

The Worship of God

March 24, 2013

PALM SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Crown Imperial Sir William Walton

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

PIANO MEDITATION: Three Part Invention in b J.S. Bach

CHORAL INTROIT James Todd

Sing praise unto the Lord, sing praise unto the Lord, O ye saints of his,
and give thanks to his holy exalted name, and give thanks to his holy exalted name.

* PROCESSIONAL HYMN 192: "All Glory, Laud, and Honor" ST. THEODULPH
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Eager to see Jesus, anxious for his healing touch, hoping to receive a blessing.

Minister: We gather together, waving palms of joy, waving branches of praise,
People: Longing to know abiding peace in the midst of pressing worry and hurry, longing to be accepted for who we are instead of being judged for not being or doing enough.

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Hoping we are ready to walk with Jesus through the night of anguish, the morning of accusations, the noon of despair, the hours of darkness.

Minister: We gather together, waving palms of joy, waving branches of prayer,
People: Walking toward Easter.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION "Hine Ma Tov" Allen E. Naplan

Hine ma tov uma nayim shevet achim gam yachad.

Behold how good it is for all of us to join together in song. Let our voices raise with songs of praise that we'll sing the whole day long.

The Children's Choir

MEDITATION

THE OLD TESTAMENT LESSON: Psalm 118:1-2, 19-29

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 190: "Tell Me the Stories of Jesus" STORIES OF JESUS

* OFFERTORY PRAYER

HANDBELL OFFERTORY: Prelude on *Thaxted* arr. Michael Helman

* THE DOXOLOGY OLD HUNDREDTH

**Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost.**

*This morning we give thanks for The Ethiopian Family Fund
which provides educational resources for girls in Ethiopia.*

The acolyte brings forward a picture of Bethlehem Tekle, whom we support, and places it on the altar.

PROCLAMATION

ANTHEM: "Hosanna in the Highest" Craig Courtney

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the highest.

Carson Browder, soloist

THE GOSPEL LESSON: Luke 19:28-40

SERMON: "The Paradox of Our Faith: The Silence of Sound" Dr. Wright

CONFESSION AND ASSURANCE

LITANY OF CONFESSION Psalm 51

Minister: When our words and actions reflect a reluctance to confess you publicly as Lord of life:

People: O Christ, forgive us.

Minister: When we fear that humbling ourselves will be seen by others as weakness or some defect in our character:

People: O Christ, forgive us.

Minister: When we have betrayed your love for us through our lack of love for you, for others, and for ourselves:

People: O Christ, forgive us.

Minister: When we find ourselves glossing over the events of your passion and death because we look forward to Easter as a time to enjoy holidays and have fun.

People: O Christ, forgive us.

Minister: O Lord, fix your mind in us; remake us in your likeness; empty us of all that hinders us from following you to where pain and suffering, exploitation and injustice exist.

All: Gracious and loving God, empower us with the Holy Spirit so that our lives continually glorify you and our tongues forever confess Jesus as Lord. Amen.

silence

THE ASSURANCE OF PARDON

ANTHEM: "A Lenten Love Song" Helen Kemp

Now Jesus went into the garden, the garden of Gethsemane. He went there sad and very weary to be alone, to pray. "Dear God, I am so sorrowful, is there no other way? Dear God, if it is possible, let this cup pass away." Now Jesus went into the garden, the garden of Gethsemane. The olive tree bent over him, and heard him sadly pray. "Dear God, your Son is sorrowful, but knows your way is best. Let love take hold of me! Help me to be bold and free to do your will and rest. *Ubi caritas et amor, Deus ibi est.* (Where love and charity are found, God is there. I John 4:16)

Carson Browder, Spencer Edwards, Eliza Craig Parker, Henry Williams

AN AFFIRMATION OF FAITH

During this season of Lent, we embrace the paradox of our faith:

We believe in God who spoke into the silence and creation was born, who reached into emptiness and filled the universe with wonders, who set aside divinity and became human.

