

The Worship of God

October 1, 2017

WORLD COMMUNION SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

PREPARATION AND PRAISE

ORGAN PRELUDE: Communion

Louis Vierne

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Quartett

Charles Darnton

CHORAL INTROIT

African American Spiritual/arr. Roland M. Carter

No harm have I done you on my knees. When you see me on my knees, dear Lord, come here, Jesus, if you please.

* PROCESSIONAL HYMN 280:

“God Is Here!”

ABBOT’S LEIGH

(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: From north and south, from east and west, we come:

People: God’s people called to the Table where simple grace nourishes us.

Minister: From down the street to across town, from single households to apartment dwellers:

People: God’s people are called to community, where we live and serve one another.

Minister: From every class, every race, every status; from longtime friends to strangers:

People: God’s people are called to witness to God’s hope, offering peace to a shattered world.

Thom M. Shuman, adapted

* THE GLORIA PATRI 35

GREATOREX

* THE INVOCATION AND LORD’S PRAYER

CHORAL ADORATION

Harold W. Friedell

All our meals and all our living make us sacraments of you, that by caring, helping, giving, we may be disciples true. Alleluya, Alleluya, we will serve with faith anew.

Percy Dearmer

(Ushers will seat those waiting.)

MEDITATION

THE EPISTLE LESSON:

Philippians 2:1-13

Minister: This is the word of God for the people of God.

People: Thanks be to God.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 425:

“Let Us Break Bread Together”

LET US BREAK BREAD

* OFFERTORY PRAYER

ORGAN OFFERTORY: Improvisation

Mark Pichowicz

* THE DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow;

Praise God all creatures here below; Alleluia, Alleluia!

Praise God above ye heavenly host;

Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

PROCLAMATION

ANTHEM: “Salmo 150”

Ernani Aguiar

Laudáte Dóminum in sánctis éjus:

Praise the Lord in his sacred places

Laudáte éum in firmaménto virtútis éjus.

Praise him in the firmament of his power.

Laudáte éum in virtútibus éjus:

Praise him for his mighty acts,

Laudáte éum secúndum

Praise him according to

multitúdinem magnitúdinis éjus

his excellent greatness.

Laudáte éum in sóno túbæ:

Praise him with the sound of the trumpet,

Laudáte éum in psaltério et cíthara

Praise him with the psaltery and the harp.

Laudáte éum in týmpano et chóro:

Praise him with the timbrel and the dance,

Laudáte éum in chórdis et orgáno.

Praise him with the strings and pipes.

Laudáte éum in cýmbalis benesonántibus:

Praise him with high-sounding cymbals,

Laudáte éum in cýmbalis jubilatiónis.

Praise him with cymbals of joy.

Ómnis spíritus láudet Dóminum!

Let everything that has breath praise the Lord!

THE EPISTLE LESSON:

Ephesians 2:13-22

SERMON:

“Does God Live Here?”

Dr. Wright

THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: “Christ Has Broken Down the Wall”

Mark A. Miller

Christ has broken down the wall. Let us join our hearts as one. Christ has broken down the wall.

We’re accepted as we are. Through God’s love all is reconciled. We’re accepted as we are. Cast aside

your doubts and fears. Peace and love, freely offered here. We will tear down the walls! We will tear

down every wall. God has called us one and all. Christ has broken down the wall.

UNISON CONFESSION OF SIN

Forgive us, O God, for we have sinned. We know that our sin separates us from God and one another, but we are hesitant to admit it. Move us past our pride and shame to look honestly at what we do and don’t do. Forgive our complicity in what is wrong in the world and keep us from supporting injustice of any kind. Give us courage to right our wrongs, to act on your Spirit’s nudging, and to live faithfully in our families, your church, and the world.

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: “This is my body which is broken for you.”

THE SHARING OF THE CUP: “This is the new covenant of my blood.”

AN AFFIRMATION OF FAITH

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 491:

“As Grain on Scattered Hillsides”

MERLE’S TUNE

(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Postlude

Charles Darnton

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Lela and Shelton Chesson by a friend.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Anna Adkins
Acolyte

Elizabeth Edwards
Associate Minister
Mark Pichowicz
Organist

Amy Shortt
Minister of Music
Madi Adkins
Crucifer

*Children's worship aids are available in the narthex.
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. Today is World Communion Sunday, an occasion when we celebrate our kinship with believers the world over. The color of the day is red, a reminder of fire which symbolizes the Spirit of God and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth.. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BENEVOLENT OFFERING

As we do each time we have communion during morning worship, today we will receive a Benevolent Offering for local ministries. RainBowls will be available at each of the exits to receive your offerings as we leave worship.

TODAY AT LAKESIDE

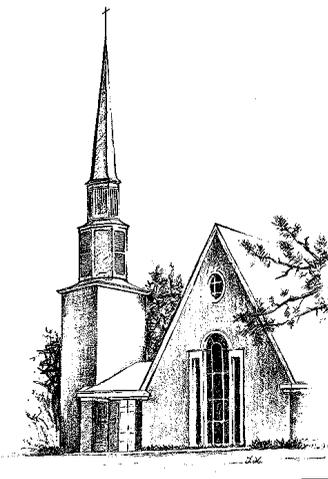
5:00 p.m. Preschool Games and Activities
5:00 p.m. Youth and Children's Choir Rehearsal, Choir Suite
5:45 p.m. Supper for Preschool, Children, and Youth
6:15 p.m. Preschool Storytime, Children's Missions Activities, SNL for Youth
7:00 p.m. Preschoolers Dismiss
7:15 p.m. Children and Youth Dismiss

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



Worship at Lakeside

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804