

# *The Worship of God*

March 2, 2014

TRANSFIGURATION SUNDAY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Adoro Te Devote

Gerald Near

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Air

Christoph Willibald von Gluck

CHORAL INTROIT

Robert McCutchan

O worship the Lord in the beauty of holiness; serve him with gladness all the earth.

\* PROCESSIONAL HYMN 90: “Come, Christians, Join to Sing” MADRID  
*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP

Minister: Glory to you, almighty God, for you sent your beloved Son that we might have new life.

**People: Glory to you, Lord Jesus Christ, for you became flesh and dwelt among us.**

Minister: Glory to you, Holy Spirit, for you remain with us to guide our lives.

**People: We gather to worship you, the one, eternal God, and to sing the praise of your name!**

\* THE GLORIA PATRI 35 GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Franz Schubert

Holy, holy, holy! Holy is the Lord. Holy is the Father; Holy is the Son; Holy is the Spirit, blessed

Three in One.

*(Ushers will seat those waiting.)*

## MEDITATION

THE OLD TESTAMENT LESSON: Exodus 24:12-18

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 330: “Alleluia! Hear God’s Story” W ZLOBIE LEZY

\* OFFERTORY PRAYER

ORGAN OFFERTORY: Gagliarda

David P. Dahl

\* THE DOXOLOGY LASST UNS ERFREUEN

**Praise God from whom all blessings flow;**

**Praise God all creatures here below; Alleluia, Alleluia!**

**Praise God above ye heavenly host;**

**Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!**

**Alleluia, Alleluia, Alleluia!**

*This morning we give thanks for our musicians and instruments which enrich our worship with song and express our love for God in ways our words alone cannot. The Acolyte brings forward an organ pipe and places it on the altar.*

## PROCLAMATION

ANTHEM: “O Thou the Central Orb” Charles Wood

O thou, the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays Divine. Thy saints with holy lustre round thee move, as stars about thy throne, set in the height of God's ordaining counsel, as thy sight gives measured grace to each, thy power to prove. Let thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with thee, transforming clay to souls erewhile unclean, now pure within. Amen.

THE GOSPEL LESSON: Matthew 17:1-9, 14-21

SERMON: “Heaven on Earth” Dr. Wright

## THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: “This Do in Remembrance of Me” Judy Hunnicutt

This do in remembrance of me; keep this feast and together we'll be. This do in remembrance of me; till you come to my kingdom. This is my body, broken for you, take and eat in remembrance of me. Broken that you might rise up from death into a life everlasting. This is my blood, I shed it for you. Take and drink in remembrance of me. Shed that you might rise up from death into a life everlasting.

UNISON CONFESSION OF SIN

**Look deep, loving God, and see us as we really are – yearning to be close to you, yet fearful of what you may ask; desiring to be faithful, yet hesitant to go the extra mile; wanting to be loving, yet resistant to caring in some situations. Free our hearts and our minds to receive your grace and enjoy our faith through Jesus Christ our Lord.**

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: “This is my body which is broken for you.”

THE SHARING OF THE CUP: “This is the new covenant of my blood.”

AN AFFIRMATION OF FAITH

**I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 7: “When In Our Music God Is Glorified” ENGELBERG  
*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Ceremonial March Herbert Sumison

\* Congregation stands.

*The flowers on the altar are given to the glory of God  
and in honor of Mark Gansor.*

*The flowers on the narthex are given to the glory of God  
and in memory of Webster Henry on his birthday by his family.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright  
*Senior Minister*  
Madi Adkins  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*

Amy Shortt  
*Minister of Music*  
Hunter Cuthrell  
*Crucifer*

Lakeside website: [lakesidechurchrmt.org](http://lakesidechurchrmt.org)

*Children's worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. This is Transfiguration Sunday and the color of the day is white, reminder of the light of God's glory that shined upon Jesus. The Celtic Cross with its circle symbolizes the sacrificial love and eternal nature of God. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*

**CHILDREN'S WORSHIP BAGS**

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

**BIBLES AND LARGE PRINT HYMNALS AVAILABLE**

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

**WIRELESS HEARING AIDS**

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

**BENEVOLENT OFFERING**

As we do each time we have communion during morning worship, today we will receive a Benevolent Offering for local ministries. Our youth will collect the offering at each of the exits as we leave worship.

**TODAY AT LAKESIDE**

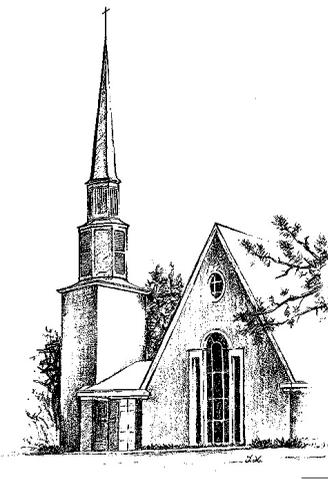
- 5:00 p.m. . . . . Preschool Storytime, Children's Missions Activities
- 5:00 p.m. . . . . Youth Choir and Handbells
- 5:45 p.m. . . . . Dinner for Preschoolers and Children, Youth Room
- 6:00 p.m. . . . . Dinner for Youth
- 6:15 p.m. . . . . Preschool Music and Activities, Children's Choir
- 6:30 p.m. . . . . SNL

**WE WELCOME OUR GUESTS**

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804