We believe in God who calls the first to be last and invites the last to be first, who urges us to lose our lives in order to save them, who died and rose again so that we might live forever.

We believe in one God revealed in three Persons, one faith in many manifestations, one hope amid many fears, one Lord and Savior for all the world. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 195: "When I Survey the Wondrous Cross" HAMBURG
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Toccata in a Johann Jakob Froberger

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Webster Henry by his family.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Madison Webb
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Charlie Lane
Crucifer

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is purple, used to indicate royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the Narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the Narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the Narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the storage case following worship.

FELLOWSHIP LUNCHEON AND EASTER EGG HUNT

Following worship today, you are invited to join us in Kincheloe Hall for a covered dish luncheon and fellowship. An Easter Egg Hunt and crafts for the children will be held after lunch.

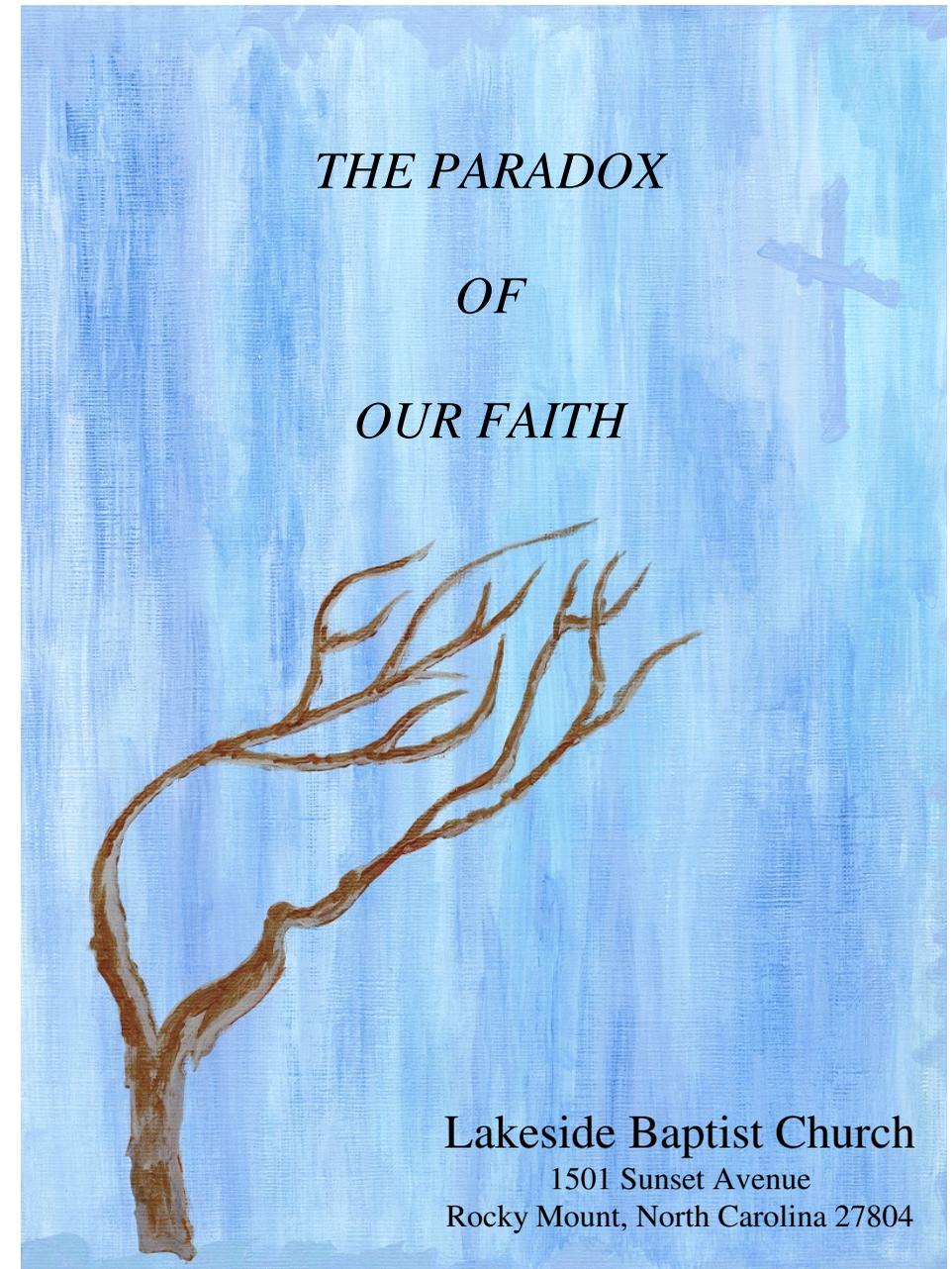
There will be no evening activities at the church today.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.



