

The Worship of God

March 9, 2014

THE FIRST SUNDAY IN LENT

Eleven O'Clock

Faith Songs for Life Rhythms

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Pastorale

Gerald Custer

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Love Unknown

Karl Osterland

CHORAL INTROIT

Adapted from *John Day's English Psalter*, 1562

Lord, who throughout these forty days for us did fast and pray, teach us with you to mourn our sins and close by you to stay. As you with Satan did contend, and did the victory win, O give us strength in you to fight, in you to conquer sin. And thro' these days of penitence, and thro' your passiontide, forevermore, in life and death, O Christ, with us abide.

* PROCESSIONAL HYMN 618: "How Firm a Foundation" FOUNDATION
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP based on Psalm 96

Minister: O sing to the Lord a new song; sing to the Lord, all the earth.

People: Sing to the Lord, bless his name; tell of his salvation day after day.

Minister: Sing a new song of strength,

People: For we are vulnerable to the temptation to center our lives on anything other than God.

Minister: Sing a new song of wisdom,

People: For we are often enticed by deceptive voices and wander from the path of obedience.

Minister: Sing a new song of trust,

People: For God will not abandon us in our times of distress.

All: O sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, bless his name; tell of his salvation day after day.

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHILDREN'S ANTHEM: "A Prayer for Tomorrow" from *The Tale of the Three Trees* Allen Pote

Dreams, we all have dreams, what can we be, what can we do. Lord, with all we are, we pray that our dreams will lead us to you. See our hands, what will they make, Lord? See our feet, where will they run? See our hearts, who will they love, Lord? See our lives, we've just begun! In our eyes you see tomorrow. On that day one thing we know: there's a dream from one who loves us that is greater than our own.
Cornelia Singletary, accompanist

MEDITATION

THE OLD TESTAMENT LESSON: Genesis 2:15-17; 3:1-7

RESPONSE

Minister: This is the written word of the Lord.

People: Thanks be to God.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 578: "I Need Thee Every Hour" NEED
Children in grades K-5 will leave for Children's Church.

* OFFERTORY PRAYER

ORGAN OFFERTORY: Allegro

William Boyce

* THE DOXOLOGY

OLD HUNDRETH

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost.**

PROCLAMATION

ANTHEM: "The King of Love My Shepherd Is" arr. John Rutter

The King of love my Shepherd is, whose goodness faileth never, I nothing lack if I am his and he is mine forever. Where streams of living water flow my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth. Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me. In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me. Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth! And so through all the length of days thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house forever.

THE GOSPEL LESSON: Matthew 4:1-11

SERMON: "Guide Me, O Thou Great Jehovah: Singing through Temptation" Dr. Wright

CONFESSION AND ASSURANCE

LITANY OF CONFESSION

Minister: We confess, O God, our reluctance to enter the wilderness places where we are confronted with our true selves and are tempted to put worldly values before our desire for you.

People: Forgive us, O God, for we have sinned.

Minister: When our hunger for power and wealth is greater than our hunger for seeking and doing your will:

People: Forgive us, O God, and increase our trust in you.

Minister: When we are tempted to use the gifts you give us to benefit ourselves at the expense of serving others:

People: Forgive us, O God, and increase our trust in you.

Minister: When we are tempted to manipulate you, O God, to satisfy our own needs:

People: Forgive us, O God, and increase our trust in you.

Minister: Merciful God, save us from the time of trial and deliver us from evil. Strengthen us with your Spirit during this Lenten season so that, like Jesus, we put our whole trust in you.

People: Lord, have mercy. Christ have mercy. Lord have mercy.

THE ASSURANCE OF PARDON

ANTHEM: "Holy Angels" Sara Thomsen

You are held by holy angels. Holy angels all around you. "Hush, now, sleep child," sing the holy angels. "We are holding you. You can rest." "Morning will come, child. The dawn will break through the darkness. We are holding you through the light of the newborn day."

AN AFFIRMATION OF FAITH

All praise to God for song God gives, for music and a hope that lives; God's sacred word is so profound, we sing and let the truth resound. The word gives both the life and light, and guides us through the shades of night, so let the music sound God's praise as hymns bring gladness to our days.
Carlton C. Buck

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 622: "Guide Me, O Thou Great Jehovah" CUM RHONDDA
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION

* CHORAL RESPONSE Adapted from *John Day's English Psalter*, 1562
Abide with us, that through this life of doubts and hope and pain, an Easter of unending joy we may
at last attain!

* ORGAN POSTLUDE: Fugue in g J. S. Bach

* Congregation stands.

*The flowers on the altar are given to the glory of God and in memory of
Mac Carpenter by Margaret Carpenter, Jo Webb and Jill Ward.*

THE MINISTRY OF WORSHIP

Jody C. Wright <i>Senior Minister</i>	Elizabeth Edwards <i>Associate Minister</i>	Amy Shortt <i>Minister of Music</i>
Spencer Edwards <i>Acolyte</i>	Mark Gansor <i>Organist</i>	Andersen Cobb <i>Crucifer</i>

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the Lenten season is purple, indicating royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S CHURCH

Children in kindergarten through grade 5 are invited to participate in Children's Church with Nancy Parker today. The children will leave from the sanctuary during the second hymn by the south door to the right of the chancel area. Parents may meet their children in the Youth Building following worship.

TODAY AT LAKESIDE

5:00 p.m. Children's Activity, Preschool Music and Storytime
5:00 p.m. Youth Choir and Handbells
5:45 p.m. Preschool and Children's Dinner
6:15 p.m. Youth Dinner
6:15 p.m. Preschool Bible and Missions Activities, Children's Choir
6:30 p.m. SNL

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshiping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.



LENT AT LAKESIDE:

Faith Songs for Life Rhythms

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand.
bread of heaven, bread of heaven,
feed me till I want no more;
feed me till I want no more.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
strong Deliverer, strong Deliverer,
be thou still my strength and shield;
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
bear me through the swelling current;
land me safe on Canaan's side.
songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.

Lakeside Baptist Church
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