

The Worship of God

June 10, 2012

THE SECOND SUNDAY AFTER PENTECOST

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Three Pieces

Sir William Walton

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Meditation on a Medieval Hymn-Tune

Charles Callahan

CHORAL INTROIT

Alexander Brent Smith/arr. Erik Routley

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife:
Such a life, as killeth death.

* PROCESSIONAL HYMN 100: "When Morning Gilds the Skies"

LAUDES DOMINI

(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Psalm 138

Minister: With all my heart I praise you, Lord. In the presence of angels I sing your praises.

People: I worship at your holy temple and praise you for your love and your faithfulness.

Minister: You were true to your word . . . When I asked for your help, you answered my prayer and gave me courage.

People: All in authority have heard your promises, Lord, and they will praise you. They will sing about the things you have done.

Minister: Though you are above us all, you care for humble people, and you keep a close watch on everyone who is proud.

People: I am surrounded by trouble, but you protect me against my angry enemies. With your own powerful arm you keep me safe.

Minister: You, Lord, will always treat me with kindness. Your love never fails.

People: You have made us what we are. Don't give up on us now.

Contemporary English Version (CEV)
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* THE GLORIA PATRI 35

GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION: "Peace"

Peace to Zion/arr. Kevin Siegfried

Peace unto Zion. Peace to the faithful, and a crown of rejoicing from your Heavenly Father.

(Ushers will seat those waiting.)

CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

Forgive us, O God, for we have sinned. You have created us and forever hold us in your love; yet, we listen to other voices that call for our allegiance and follow after novelties that promise only temporary satisfaction. Too often we keep our faith hidden and our voices quiet.

Fill us with joy in believing and with confidence in living so that we might bear the light of your salvation. Let nothing keep us from walking humbly with our God or from reflecting the Spirit of Christ, in whose name we pray.

THE ASSURANCE OF PARDON

MEDITATION

THE OLD TESTAMENT LESSON: 1 Samuel 8:4-20

ANTHEM: "It Is A Precious Thing"

Johann Friedrich Peter/arr. Clarence Dickinson

It is a precious thing when the heart is fixed and trusteth in God; It is a precious thing when the heart is fixed, through the mercy of God and our Savior, Jesus Christ. It is a precious thing when the heart is fixed and trusteth in God, through the mercy of Jesus Christ our Lord. My heart is resting, O my Savior, in thy loving care, my trust is ever stayed on thee; O hear my earnest prayer that ever faithful I may be, and ever do thy will; O grant this in thy mercy still, through Jesus Christ our Lord. Amen.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 602: "O Master, Let Me Walk with Thee"

MARYTON

* OFFERTORY PRAYER

ORGAN OFFERTORY: Fanfare

Kenneth Leighton

* THE DOXOLOGY

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

LASST UNS ERFREUEN

PROCLAMATION

ANTHEM: "Come to the Water"

John Foley, S.J./arr. Lynda Hasseler

O let all who thirst, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without price. Why should you pay the price, except for the Lord? And let all who seek, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord? And let all who toil, let them come to the water. And let all who are weary, let them come to the Lord: without labor, without rest. How can your soul find rest, except for the Lord? And let all the poor, let them come to the water. Bring the ones who are laden, bring them all to the Lord: bring the children without might. Easy the load and light, come to the Lord.

THE EPISTLE LESSON: II Corinthians 4:13-5:1

SERMON: "First Things First"

Rev. Edwards

AN AFFIRMATION OF FAITH

We believe in God who has created and is creating, who has come in the truly human and divine Jesus, to reconcile and make new, and who works in us and others by the Spirit. We trust God who calls us to be the Church, to celebrate life in its fullness, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Let us praise and honor him, and rejoice to be his people. Thanks be to God. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 595: "Be Thou My Vision"

SLANE

(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Toccata

Larry Visser

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Skip Thompson by Mary Wright Thompson.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Eli Bass
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Katy Jaber
Crucifer

Children's worship aids are available in the narthex.

Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.

Childcare is available in the Preschool Building.

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

2012 VACATION BIBLE SCHOOL "OPERATION OVERBOARD" JUNE 11-15

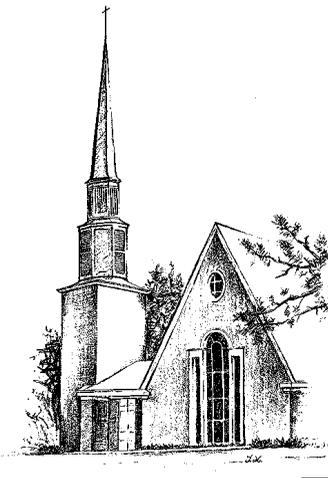
This week, over 120 children from Lakeside, Church of the Good Shepherd, First Presbyterian Church, Saint Andrews Episcopal Church, and West Haven Presbyterian Church will gather at Church of the Good Shepherd for Bible study, crafts, games and refreshments. This year's theme will help us to deepen our relationships with God and with one another. Please pray for our children, their teachers and the many volunteers who will help to make this year's VBS possible. Everyone is invited on Friday at 11:15 a.m. at Church of the Good Shepherd for the closing worship service.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshiping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



Worship at Lakeside

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804