The Worship of God

March 24, 2013

PALM SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Crown Imperial Sir William Walton

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

PIANO MEDITATION: Three Part Invention in b J.S. Bach

CHORAL INTROIT James Todd

Sing praise unto the Lord, sing praise unto the Lord, O ye saints of his,
and give thanks to his holy exalted name, and give thanks to his holy exalted name.

* PROCESSIONAL HYMN 192: "All Glory, Laud, and Honor" ST. THEODULPH
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Eager to see Jesus, anxious for his healing touch, hoping to receive a blessing.

Minister: We gather together, waving palms of joy, waving branches of praise,
People: Longing to know abiding peace in the midst of pressing worry and hurry, longing to be accepted for who we are instead of being judged for not being or doing enough.

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Hoping we are ready to walk with Jesus through the night of anguish, the morning of accusations, the noon of despair, the hours of darkness.

Minister: We gather together, waving palms of joy, waving branches of prayer,
People: Walking toward Easter.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION "Hine Ma Tov" Allen E. Naplan

Hine ma tov uma nayim shevet achim gam yachad.

Behold how good it is for all of us to join together in song. Let our voices raise with songs of praise that we'll sing the whole day long.

The Children's Choir

MEDITATION

THE OLD TESTAMENT LESSON: Psalm 118:1-2, 19-29

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 190: "Tell Me the Stories of Jesus" STORIES OF JESUS

* OFFERTORY PRAYER

HANDBELL OFFERTORY: Prelude on *Thaxted* arr. Michael Helman

* THE DOXOLOGY OLD HUNDREDTH

**Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost.**

*This morning we give thanks for The Ethiopian Family Fund
which provides educational resources for girls in Ethiopia.*

The acolyte brings forward a picture of Bethlehem Tekle, whom we support, and places it on the altar.

PROCLAMATION

ANTHEM: "Hosanna in the Highest" Craig Courtney

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the highest.

Carson Browder, soloist

THE GOSPEL LESSON: Luke 19:28-40

SERMON: "The Paradox of Our Faith: The Silence of Sound" Dr. Wright

CONFESSION AND ASSURANCE

LITANY OF CONFESSION Psalm 51

Minister: When our words and actions reflect a reluctance to confess you publicly as Lord of life:

People: O Christ, forgive us.

Minister: When we fear that humbling ourselves will be seen by others as weakness or some defect in our character:

People: O Christ, forgive us.

Minister: When we have betrayed your love for us through our lack of love for you, for others, and for ourselves:

People: O Christ, forgive us.

Minister: When we find ourselves glossing over the events of your passion and death because we look forward to Easter as a time to enjoy holidays and have fun.

People: O Christ, forgive us.

Minister: O Lord, fix your mind in us; remake us in your likeness; empty us of all that hinders us from following you to where pain and suffering, exploitation and injustice exist.

