

# *The Worship of God*

## *FOUNDERS DAY*

June 7, 2015

THE SECOND SUNDAY AFTER PENTECOST

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

### PREPARATION AND PRAISE

ORGAN PRELUDE: Praeludium in E<sup>b</sup> J. S. Bach

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Prélude Louis Vierne

CHORAL ADORATION William Byrd

*Non nobis, Domine, non nobis, sed nomini tu o da gloriam.*

Not unto us, O Lord, not to us, but unto thy name be the glory.

\* PROCESSIONAL HYMN 2: “Joyful, Joyful, We Adore Thee” HYMN TO JOY  
*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP

Minister: For the freshness of the morning and the God who created both springtime green and autumn gold,

**People: We give thanks and offer our praise.**

Minister: For this church and for the beauty and reverence of worship that it provides,

**People: We offer our hearts in thankful adoration.**

Minister: For the challenge of the Gospel and the call of God in each of our lives,

**People: We offer ourselves in joyful dedication.**

\* THE GLORIA PATRI 35 GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION Chester L. Alwes

Beautiful Savior, Ruler of the nations! Son of God and Son of man. Glory and honor, praise adoration, now and forevermore be thine!

### CELEBRATING OUR HERITAGE

RECOGNITION OF CHARTER MEMBERS

LITANY OF GRATITUDE AND DEDICATION OF THE LAKESIDE SIGN

Minister: For the vision of our founders who felt the deep need of a place of worship and service, for their imagination and creativity, and for their abundant generosity,

**People: We offer our thanks, O God.**

Minister: For all who have preached from this pulpit, who have offered songs and music in praise of your goodness, who have remembered your sacrifice and gift of life from this table, and who have made life commitments at your altar,

**People: We offer our thanks, O God.**

Minister: For the architects and craftsmen who committed their skills and artistry to the building and improvement of our facilities and for all who have so generously supported the ministry of this congregation,

**People: We offer our thanks, O God.**

Minister: For the witness of this family of faith through the years, for the prayers offered, the help given, and the Gospel shared in word and in deed,

**People: We offer our thanks, O God.**

Minister: Now, O Lord, we give thanks for this new sign which offers our name to the world and invites all who will to seek fellowship within. In order that it may prove to be a signal of welcome, allowing others to discover who we are as a family of faith,

**People: We dedicate this sign.**

Minister: To the glory of God and in celebration of the lives and service of Faith and Gaylord Lehman, Nancy and Webster Henry, and Margaret and Mac Carpenter,

**People: We dedicate this sign.**

Minister: Remind us, O God, that your true Church is your people. Bless our witness that we might bring glory to your Name and offer your love and grace to all people.

**People: Amen.**

ANTHEM: “O How Amiable” Ralph Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. Prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

### MEDITATION

THE GOSPEL LESSON: Mark 4:1-9

Minister: This is the word of God for the people of God.

**People: Thanks be to God.**

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 461: “Lord, Whose Love through Humble Service” BEACH SPRING

\* OFFERTORY PRAYER

ORGAN OFFERTORY: Divertissement Louis Vierne

\* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

*This morning we give thanks for Lakeside Baptist Church which seeks to worship and serve Christ as a particular family of faith in this place. The Acolyte brings forward an early sketch of our sanctuary and places it on the altar.*

### PROCLAMATION

ANTHEM: “Nearer, My God, to Thee” Lowell Mason/arr. Dan Forrest

Nearer, my God, to thee, nearer to thee, e'vn though it be a cross that raiseth me. Still all my song shall be, nearer, my God, to thee. Nearer, my God, to thee, nearer to thee. Oh, let the way appear, leading to heav'n, all that thou sendest me, in mercy given. Thy Spirit beckons me, nearer, my God, to thee. Nearer, my God, to thee, nearer to thee. There in my Father's home, safe and at rest, there in my Savior's love, perfectly blest. Age after age to be nearer my God to thee! Nearer, my God, to thee, nearer to thee.

THE OLD TESTAMENT LESSON: I Samuel 3:1-10

SERMON: “The Listener” Dr. Cartledge

AN AFFIRMATION OF FAITH

Lakeside Baptist Church confesses Jesus Christ as Lord, on the basis of who he was and is, and what he did and does. Who is he? We confess him to be God's unique son, the Messiah of Israel, the Lord of Life. What did he do? He gave his life even unto death – by God's will and for our sake – on the cross. He comes again and again by the Holy Spirit to communicate himself to his people. His people are the Church.

We seek simply to be one visible congregation of Christ's church. We hold particular views about the Christian faith; however, we also rejoice in our Lord's gracious gifts to our fellow believers who may see God in other ways. Happily, we count them as our brothers and our sisters.

We live out our faith by taking seriously our commitment to each other and to the world. We share not only our words, but our money, our time, and our talents, with our friends here, and with all God's people everywhere.

THE CALL TO CHRISTIAN DISCIPLESHIP

- \* RECESSIONAL HYMN 606: "God, Whose Giving Knows No Ending" NETTLETON  
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

THE BENEDICTION

CHORAL RESPONSE

John Rutter

The Lord bless you and keep you: the Lord make his face to shine upon you, and be gracious unto you. The Lord lift up the light of his countenance upon you, and give you peace. Amen.

- \* ORGAN POSTLUDE: Grand Choeur Dialogue Eugène Gigout

- \* Congregation stands.

*The flowers on the altar are given to the glory of God  
and in memory and honor of our Charter Members.*

THE MINISTRY OF WORSHIP

Jody C. Wright <i>Senior Minister</i>	Elizabeth Edwards <i>Associate Minister</i>	Amy Shortt <i>Minister of Music</i>
Tony W. Cartledge <i>Guest Preacher</i>		Mark Gansor <i>Organist</i>
Madi Adkins <i>Acolyte</i>	Will Hedgepeth <i>Torchbearer</i>	Michael Waters <i>Crucifer</i>

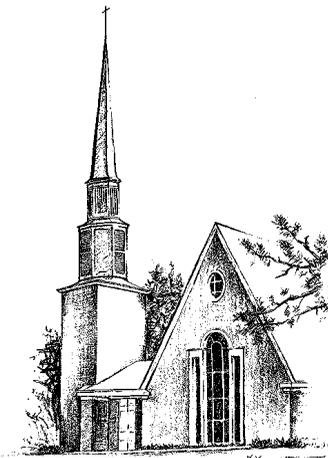
Lakeside website: [lakesidechurchrmt.org](http://lakesidechurchrmt.org)

*Children's worship aids are available in the narthex.*

*Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.*

*Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. Today is Founders' Day and the color of the day is red, a reminder of fire which symbolizes the Spirit of God, and of blood which symbolizes the life created and redeemed by God for which Christ and other martyrs of the faith have died. The Jerusalem Cross, comprised of one large cross surrounded by four smaller crosses, reminds us of the spread of the Gospel to the four corners of the earth. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*



Worship  
at  
Lakeside

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804