

The Worship of God

Sight, Sound and Silence: Still Lent

March 17, 2019

THE SECOND SUNDAY IN LENT

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Voluntary in a Edward Kendall
Largo from the Concerto in d Antonio Vivaldi

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Siciliano John Stanley

CHORAL INTROIT Confitemini Domino

Come and fill our hearts with your peace. You alone, O Lord, are holy.
Come and fill our hearts with your peace, alleluia!

* PROCESSIONAL HYMN 124: "Let All Mortal Flesh Keep Silence" PICARDY
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP Robert Sykes

Deacon: May God who dreamed a world of dragonfly and daffodil,
open our eyes to hidden treasures and sights unnoticed.

**People: In this season of Lent, let us be still and look,
not just with our eyes but with our heart and soul.**

Deacon: May God who gave voice to wind and wave,
open our ears to the sacred sounds of heartbeat and breath.

**People: In this season of Lent, let us be still and listen,
not just with our ears, but with our heart and soul.**

Deacon: May God who gifted us with the silent wonders of a blade of grass and a rainbow promise
grant us the simple grace of pause and peace.

**People: In this season of Lent, let us be still,
opening our eyes, our ears, our heart and our soul to God.**

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION: "Angels" Spiritual/arr. Michael Burkhardt

All night, all day, angels watchin' over me, my Lord. All night, all day, angels watchin' over me.
Chatter with the angels early in the morning, chatter with the angels all day long. Chatter with the
angels early in the morning, chatter with the angels, join their song. Now I lay me down to sleep,
angels watchin' over me, my Lord. Pray the Lord my soul to keep, angels watchin' over me. Swing
low, sweet chariot, comin' for to carry me home.

Alleluia Choir

MEDITATION

THE OLD TESTAMENT LESSON: I Kings 19:8-13

RESPONSE

Minister: This is the word of God for the people of God.

People: Thanks be to God.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 638: "In the Bulb There Is a Flower" PROMISE

* OFFERTORY PRAYER

SILENT OFFERTORY

*As we offer our gifts, listen to the sounds of our worship. What do you hear from the people
around you, the ushers, the sanctuary itself? How are these sounds made sacred by our being
together in worship? What prayer is prompted by your experience at this moment?*

* THE DOXOLOGY OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

*This morning we give thanks for our Labyrinth and the Meditation Group which offer us opportunities for
prayer and meditation. The Acolyte brings forward prayer books and a personal labyrinth.*

PROCLAMATION

ANTHEM: "God, You Enfold Me" Ancient Celtic Prayer/arr. Hal H. Hopson

God, you enfold me, God you surround me, God be in my feasting, O God, be in my thirsting. Dona
nobis pacem. God, be in my thinking, God, be in my speaking, God be in my watching, God, be in
my waiting, God, be in my heart, God be in my soul. God, you uphold me, God you protect me, God
be in my sleeping, O God, be in my waking. Dona nobis pacem. God, be in my grieving, God, be in
my gladness, God be in my longing, God, be in my hoping, God, be in my life, God be my eternal
home.
Alleluia Choir

THE GOSPEL LESSON: Luke 5:12-16

SERMON: "Sounds of Faith: Silence" Dr. Wright

CONFESSION AND ASSURANCE

A TIME OF SILENT CONFESSION

**Forgive us, O God, for we have sinned. We hear much and listen little. We fill our days
with chatter and our evenings with noise. We have neglected the gift of silence and multiple
opportunities to hear you speak. Quiet our thoughts. Still our tongues. Open our ears. And
teach us to listen to the heartbeat of life which echoes throughout your creation, through Jesus
Christ our Lord.**

THE ASSURANCE OF PARDON

ANTHEM: "I Believe" Mark A. Miller

I believe in the sun, even when it's not shining. I believe in love even when I don't feel it. I believe
in God even when God is silent.
Anonymous Jewish Poem

Carson Browder, soloist

AN AFFIRMATION OF FAITH from Psalm 65

Silence is praise to you, O Zion-dwelling God, and also obedience.

You hear the prayer in it all.

We all arrive at your doorstep sooner or later, loaded with guilt,

Our sins too much for us—but you get rid of them once and for all.

Oh, visit the earth, ask her to join the dance!

Deck her out in spring showers, fill the God-River with living water.

Paint the wheat fields golden. Creation was made for this!

Drench the plowed fields, soak the dirt clods with rainfall

as harrow and rake bring her to blossom and fruit.

Set the hills to dancing, let them shout, and shout, and shout!

Oh, oh, let them sing!

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THE CALL TO CHRISTIAN DISCIPLESHIP

- * RECESSIONAL HYMN 575: "Come and Find the Quiet Center" BEACH SPRING
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)
- * THE BENEDICTION AND CHORAL AMEN
- * ORGAN POSTLUDE: Psalm XXIII: I Love Thee, O Lord, My Strength Benedetto Marcello
- * Congregation stands.

The flowers on the altar are given to the glory of God and in memory of Harry Howell by Daisy Howell.

THE MINISTRY OF WORSHIP

Jody C. Wright <i>Senior Minister</i>	Elizabeth Edwards <i>Associate Minister</i>	Amy Shortt <i>Minister of Music</i>
Will Robillard <i>Acolyte</i>	Philip Valera <i>Guest Organist</i>	Reynolds Cobb <i>Crucifer</i>

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.
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The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. The color of the season is purple, used to indicate royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the Narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

TODAY AT LAKESIDE

- 12:15 p.m. Diaconate, Conference Room
- 5:00 p.m. Cherub Choir, Preschool Building
- 5:00 p.m. Alleluia Choir, Children's Choir Room
- 5:45 p.m. Supper for Youth and Children
- 6:15 p.m. Children's Missions and Music, Lakeside Youth Fellowship
- 7:15 p.m. Youth outing to Pitshop Shoppe

MIDWEEK LENTEN SERVICE

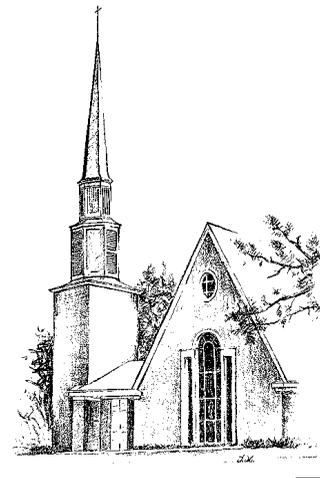
We join our friends for Lenten worship at noon on Wednesday, March 20, at St. Andrew's Episcopal Church. Rev. Jim Bell of First United Methodist Church will speak. A light luncheon will follow the service.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshiping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.



Lent
at
Lakeside

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804