All: Gracious and loving God, empower us with the Holy Spirit so that our lives continually glorify you and our tongues forever confess Jesus as Lord. Amen.

silence

THE ASSURANCE OF PARDON

ANTHEM: "A Lenten Love Song" Helen Kemp

Now Jesus went into the garden, the garden of Gethsemane. He went there sad and very weary to be alone, to pray. "Dear God, I am so sorrowful, is there no other way? Dear God, if it is possible, let this cup pass away." Now Jesus went into the garden, the garden of Gethsemane. The olive tree bent over him, and heard him sadly pray. "Dear God, your Son is sorrowful, but knows your way is best. Let love take hold of me! Help me to be bold and free to do your will and rest. *Ubi caritas et amor, Deus ibi est.* (Where love and charity are found, God is there. I John 4:16)

Carson Browder, Spencer Edwards, Eliza Craig Parker, Henry Williams

AN AFFIRMATION OF FAITH

During this season of Lent, we embrace the paradox of our faith:

We believe in God who spoke into the silence and creation was born, who reached into emptiness and filled the universe with wonders, who set aside divinity and became human.

We believe in God who calls the first to be last and invites the last to be first, who urges us to lose our lives in order to save them, who died and rose again so that we might live forever.

We believe in one God revealed in three Persons, one faith in many manifestations, one hope amid many fears, one Lord and Savior for all the world. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 195: "When I Survey the Wondrous Cross" HAMBURG
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Toccata in a Johann Jakob Froberger

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Webster Henry by his family.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Madison Webb
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Charlie Lane
Crucifer

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is purple, used to indicate royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the Narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the Narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the Narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the storage case following worship.

FELLOWSHIP LUNCHEON AND EASTER EGG HUNT

Following worship today, you are invited to join us in Kincheloe Hall for a covered dish luncheon and fellowship. An Easter Egg Hunt and crafts for the children will be held after lunch.

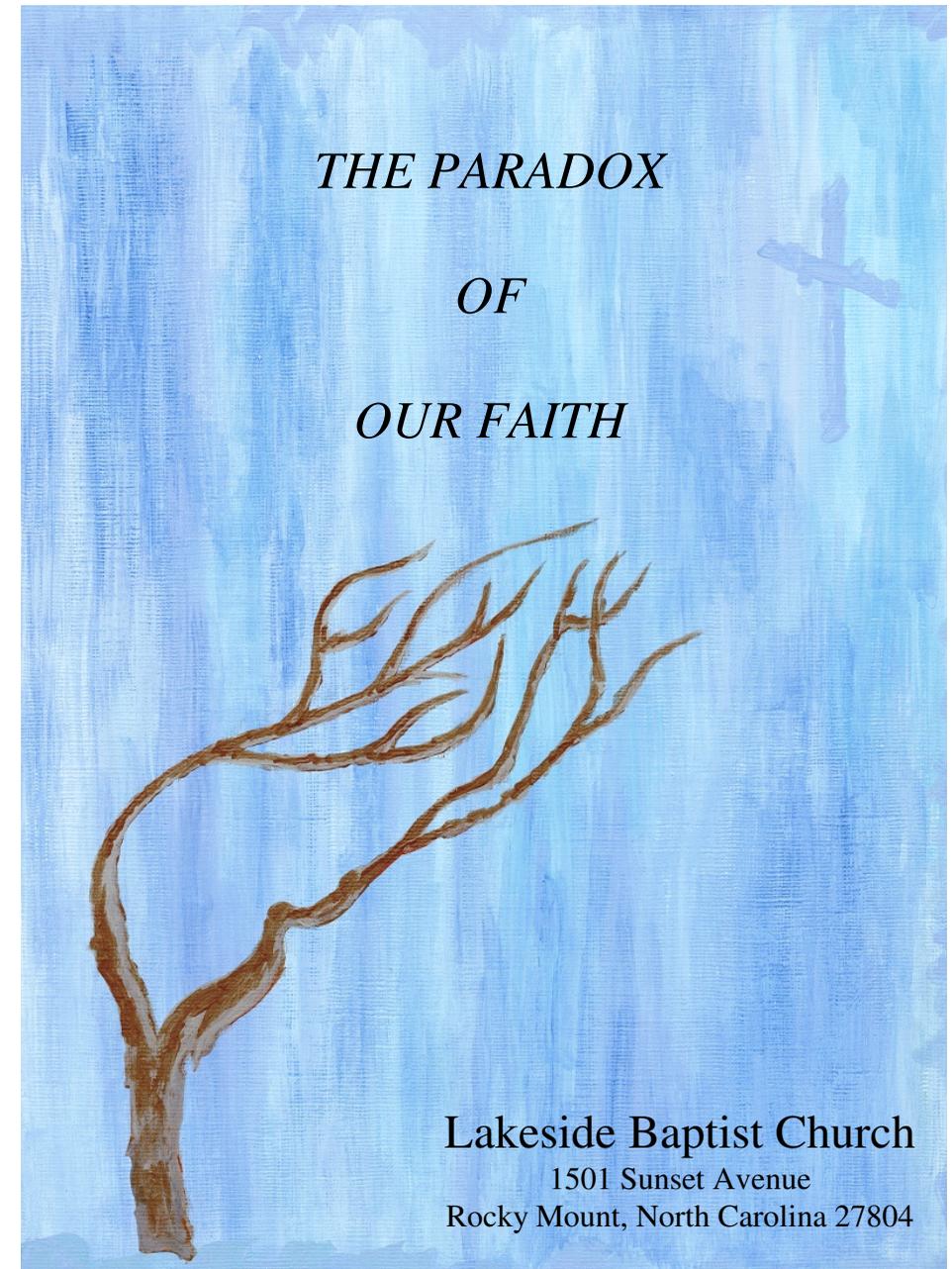
There will be no evening activities at the church today.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.



