

The Worship of God

February 17, 2013

THE FIRST SUNDAY IN LENT

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Two Slow Airs

Herbert Howells

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

PIANO MEDITATION: Allemande in G

J. S. Bach

CHORAL INTROIT

Taizé

O Lord, hear my prayer, O Lord, hear my prayer. When I call answer me. Come and listen to me. The Lord is my song, the Lord is my praise: all my hope comes from God: God, the wellspring of life.

* PROCESSIONAL HYMN 88: “All My Hope on God Is Founded” NEANDER
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP

Minister: We begin the season of Lent, a time, not for being miserable, but for taking stock of life and renewing our commitment to Christ.

People: Loving God, in you we trust, let us never fool ourselves.

Minister: Lent is an opportunity for healthy repentance of our indifference of the permeating evil of the world and for personal sins which we have glossed over as “mere foibles.”

People: According to your loving kindness, remember me, God of goodness and saving grace.

Minister: Lent is a time for joy: the exhilaration that comes from defying temptations, from turning our face to the light that shines on the narrow path of Christ Jesus, from walking into adverse winds and enjoying small victories day by day.

People: Make me to know your ways, O God, teach me your paths, for you are the God of my salvation and my true happiness. Bruce Prewer, adapted

* THE GLORIA PATRI 35 GREATOREX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Mon âme se repose

In God alone my soul can find rest and peace, in God my peace and joy. Only in God my soul can find its rest, find its rest and peace.

MEDITATION

THE OLD TESTAMENT LESSON: Deuteronomy 26:1-11

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 180: “Lord, Who Throughout These Forty Days” ST. FLAVIAN

* OFFERTORY PRAYER

ORGAN OFFERTORY: Love Unknown

Karl Osterland

* THE DOXOLOGY

OLD HUNDREDDTH

**Praise God from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost.**

This morning we give thanks for the Christian Men's Fellowship Home, a halfway house for men recovering from addiction and restoring their lives. A young person brings forward a picture of the house taken by Charlie Killebrew and a poem by Cheryl Ellis titled “No Ordinary Home” and places them on the altar.

PROCLAMATION

ANTHEM: “Be Thou My Vision”

arr. Carlton Young

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art, thou my best thought by day or by night, waking or sleeping thy presence my light. Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; Thou my Great Father and I thy true son, O thou in me dwelling, and I with thee one. High King of heaven, my victory won, May I reach heaven's joys, O bright heavn's Sun! Heart of my own heart, whatever befall, O still be my vision, thou ruler of all.

THE GOSPEL LESSON:

Luke 4:1-13

SERMON:

“Getting Lost to Find Yourself”

Dr. Wright

CONFESSION AND ASSURANCE

LITANY OF CONFESSION

Psalm 51

Minister: We confess, O God, that while we believe we are created in your image, the image we have of ourselves is often distorted, erroneous, or self-serving.

People: Be merciful, O Lord, for we have sinned.

Minister: We confess that our understanding of ourselves is often defined by our perception of how others see us rather than by how you see us.

People: Be merciful, O Lord, for we have sinned.

Minister: We confess that our attitudes and practices often fall short of your expectations of us and our insecurity does great harm to our relationships.

People: Be merciful, O Lord, for we have sinned.

Minister: We confess that when we look at ourselves it is often as in a mirror dimly rather than through your eyes.

People: Have mercy on us, O God, and accept our repentance. Renew our spirits and grant us wisdom and courage for the living of these days; through Jesus Christ our Lord.

THE ASSURANCE OF PARDON

ANTHEM: “Create in Me a Clean Heart, O God”

Carl Mueller

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation and uphold me with thy free Spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Create in me a clean heart, O God.

AN AFFIRMATION OF FAITH

We believe in the God who created not only the grand and intricate systems of the universe, but also the simple and mundane elements of life. We believe in the God who stands not only outside of time and space, but who stands with us in this immediate time and this particular place. We believe in the God who is not only Lord of heaven and earth, but who also came as a babe to experience the life we live. We believe in the God who is extraordinary in every aspect, especially in the ordinary ways he enters our lives. Blessed be the God of Life.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 622: “Guide Me, O Thou Great Jehovah” CWM RHONDDA
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Praeludium und Fugue in e

Nikolaus Bruhns

* Congregation stands.

The flowers on the altar are given to the glory of God and in honor of Martha Bulluck by Don Bulluck.

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Henry Williams
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Jackson Browder
Crucifer

*Children's worship aids are available in the narthex.
Bibles and wireless hearing aids are available in the Prayer Room off the Narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is purple, used to indicate royalty and suffering alike, a reminder of Christ's kingship and the suffering he endured for us all. Throughout Lent we undertake a journey of self-discovery leading to repentance and renewal. The symbol is comprised of the two Greek letters, chi and rho, the first two letters in the Greek word Christos, meaning Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the Narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the Narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the Narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the storage case following worship.

TODAY AT LAKESIDE

5:00 p.m. Children's Activity, Preschool Music and Storytime
5:00 p.m. Youth Choir and Handbells
5:45 p.m. Preschool and Children's Dinner
6:15 p.m. Youth Dinner
6:15 p.m. Preschool Bible and Missions Activities, Children's Choir
6:30 p.m. SNL
7:00 p.m. Diaconate Meeting, Conference Room

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. We the members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches and honor the baptism of persons coming to Lakeside from other Christian denominations. If you would like to know more about our church and its ministries, fill out a guest card or speak to one of the ministers or members.

