

The Worship of God

June 16, 2013

THE FOURTH SUNDAY AFTER PENTECOST

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Kyrie

Francois Couperin

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Improvisation on *Bishop Tucker*

Mark Gansor

CHORAL INTROIT

John Ireland

My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. O who am I, that for my sake my Lord should take, frail flesh and die?

* PROCESSIONAL HYMN 56: "For the Beauty of the Earth" DIX
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP Psalm 100

Minister: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Minister: Make a joyful noise to the Lord, all the earth!

People: Worship the Lord with gladness, come before him with happy songs.

Minister: Acknowledge that the Lord is God. Remember that he made us and that we are his.

People: We are his people, the flock of his pasture.

Minister: Enter God's gates with thanksgiving and his courts with praise.

People: Give thanks to God and bless his holy name, for the Lord is good, his steadfast love endures forever, and his faithfulness to all generations.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Harold Friedell

I have but myself to give, let me to thy glory live;

Let me follow day by day, where thou showest me the way.

(Ushers will seat those waiting.)

CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

O God, we acknowledge our failures and confess our sins. We are especially conscious of our sins of the spirit: a narrow mind, a negative mood, and a critical and judgmental attitude. Where we have been disagreeable and unpleasant, fill us with gentleness and joy. And most of all, forgive us for any hint of self-righteousness whereby we may consider ourselves holier than others. Open our minds. Correct our moods. Lift our spirits. Soften our voices. Make charitable our dispositions that we may reflect the kindness, grace, and peace of Christ.

THE ASSURANCE OF PARDON

MEDITATION

THE OLD TESTAMENT LESSON: Micah 6:1-8

ANTHEM: "Children of the Heavenly Father"

arr. Wayne Howorth

Children of the heavenly Father safely in his bosom gather; nestling bird nor star in heaven such a refuge e'er was given. God his own doth tend and nourish, in his holy courts they flourish, from all evil things he spares them, in his mighty arms he bears them. Neither life nor death shall ever from the Lord his children sever; unto them his grace he showeth, and their sorrows all he knoweth. Though he giveth or he taketh, God his children ne'er forsaketh, his the loving purpose solely to preserve them pure and holy.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 659: "What Does the Lord Require for Praise" BISHOP TUCKER

* OFFERTORY PRAYER

ORGAN OFFERTORY: Gavotte

G.F. Handel

* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

This morning we give thanks for Vacation Bible School which offers our children an opportunity to learn about God in fun and creative ways. The Acolyte brings forward a Bible, glue, and glitter and places them on the altar.

PROCLAMATION

ANTHEM: "Glorious Is the Lord Almighty" Joseph Haydn/arr. Elwood Coggin

Glorious is the Lord Almighty, praise him all ye people, praise and honor his name. We magnify thee, we glorify thee, Lord. We praise thee, give thanks to thee, adore thee, glorify thee. Hear thou our prayer in thy tender mercies as we thank thee for all thy gracious goodness. We do thank thee for thy kindness and we praise thee for thy greatness. Glorious is thy name, Almighty Lord. Glory and honor be to thee forever and ever.

THE GOSPEL LESSON: Luke 7:36-50

SERMON: "What Do You Give the One Who Has It All?" Dr. Wright

AN AFFIRMATION OF FAITH

We believe in the love of God out of which we are created, by which we live, and through which we are granted the gift of life eternal; thus, our only and proper response is complete devotion, demonstrated through the gifts of personality God has given each of us:

We love God with our hearts, bound to the Father in unflinching loyalty and commitment, and opening ourselves to the full range of his emotions;

We love God with our minds, eager to know the fullness of God's reality, unafraid to confront difficult and troubling questions, and believing that the Truth shall set us free;

We love God with our strength, offering the talents, resources, and abilities bequeathed to us in the service of love, thereby becoming the "hands of God."

We love God with our souls, rejoicing in the uniqueness he has created in us, honest about who we are, anticipating who we are yet to become.

We love God by loving one another, celebrating our kinship as children of the Father, and caring for one another's needs.

THE CALL TO CHRISTIAN DISCIPLESHIP

- * RECESSIONAL HYMN 715: “Now Thank We All Our God” NUN DANKET
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)
- * THE BENEDICTION AND CHORAL AMEN
- * ORGAN POSTLUDE: Now Thank We All Our God J.S. Bach/arr. Virgil Fox
- * Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Skip Thompson by Mary Wright Thompson.*

*The rosebud on the altar is placed in celebration of the birth of
Evangeline St. Clair Day on June 10 in Crescent City, California.
Evangeline is daughter of Paul and Brianna Day and the great-granddaughter of Jean St. Clair.*

THE MINISTRY OF WORSHIP

Jody C. Wright <i>Senior Minister</i>	Elizabeth Edwards <i>Associate Minister</i>	Amy Shortt <i>Minister of Music</i>
Madison Adkins <i>Acolyte</i>	Mark Gansor <i>Organist</i>	Katy Jaber <i>Crucifer</i>

*Children’s worship aids are available in the narthex.
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers’ stoles provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God’s self-giving love for us all.

CHILDREN’S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

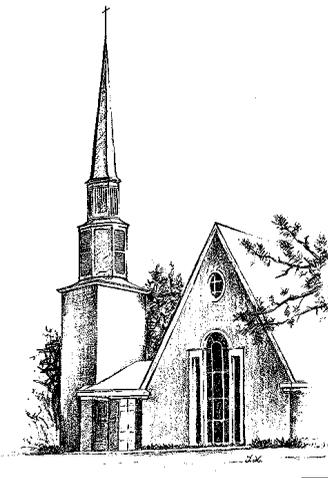
Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God’s love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



Worship at Lakeside

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804