The Worship of God

March 24, 2013

PALM SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Crown Imperial Sir William Walton

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

PIANO MEDITATION: Three Part Invention in b J.S. Bach

CHORAL INTROIT James Todd

Sing praise unto the Lord, sing praise unto the Lord, O ye saints of his,
and give thanks to his holy exalted name, and give thanks to his holy exalted name.

* PROCESSIONAL HYMN 192: "All Glory, Laud, and Honor" ST. THEODULPH
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Eager to see Jesus, anxious for his healing touch, hoping to receive a blessing.

Minister: We gather together, waving palms of joy, waving branches of praise,
People: Longing to know abiding peace in the midst of pressing worry and hurry, longing to be accepted for who we are instead of being judged for not being or doing enough.

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Hoping we are ready to walk with Jesus through the night of anguish, the morning of accusations, the noon of despair, the hours of darkness.

Minister: We gather together, waving palms of joy, waving branches of prayer,
People: Walking toward Easter.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION "Hine Ma Tov" Allen E. Naplan

Hine ma tov uma nayim shevet achim gam yachad.

Behold how good it is for all of us to join together in song. Let our voices raise with songs of praise that we'll sing the whole day long.

The Children's Choir

MEDITATION

THE OLD TESTAMENT LESSON: Psalm 118:1-2, 19-29

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 190: "Tell Me the Stories of Jesus" STORIES OF JESUS

* OFFERTORY PRAYER

HANDBELL OFFERTORY: Prelude on *Thaxted* arr. Michael Helman

* THE DOXOLOGY OLD HUNDREDETH

**Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost.**

*This morning we give thanks for The Ethiopian Family Fund
which provides educational resources for girls in Ethiopia.*

The acolyte brings forward a picture of Bethlehem Tekle, whom we support, and places it on the altar.

PROCLAMATION

ANTHEM: "Hosanna in the Highest" Craig Courtney

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the highest.

