whom shall we be afraid? Though foes may be near to destroy; the Lord will be our light. One thing have we asked of the Lord, yes, this is the thing we seek: to dwell in the house of the Lord, to live with God forever. When burdens are heavy to bear, our shelter is God alone. Our feet are lifted high, yes, high upon a rock. We walk in the strength of the Lord, God's love is ever sure. We shout that the world may hear, we sing a joyful song.

THE EPISTLE LESSON: II Timothy 1:1-14

SERMON: "Fan the Flames"

Dr. Wright

THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: "Lord, Have Mercy"

Pepper Choplin

Lord, have mercy, Lord, have mercy on my brother. Lord, have mercy on my sister. While I'm a-praying down on my knees, Lord, have mercy on me. When we gather 'round a brother who is lyin' on a bed of pain, we're praying, Lord, won't you lift him up and take his burden away. For the children carin' for their parents, for the mother worry-in' 'bout her child, I'm praying, Lord, won't you lift them up and give them peace for awhile. I'm praying now, Lord, have-a mercy on the children, Lord, have mercy on the parents, and while I'm prayin' for all of these, O Lord, have-a mercy on me. When I'm a-callin', "Lord, Lord," I won't be callin' in vain. When the waters of trouble are risin' up, I'm callin' your name! Lord, have mercy on my brother. Lord, have mercy on my sister. While I'm a-praying down on my knees, Lord, have mercy on me.

UNISON CONFESSION OF SIN

Almighty God, Mother of mercy, Father of grace: You have called us to one table, but we have pursued our own course. You have promised us the abundance of all creation, but in our greed, and in our envy, the world goes without. You have promised us the bread of life itself, but in our pride, and in our arrogance, the world goes hungry. You have promised us the waters of peace and justice, but in our violence, and in our discord, the world goes thirsty. And now we are famished, too, Lord. Have mercy on us. Forgive us, again. Transform us, at this table, and for this table, and send us from this table as servants of your righteousness, by the power of your Son, our Lord.

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: "This is my body which is broken for you."

THE SHARING OF THE CUP: "This is the new covenant of my blood."

AN AFFIRMATION OF FAITH

We believe in one holy, universal Christian church, the unity of the communion of saints of the entire human family. We believe that this unity of the people of God must be manifest and active, in that we love one another; that we give ourselves willingly and joyfully to one another, that we all share one baptism together, that we eat of one bread and drink of one cup together, that we confess one name, one Lord, for one cause, with one hope, which is the height and the breadth and the depth and the love of Christ, forever and ever. Amen.

adapted from the Belhar Confession

THE CALL TO CHRISTIAN DISCIPLESHIP

- * RECESSIONAL HYMN 2: “Joyful, Joyful, We Adore Thee” HYMN TO JOY
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)
- * THE BENEDICTION AND CHORAL AMEN
- * ORGAN POSTLUDE: Fanfare William Mathias
- * Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Dudley Whitley by his family.*

THE MINISTRY OF WORSHIP

Jody C. Wright <i>Senior Minister</i>	Elizabeth Edwards <i>Associate Minister</i>	Amy Shortt <i>Minister of Music</i>
Elizabeth Paszek <i>Acolyte</i>	Mark Pichowicz <i>Organist</i>	Michael Waters <i>Crucifer</i>

*Children’s worship aids are available in the narthex.
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers’ stoles, provide us with visual cues about the meaning of our faith. Today is World Communion Sunday, an occasion when we celebrate our kinship with believers the world over. The color of the day is red, a reminder of fire which symbolizes the Spirit of God and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God’s self-giving love for us all.

Today’s Call to Worship, Confession, and Affirmation were written for World Communion Sunday by Matt Gaventa, Pastor of Amherst Presbyterian Church in Amherst, Virginia, and the chaplain at Sweet Briar College.

BENEVOLENT OFFERING

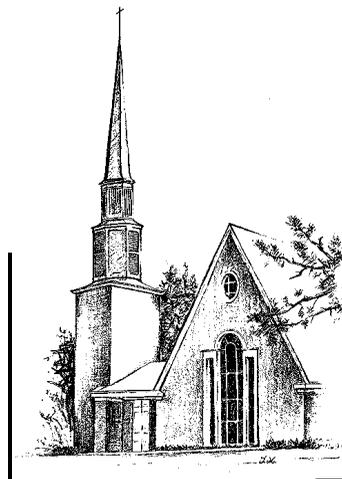
As we do each time we have communion during morning worship, today we will receive a Benevolent Offering for local ministries. Our youth will collect the offering at each of the exits as we leave worship.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God’s love beyond the lines of any denomination.

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Worship at Lakeside

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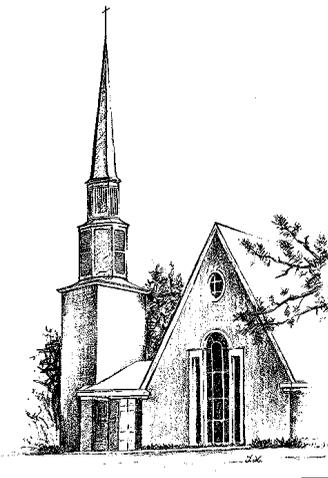
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