

# The Worship of God

September 16, 2012

THE SIXTEENTH SUNDAY AFTER PENTECOST

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Adagio, Koraaal Flor Peeters

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Toplady arr. Peter Pindar Stearns

CHORAL INTROIT Donald Moore

O come, let us sing unto the Lord, to him our voices raise. O come, with joyful voices praise.

\* PROCESSIONAL HYMN 699: "Rejoice, the Lord Is King!" DARWALL'S 148<sup>TH</sup>  
*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP Psalm 19

Minister: The heavens are telling the glory of God; and the skies announce the wonders of what God has done.

**People: One day chatters to the next day and every night proclaims what it knows about God.**

Minister: There is no language or words, yet the voice of creation echos throughout the world.

**People: The law of the Lord is perfect and wakens our spirits.**

Minister: God's bidding is virtuous and makes us wise.

**People: God's principles are right and cause our hearts to rejoice.**

Minister: God's commands are clear and enable us to see the world honestly.

**People: Reverence of God is pure worship and lasts forever.**

Minister: God's desires are true and right, more appealing than gold and sweeter than honey.

**People: Let the words of my mouth and the meditation of my heart be acceptable to you,  
O Lord, my strength and my redeemer.**

\* THE GLORIA PATRI 35 GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION William Byrd

*Non nobis, Domine* Not unto us, O Lord,  
*non nobis,* not to us,  
*sed nomini tu o da gloriam,* but unto thy name be the glory.

*(Ushers will seat those waiting.)*

## CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

**Forgive us, O God, for we have sinned. We have spoken words that we did not mean and uttered mean words that we should not have spoken. We have listened intently to unfair words and have ignored words that were fair and true. We have muted our deepest feelings and pretended deafness to the feelings of others. Grant us the confidence to speak honestly and the wisdom to listen fairly; through Jesus Christ our Lord.**

THE ASSURANCE OF PARDON

## MEDITATION

THE GOSPEL LESSON: Mark 8:27-38

ANTHEM: "O Praise the Mighty Lord" from *Joshua* G.F. Handel/arr. Patrick M. Liebergen

O praise the mighty Lord, our God, sing a joyful song. He reigns in majesty, forevermore. O praise the mighty Lord with joyful song. Hallelujah.

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 526: "The Gift of Love" GIFT OF LOVE

\* OFFERTORY PRAYER

ORGAN OFFERTORY: O God, Our Help in Ages Past arr. Benjamin M. Culli

\* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

## PROCLAMATION

ANTHEM: "Gentle Words" Shaker Tune/arr. Kevin Siegfried

What the dew is to the flower, gentle words are to the soul, and a blessing to the giver, and so dear to the receiver, we should never withhold. Gentle words kindly spoken often soothe the troubled mind, while links of love are broken by words that are unkind. Then O, thou gentle spirit, my constant guardian be, "Do to others," be my motto, "as I'd have them do to me."

THE EPISTLE LESSON: James 3:1-12

SERMON: "So You Think You Can Teach?" Dr. Wright

AN AFFIRMATION OF FAITH

**We believe in God, Father to all who trust him, who has called us to work together, to build a world wherein the unity, peace, and joy of his kingdom shall prevail.**

**We believe in Jesus Christ, Son of God and our brother, who suffered, died, and rose again for us, that we might learn to live for others, and find hope in his victory over death.**

**We believe in the Spirit, in the power of truth, in the triumph of love, in the reality of God's sustaining presence with us now.**

**We believe in the Church, the unity and fellowship to which all are called, that we may heal the brokenness of life, and find everlasting joy in fellowship with Christ our Lord.**

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 609: "Take My Life" HENDON  
*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Fantasia with Imitation in b J.S. Bach

\* Congregation stands.

*The flowers on the altar are given  
to the glory of God and in memory of Dudley Whitley by his family.*

*The flowers in the Narthex are given  
to the glory of God and in memory of John N. (Jimmy) Smith by his family.*

*The rosebud on the altar is in celebration of the birth of Harrison Robert Grimes,  
son of John and Alyson Paszek Grimes, on September 12. Helen and Bob Paszek are his grandparents.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright  
*Senior Minister*  
Michael Waters  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*

Amy Shortt  
*Minister of Music*  
Katy Jaber  
*Crucifer*

*Children's worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*

**CHILDREN'S WORSHIP BAGS**

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

**BIBLES AND LARGE PRINT HYMNALS AVAILABLE**

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

**WIRELESS HEARING AIDS**

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

**TODAY AT LAKESIDE**

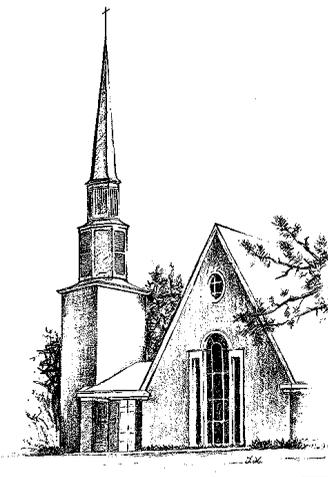
- 5:00 p.m. . . . . Preschool Storytime, Children's Missions Activities
- 5:00 p.m. . . . . Youth Choir and Handbells
- 5:45 p.m. . . . . Dinner for Preschoolers, Children and Youth
- 6:00 p.m. . . . . Meeting for all Parents and Youth/Lecture Room
- 6:15 p.m. . . . . Preschool Music and Activities, Children's Choir
- 7:00 p.m. . . . . Preschoolers and Children Dismiss
- 7:00 p.m. . . . . Diaconate, Conference Room

**WE WELCOME OUR GUESTS**

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804