Carson Browder, soloist

THE GOSPEL LESSON: Luke 19:28-40

SERMON: "The Paradox of Our Faith: The Silence of Sound" Dr. Wright

CONFESSION AND ASSURANCE

LITANY OF CONFESSION Psalm 51

Minister: When our words and actions reflect a reluctance to confess you publicly as Lord of life:

People: O Christ, forgive us.

Minister: When we fear that humbling ourselves will be seen by others as weakness or some defect in our character:

People: O Christ, forgive us.

Minister: When we have betrayed your love for us through our lack of love for you, for others, and for ourselves:

People: O Christ, forgive us.

Minister: When we find ourselves glossing over the events of your passion and death because we look forward to Easter as a time to enjoy holidays and have fun.

People: O Christ, forgive us.

Minister: O Lord, fix your mind in us; remake us in your likeness; empty us of all that hinders us from following you to where pain and suffering, exploitation and injustice exist.

All: Gracious and loving God, empower us with the Holy Spirit so that our lives continually glorify you and our tongues forever confess Jesus as Lord. Amen.

silence

THE ASSURANCE OF PARDON

ANTHEM: "A Lenten Love Song" Helen Kemp

Now Jesus went into the garden, the garden of Gethsemane. He went there sad and very weary to be alone, to pray. "Dear God, I am so sorrowful, is there no other way? Dear God, if it is possible, let this cup pass away." Now Jesus went into the garden, the garden of Gethsemane. The olive tree bent over him, and heard him sadly pray. "Dear God, your Son is sorrowful, but knows your way is best. Let love take hold of me! Help me to be bold and free to do your will and rest. *Ubi caritas et amor, Deus ibi est.* (Where love and charity are found, God is there. I John 4:16)

Carson Browder, Spencer Edwards, Eliza Craig Parker, Henry Williams

AN AFFIRMATION OF FAITH

During this season of Lent, we embrace the paradox of our faith:

We believe in God who spoke into the silence and creation was born, who reached into emptiness and filled the universe with wonders, who set aside divinity and became human.

We believe in God who calls the first to be last and invites the last to be first, who urges us to lose our lives in order to save them, who died and rose again so that we might live forever.

We believe in one God revealed in three Persons, one faith in many manifestations, one hope amid many fears, one Lord and Savior for all the world. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 195: "When I Survey the Wondrous Cross" HAMBURG
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Toccata in a Johann Jakob Froberger

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Webster Henry by his family.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Madison Webb
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Charlie Lane
Crucifer

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is purple, used to indicate royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the Narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the Narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the Narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the storage case following worship.

FELLOWSHIP LUNCHEON AND EASTER EGG HUNT

Following worship today, you are invited to join us in Kincheloe Hall for a covered dish luncheon and fellowship. An Easter Egg Hunt and crafts for the children will be held after lunch.

