

The Worship of God

July 7, 2019 **THE FOURTH SUNDAY AFTER PENTECOST** Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

PREPARATION AND PRAISE

ORGAN PRELUDE: Aria from *Concerto No. 12* arr. C.H. Trevor

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Andante Expressivo George Oldroyd

CHORAL INTROIT Thomas Tallis

Come, Holy Spirit, fill this place, anoint these servants with your grace. Inspire and guard them with your might and be, Creator, their delight.

* PROCESSIONAL HYMN 725: "God of the Ages, Whose Almighty Hand" NATIONAL HYMN
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: The joy of the Risen Christ be with you all.

People: And also with you.

Minister: Be joyful in the Lord, always. I repeat: Be joyful in the Lord!

People: Sing aloud, daughters of faith, shout with joy you sons of hope!

Minister: Be joyful in the Lord, always. I repeat: Be joyful in the Lord!

People: Laugh and sing and celebrate with all your heart, children of God!

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION Ruth Artman

Come, Holy Spirit, come; till we are wholly thine. Amen.
(Ushers will seat those waiting.)

MEDITATION

THE GOSPEL LESSON: Luke 10:1-11

Minister: This is the word of God for the people of God.

People: Thanks be to God.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 384: "Here at Thy Table, Lord" BREAD OF LIFE

* OFFERTORY PRAYER

ORGAN OFFERTORY: Praeludium Michael Higgins

* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

PROCLAMATION

ANTHEM: "I Will Lift Mine Eyes to the Hills" David N. Childs

I will lift mine eyes to the hills, whence cometh my help? My help comes from God, the Maker of heaven and earth. The Lord God watches over you; the Lord is your shade at your right hand; the sun will not harm you by day, nor the moon by night. The Lord will keep you from harm; your Maker will watch over you; the Lord will watch over your coming and going both now and forever more.

Psalm 121, paraphrased

THE OLD TESTAMENT LESSON: II Kings 5:1-14

SERMON: "Small Voices of Hope" Dr. Wright

THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: "Come, Ye Disconsolate" Terre Johnson

Come, ye disconsolate, where'er ye languish; come to the mercy seat, fervently kneel; here bring your wounded hearts, here tell your anguish; Earth has no sorrow that heav'n cannot heal. Joy of the desolate, Light of the straying, Hope when all others die, fadeless and pure! Here speaks the Comforter, tenderly saying, "Earth has no sorrow that heav'n cannot cure." Here see the Bread of Life; see waters flowing forth from the throne of God, pure from above. Come to the feast of love; come, ever knowing earth has no sorrow but heav'n can remove.
Thomas Moore, 1816

UNISON CONFESSION OF SIN

Forgive us, O God, for we have sinned. We have exchanged approval by your Spirit for the acclamation of the world. We have mistaken power and success for blessing. We have mistaken patriotism for faith. We have neglected responsibility to our country under the guise of spiritual superiority. Help us to look to you for our guidance in life. Teach us humility through service. Enable us to be good citizens of faith in this great land that is ours; through Christ Jesus our Lord.

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: "This is my body which is broken for you."

THE SHARING OF THE CUP: "This is the new covenant of my blood."

AN AFFIRMATION OF FAITH

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 722: "This Is My Song" FINALNDIA
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Trumpet Voluntary Gordon Young

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Mary Lib Pitt by Theo and Molly Pitt.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Catherine Cobb
Acolyte

Elizabeth Edwards
Associate Minister
Jason Schodt
Guest Organist

Amy Shortt
Minister of Music
Spencer Edwards
Crucifer

Children's worship aids are available in the narthex.

Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.

Childcare is available in the Preschool Building.

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The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. The color of the day is red, a reminder of fire which symbolizes the Spirit of God, and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

BENEVOLENT OFFERING

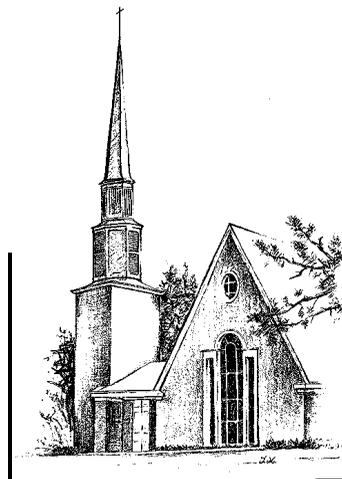
As we do each time we have communion during morning worship, today we will receive a Benevolent Offering for local ministries. RainBowls will be available at each of the exits to receive your offerings as we leave worship.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



Worship at Lakeside

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804