

# *The Worship of God*

## *OUT OF THE MINDS OF CHILDREN: QUESTIONS OF FAITH*

August 2, 2015                      THE TENTH SUNDAY AFTER PENTECOST                      Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

### PREPARATION AND PRAISE

ORGAN PRELUDE: Prelude on Ave Verum Corpus                      E. Power Biggs

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Largetto                      G.F. Handel

CHORAL INTROIT                      David M. Cherwien

Service be our sure vocation; courage be our daily breath; mercy be our destination from this day and unto death. Alleluia, alleluia. Rise, O church, a living faith.                      Susan Palo Cherwien

\* PROCESSIONAL HYMN 284:                      “Gather Us In”                      GATHER US IN  
*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP

Minister: Welcome to this sanctuary,  
**People: Where we are caught in the web of grace, spun in a dance of joy.**  
Minister: Welcome into this house of blessing,  
**People: Where children’s laughter chases away dark clouds and quiet prayers lead us to still waters and green pastures.**

Minister: Welcome to this holy space,  
**People: Where we are surrounded by a cloud of witnesses and lifted up as children of the Most High,**

Minister: Come, let us rejoice and be glad together as we worship the Lord our God!

\* THE GLORIA PATRI 35                      GREATOREX

\* THE INVOCATION AND LORD’S PRAYER

CHORAL ADORATION                      William H. Walter/arr. John Ferguson

Rise up, O saints of God! From vain ambition turn; Christ rose triumphant that your hearts with nobler zeal might burn. Speak out, O saints of God! Despair engulfs earth’s frame; as heirs of God’s baptismal grace, the word of hope proclaim. Rise up, O saints of God! His kingdom’s task embrace; redress sin’s cruel consequence; give justice larger place. Give heed, O saints of God! Creation cries in pain; stretch forth your hand of healing now, with love the weak sustain. Commit your hearts to seek the paths which Christ has trod, and, quickened by the Spirit’s power, rise up, O saints of God!  
*(Ushers will seat those waiting.)*

### MEDITATION

THE EPISTLE LESSON:                      I Peter 2:1-10

Minister: This is the word of God for the people of God.  
**People: Thanks be to God.**

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 537:                      “My Hope Is Built”                      THE SOLID ROCK

\* OFFERTORY PRAYER

ORGAN OFFERTORY: Holy Manna                      Wilbur Held

\* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

*This morning we give thanks for the Church Universal which is the Body of Christ on earth. The Acolyte places on the altar a candle holder depicting people holding hands in prayer around the flame of the Spirit.*

### PROCLAMATION

ANTHEM: “Rise, O Church, Like Christ Arisen”                      David M. Cherwien

Rise, O Church, like Christ arisen, from this meal of love and grace; may we through such love envision whose we are, and whose, our praise. Alleluia, alleluia; God, the wonder of our days. Rise, transformed, and choose to follow after Christ, though wounded, whole; broken, shared, our lives are hallowed to release and to console. Alleluia, alleluia; Christ, our present, past, and goal. Rise, remember well the future God has called us to receive; present by God’s loving nurture, Spirited then let us live. Alleluia, alleluia; Spirit, grace by whom we live. Service be our sure vocation; courage be our daily breath; mercy be our destination from this day and unto death. Alleluia, alleluia. Rise, O church, a living faith.  
Susan Palo Cherwien

THE GOSPEL LESSON:                      Matthew 16:13-20

SERMON:                      “How Many Weeks Did It Take to Build this Church?”                      Dr. Wright

### THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: “Sanctus”                      Sandra Howard

*Sanctus Dominus Deus Sabaoth.*                      Holy, Holy, Holy Lord God of Sabaoth.  
*Pleni sunt coeli et terra*                      Heaven and earth are full of your glory.  
*Hosanna in excelsis*                      Hosanna in the highest.

UNISON CONFESSION OF SIN

**You seek the best for us, O God, desiring health and wholeness, peace and justice for all creation. Yet we seek our own way, we hunt for success, popularity, and wealth. We crave immediate satisfaction, the quick fix, a temporary relief. We sit at the wrong tables and fill our lives with unsatisfying foods. Forgive us, O God, and welcome us to your table. Feed us with truth and justice and grace; through Jesus Christ our Lord.**

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD:                      “This is my body which is broken for you.”

THE SHARING OF THE CUP:                      “This is the new covenant of my blood.”

AN AFFIRMATION OF FAITH

**I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

THE CALL TO CHRISTIAN DISCIPLESHIP

- \* RECESSIONAL HYMN 272: “The Church’s One Foundation” AURELIA  
*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*
- \* THE BENEDICTION AND CHORAL AMEN
- \* ORGAN POSTLUDE: Fugue in G Felix Mendelssohn
- \* Congregation stands.

*The flowers on the altar are given to the glory of God  
and in memory of Faye Cooper Reese by Hope Reese and John Farmer.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright <i>Senior Minister</i>	Elizabeth Edwards <i>Associate Minister</i>	Amy Shortt <i>Minister of Music</i>
Charlie Lane <i>Acolyte</i>	Mark Gansor <i>Organist</i>	Reynolds Cobb <i>Crucifer</i>

*Children’s worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers’ stoles, provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God’s self-giving love for us all.*

**CHILDREN’S WORSHIP BAGS**

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

**BIBLES AND LARGE PRINT HYMNALS AVAILABLE**

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

**WIRELESS HEARING AIDS**

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

**BENEVOLENT OFFERING**

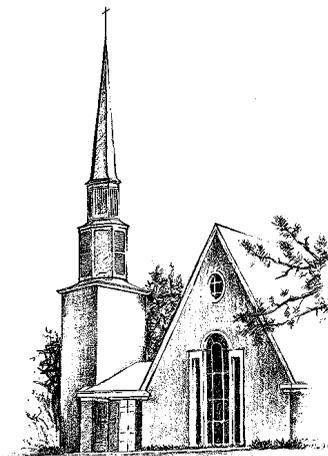
As we do each time we have communion during morning worship, today we will receive a Benevolent Offering for local ministries. Our youth will collect the offering at each of the exits as we leave worship.

**WE WELCOME OUR GUESTS**

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God’s love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804