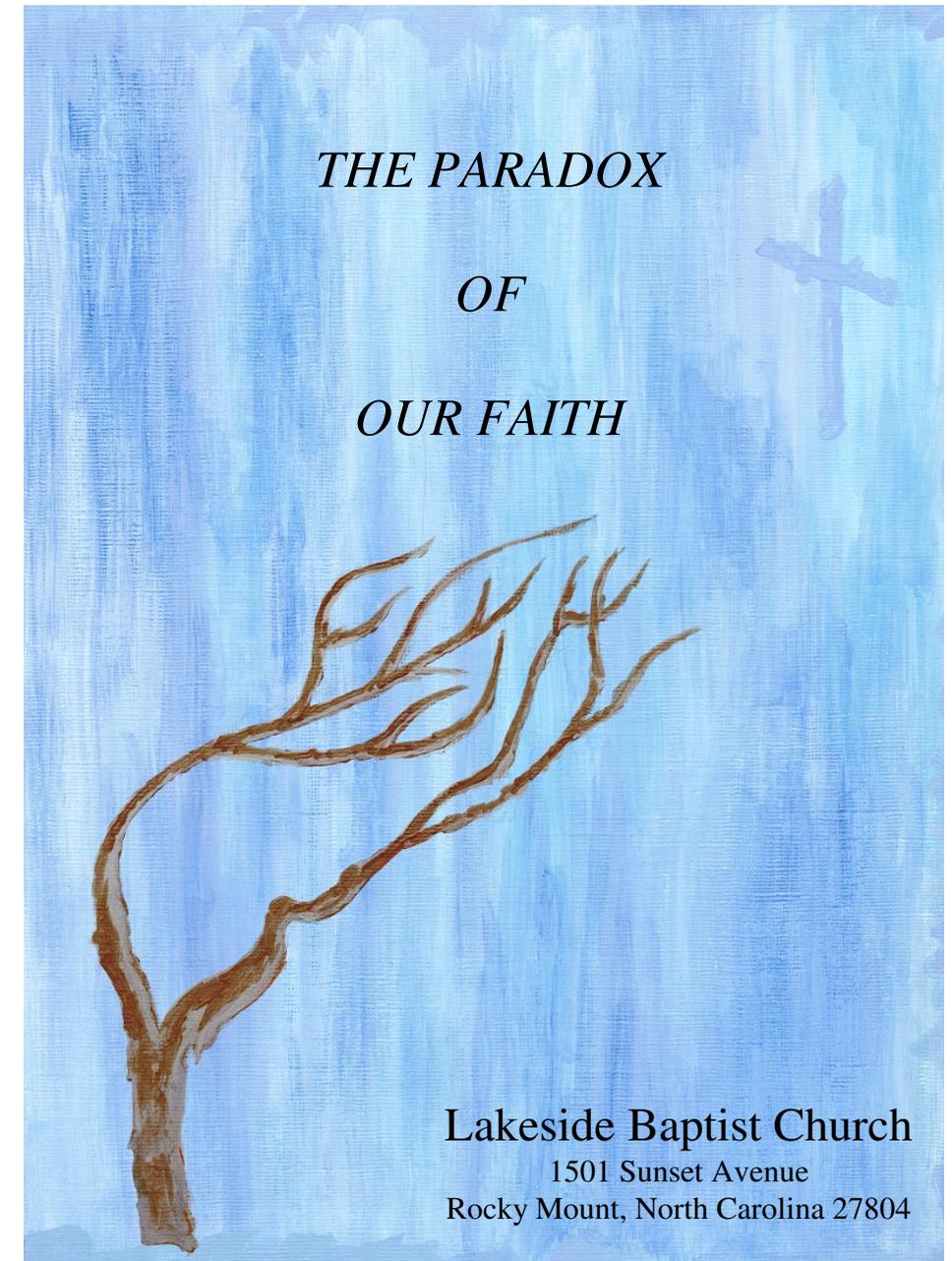
There will be no evening activities at the church today.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.



The Worship of God

March 24, 2013

PALM SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Crown Imperial Sir William Walton

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

PIANO MEDITATION: Three Part Invention in b J.S. Bach

CHORAL INTROIT James Todd

Sing praise unto the Lord, sing praise unto the Lord, O ye saints of his,
and give thanks to his holy exalted name, and give thanks to his holy exalted name.

* PROCESSIONAL HYMN 192: "All Glory, Laud, and Honor" ST. THEODULPH
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Eager to see Jesus, anxious for his healing touch, hoping to receive a blessing.

Minister: We gather together, waving palms of joy, waving branches of praise,
People: Longing to know abiding peace in the midst of pressing worry and hurry, longing to be accepted for who we are instead of being judged for not being or doing enough.

Minister: We gather together, waving palms of joy, waving branches of peace,
People: Hoping we are ready to walk with Jesus through the night of anguish, the morning of accusations, the noon of despair, the hours of darkness.

