

The Worship of God

August 12, 2018

THE TWELFTH SUNDAY AFTER PENTECOST

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

PREPARATION AND PRAISE

ORGAN PRELUDE: Voluntary in C

John Travers

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Improvisation on *Picardy*

Charles Callahan

CHORAL INTROIT

George Whelpton

Hear our prayer, O Lord, incline thine ear to us, and grant us thy peace. Amen.

* PROCESSIONAL HYMN 91: "All Hail the Power of Jesus' Name!"
(The congregation rises as the organist begins the hymn.)

CORONATION

* CALL TO WORSHIP: Psalm 96

John Derbyshire

Deacon: The Lord is great, and greatly to be praised.

People: Honor and majesty are with him. Strength and beauty are in his sanctuary.

Deacon: Give unto the Lord the glory due his name; bring an offering, and come into his courts.

People: Worship the Lord in the beauty of holiness. Worship before him, all the earth.

* THE GLORIA PATRI 35

GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Theodore Dubois

Christ, we do all adore thee, and we do praise thee for ever;
for on the holy cross hast thou the world from sin redeemed.

CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

Forgive, O God, for we have sinned. The busyness of our lives has eroded the intentions of our hearts; our personal agendas have taken precedence over reaching out to others; we have become quite skilled at listening, but we are hesitant to become "doers of the word." Gracious and merciful God, forgive and help us to make ourselves more available to the hurting world that surrounds us. Equip us to be patient and compassionate listeners, proclaiming the gospel with sensitivity and love. Strengthen us to be fruitful and active witnesses in all we do and say.

THE ASSURANCE OF PARDON

MEDITATION

THE EPISTLE LESSON: Ephesians 4:25-5:2

Minister: This is the word of God for the people of God.

People: Thanks be to God.

ANTHEM: "Come, Ye Disconsolate"

Terre Johnson

Come, ye disconsolate, where'er ye languish; come to the mercy seat, fervently kneel; here bring your wounded hearts, here tell your anguish; Earth has no sorrow that heav'n cannot heal. Joy of the desolate, Light of the straying, Hope when all others die, fadeless and pure! Here speaks the Comforter, tenderly saying, "Earth has no sorrow that heav'n cannot cure." Here see the Bread of Life; see waters flowing forth from the throne of God, pure from above. Come to the feast of love; come, ever knowing earth has no sorrow but heav'n can remove.
Thomas Moore, 1816

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 97: "Fairest Lord Jesus"

ST. ELIZABETH

* OFFERTORY PRAYER

ORGAN OFFERTORY: The Rejoicing

Charles Callahan

* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

This morning we give thanks for the Tar Roanoke Prison Ministry which ministers to men incarcerated in our area. The Acolyte brings forward a Bible and a key and places them on the altar.

PROCLAMATION

ANTHEM: "Christus Paradox"

PICARDY/ arr. Alfred V. Fedak

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave. You, peacemaker and swordbringer of the way you took and gave. You the everlasting instant; You, whom we both scorn and crave. Clothed in light upon the mountain, stripped of might upon the cross, shining in eternal glory, beggar'd by a soldier's toss, You, the everlasting instant; You, who are both gift and cost. You, who walk each day beside us, sit in power at God's side. You, who preach a way that's narrow, have a love that reaches wide. You, the everlasting instant; You, who are our pilgrim guide. Worthy is our earthly Jesus! Worthy is our cosmic Christ! Worthy your defeat and vict'ry. Worthy still your peace and strife. You, the everlasting instant; You, who are our death and our life. Alleluia!

Sylvia Dunstan

THE GOSPEL LESSON: John 6:35, 41-51

SERMON: "Metaphor, Memory, and Meaning"

Dr. Wright

AN AFFIRMATION OF FAITH

We believe that Jesus is the Christ, the Son of the living God, and that he came that we might have fullness of life.

He came, not for one time, but for all time, and dwells among us now as Savior, Guide, and Friend.

In his ministry, he demonstrated the Father's love for us, and taught us how we might love one another.

By his suffering, God identified with our suffering, and experienced firsthand the anguishing results of sin.

Through his resurrection, Christ proclaimed the eternal power of life over death and salvation over sin, thereby securing our hope.

We believe that through commitment, obedience, and service to others, we respond to God's astonishing love, and proclaim Christ's good news until he comes again. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 419: "All Who Hunger, Gather Gladly"
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

HOLY MANNA

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Symphony in D (First Movement)

William Boyce

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in honor of Mary McAdams by a friend.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Catherine Cobb
Acolyte

Elizabeth Edwards
Associate Minister
Phil Valera
Guest Organist

Amy Shortt
Minister of Music
Reynolds Cobb
Crucifer

Lakeside website: lakesidechurchrmt.org

*Children's worship aids are available in the narthex.
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.
Childcare is available in the Preschool Building.
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The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

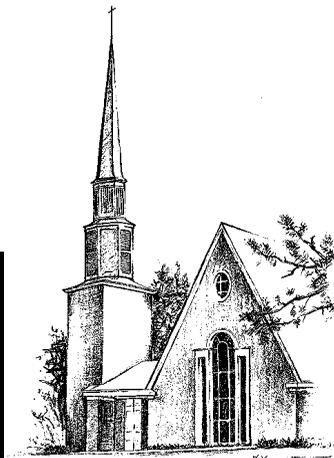
Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship
at
Lakeside*

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804