

The Worship of God

July 8, 2018

THE SEVENTH SUNDAY AFTER PENTECOST

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

PREPARATION AND PRAISE

ORGAN PRELUDE: Prelude in a Classic Style

Gordon Young

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Church Sonata #1 in E^b

W. A. Mozart

CHORAL INTROIT

William Byrd

Non nobis, Domine, non nobis, sed nomini tu o da gloriam.

Not unto us, O Lord, not to us, but unto thy name be the glory.

* PROCESSIONAL HYMN 15: "Rejoice, You Pure in Heart" MARION
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We are gathered for worship.

People: There is much to do in this world, for the hungry cry to be fed, the homeless to be housed. We live in a world in need of peace and among a people in need of hope.

Minister: We are gathered for worship.

People: The problems of this world call for energy and vision.

Minister: In worship we seek God's vision of hope and wholeness and meet the Spirit who gives strength to the weary.

People: In worship God renews our spirits and makes wide our hearts.

Minister: We have gathered for worship.

All: Come, let us worship God now that we may live as God's people in the days to come.
Peggy Haymes

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Taizé

In the Lord I'll be ever thankful, in the Lord I will rejoice! Look to God, do not be afraid; lift up your voices, the Lord is near; lift up your voices, the Lord is near.

CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

Forgive us, O God, for we have sinned. Sometimes our faith is weak, our prayers are few, our words are sharp, our tempers are short, our egos are large, and our hopes are dim. Forgive us all that is past, and let your pardoning and restoring love instill in us the will to begin again through Jesus Christ our Lord.

THE ASSURANCE OF PARDON

MEDITATION

THE EPISTLE LESSON: II Corinthians 12:2-10

Minister: This is the word of God for the people of God.

People: Thanks be to God.

ANTHEM: "Amazing Grace"

arr. John Rutter

The text of the anthem is hymn 546.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 559: "All the Way My Savior Leads Me" ALL THE WAY

* OFFERTORY PRAYER

ORGAN OFFERTORY: Simple Gifts

arr. Wilbur Held

* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

This morning we give thanks for the Ethiopian Family Fund which provides for education for young girls in Ethiopia and we celebrate with Bethlehem Tekle who graduated from high school last week. The Acolyte places a picture of Bethlehem on the altar.

PROCLAMATION

ANTHEM: "I Will Lift Mine Eyes to the Hills" David N. Childs

I will lift mine eyes to the hills, whence cometh my help? My help comes from God, the Maker of heaven and earth. The Lord God watches over you; the Lord is your shade at your right hand; the sun will not harm you by day, nor the moon by night. The Lord will keep you from harm; your Maker will watch over you; the Lord will watch over your coming and going both now and forever more.

Psalms 121, paraphrased

THE GOSPEL LESSON: Mark 6:1-13

SERMON: "Do As I Say . . . Do As I Do" Dr. Wright

AN AFFIRMATION OF FAITH

We believe in the gospel of Jesus Christ, who comes to free the captives, heal the sick, and proclaim the good news of the kingdom of God.

We believe in a continually creating God who calls us to costly love.

We believe in a continually caring Christ whose example encourages us to risk ourselves for the sake of the gospel.

We believe in a continually healing Holy Spirit whose power enables us to share one another's burdens.

We believe in a continually caring community called the church, which is the physical presence of Christ in the world.

We believe in a continually redeeming gospel that brings wholeness and healing to each child of God.

We believe in continually committing our lives to freedom and justice and healing, sharing our belief that the God who created us calls us still.

We believe in continually participating in Christ's mission to live out the gospel in the world.
Sharlande Sledge, from Prayers & Litanies for the Christian Seasons

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 651: "God Who Stretched the Spangled Heavens" HOLY MANNA
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Trumpet Tune in D

David N. Johnson

* Congregation stands.

*The flowers on the altar are given to the glory of God and in memory of Robbie Robbins
by Libba, Tommy, Chris, Kelly, Darby, and Peyton Robbins.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Madi Adkins
Acolyte

Elizabeth Edwards
Associate Minister
Phil Valera
Guest Organist

Amy Shortt
Minister of Music
Bo Browder
Crucifer

Lakeside website: lakesidechurchrmt.org

Children's worship aids are available in the narthex.

Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.

Childcare is available in the Preschool Building.

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The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

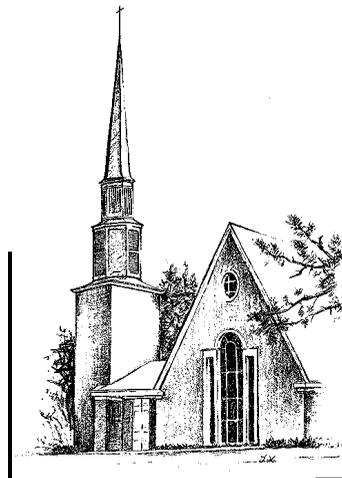
Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



Worship at Lakeside

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804