Minister: We gather together, waving palms of joy, waving branches of prayer,
People: Walking toward Easter.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION "Hine Ma Tov" Allen E. Naplan

Hine ma tov uma nayim shevet achim gam yachad.

Behold how good it is for all of us to join together in song. Let our voices raise with songs of praise that we'll sing the whole day long.

The Children's Choir

MEDITATION

THE OLD TESTAMENT LESSON: Psalm 118:1-2, 19-29

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 190: "Tell Me the Stories of Jesus" STORIES OF JESUS

* OFFERTORY PRAYER

HANDBELL OFFERTORY: Prelude on *Thaxted* arr. Michael Helman

* THE DOXOLOGY OLD HUNDREDTH

**Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost.**

*This morning we give thanks for The Ethiopian Family Fund
which provides educational resources for girls in Ethiopia.*

The acolyte brings forward a picture of Bethlehem Tekle, whom we support, and places it on the altar.

PROCLAMATION

ANTHEM: "Hosanna in the Highest" Craig Courtney

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the highest.

Carson Browder, soloist

THE GOSPEL LESSON: Luke 19:28-40

SERMON: "The Paradox of Our Faith: The Silence of Sound" Dr. Wright

CONFESSION AND ASSURANCE

LITANY OF CONFESSION Psalm 51

Minister: When our words and actions reflect a reluctance to confess you publicly as Lord of life:

People: O Christ, forgive us.

Minister: When we fear that humbling ourselves will be seen by others as weakness or some defect in our character:

People: O Christ, forgive us.

Minister: When we have betrayed your love for us through our lack of love for you, for others, and for ourselves:

People: O Christ, forgive us.

Minister: When we find ourselves glossing over the events of your passion and death because we look forward to Easter as a time to enjoy holidays and have fun.

People: O Christ, forgive us.

Minister: O Lord, fix your mind in us; remake us in your likeness; empty us of all that hinders us from following you to where pain and suffering, exploitation and injustice exist.

All: Gracious and loving God, empower us with the Holy Spirit so that our lives continually glorify you and our tongues forever confess Jesus as Lord. Amen.

silence

THE ASSURANCE OF PARDON

ANTHEM: "A Lenten Love Song" Helen Kemp

Now Jesus went into the garden, the garden of Gethsemane. He went there sad and very weary to be alone, to pray. "Dear God, I am so sorrowful, is there no other way? Dear God, if it is possible, let this cup pass away." Now Jesus went into the garden, the garden of Gethsemane. The olive tree bent over him, and heard him sadly pray. "Dear God, your Son is sorrowful, but knows your way is best. Let love take hold of me! Help me to be bold and free to do your will and rest. *Ubi caritas et amor, Deus ibi est.* (Where love and charity are found, God is there. I John 4:16)

Carson Browder, Spencer Edwards, Eliza Craig Parker, Henry Williams

AN AFFIRMATION OF FAITH

During this season of Lent, we embrace the paradox of our faith:

We believe in God who spoke into the silence and creation was born, who reached into emptiness and filled the universe with wonders, who set aside divinity and became human.

We believe in God who calls the first to be last and invites the last to be first, who urges us to lose our lives in order to save them, who died and rose again so that we might live forever.

We believe in one God revealed in three Persons, one faith in many manifestations, one hope amid many fears, one Lord and Savior for all the world. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 195: "When I Survey the Wondrous Cross" HAMBURG
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Toccata in a Johann Jakob Froberger

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in memory of Webster Henry by his family.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Madison Webb
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Charlie Lane
Crucifer

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is purple, used to indicate royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the Narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the Narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the Narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the storage case following worship.

FELLOWSHIP LUNCHEON AND EASTER EGG HUNT

Following worship today, you are invited to join us in Kincheloe Hall for a covered dish luncheon and fellowship. An Easter Egg Hunt and crafts for the children will be held after lunch.

There will be no evening activities at the church today.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.

