

The Worship of God

February 5, 2012

THE FIFTH SUNDAY AFTER THE EPIPHANY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

PREPARATION AND PRAISE

ORGAN PRELUDE: Voluntary in d John Stanley

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Trio in G Joseph Rheinberger

CHORAL INTROIT Alexander Brent Smith/arr. Erik Routley

Come, my Light, my Feast, my Strength: Such a light, as shows a feast: Such a feast, as mends in length: Such a Strength, as makes his guest.

* PROCESSIONAL HYMN 23: "Praise My Soul the God of Heaven" LAUDA ANIMA
(The congregation rises as the organist begins the hymn.)

* CALL TO WORSHIP Psalm 145

Minister: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

People: The Lord is good to all, and his compassion is over all that he has made.

Minister: All your works shall give thanks to you, O Lord, and all your faithful shall bless you.

People: The Lord is near to all who call on him, to all who call on him in truth.

Minister: He fulfils the desire of all who fear him; he also hears their cry, and saves them.

People: The Lord is faithful in all his words, and gracious in all his deeds.

Minister: The Lord upholds all who are falling, and raises up all who are bowed down.

People: My mouth will praise the Lord, and all flesh will bless his holy name for ever and ever.

* THE GLORIA PATRI 35 GREATOR EX

* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION Shaker Tune/arr. Kevin Siegfried

Sing on, dance on, followers of Emmanuel. Sing on, dance on, ye followers of the Lamb. Sing on, followers of Emmanuel. Sing on, dance on, ye followers of the Lamb

MEDITATION

THE OLD TESTAMENT LESSON: Isaiah 40:21-31

ANTHEM: "Guide Me, O Thou Great Jehovah" arr. Crawford R. Thoburn

Guide me, O thou great Jehovah, pilgrim through this barren land. I am weak, but thou art mighty; hold me with thy powerful hand. Bread of Heaven, Bread of Heaven, feed me till I want no more. Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through. Strong Deliverer, Strong Deliverer, be thou still my Strength and Shield; be thou still my Strength and Shield. When I tread the verge of Jordan, bid my anxious fears subside; death of deaths, and hell's destruction, land me safe on Canaan's side. Songs of praises, songs of praises, I will ever give to thee; I will ever give to thee.

THE PRAYER OF THANKSGIVING AND INTERCESSION

* HYMN 575: "Come and Find the Quiet Center" BEACH SPRING

* OFFERTORY PRAYER

ORGAN OFFERTORY: Confitemini Domino Rosalie Bonighton

* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God all creatures here below; Alleluia, Alleluia!
Praise God above ye heavenly host;
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!**

PROCLAMATION

THE GOSPEL LESSON: Mark 1:29-39

SERMON: "The Message" Dr. Wright

THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: "Shepherd of My Heart" Francis Patrick O'Brien

My shepherd is the Lord, for nothing shall I want; green are the pastures where I'm led to repose. Near waters still and deep God will refresh my soul. I am led onward in ways true to the Name. If I should walk one day into the vale of darkness, no evil shall I fear with God at my side. There with your crook and staff you give me strength and comfort; you spread a banquet in the sight of my foes. You anoint my head with oil; my cup is overflowing; goodness and kindness crown the days of my life. Within the Lord's own house I dwell in peace for ever; within the house of God my soul is at rest. *Guide me, O shepherd of my heart; lead me homeward through the dark, into everlasting day. Show me the way of truth and light; keep me always in your sight. May my life never part from the shepherd of my heart.*

UNISON CONFESSION OF SIN

Forgive us, O God, for we have sinned. Without intention, we do and say hasty things which we live to regret. We are frustrated with our impatience and insensitivity. In our willful moments we undertake courses of action which are bound to hurt others and degrade ourselves. We allow our minds and hearts to become clogged with unrepentant guilt and empty excuses, and leave ourselves scant room for grace. Have mercy upon us, O Lord. Remind us of the joy of our salvation and renew our hearts and minds once again, through Christ Jesus our Lord.

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: "This is my body which is broken for you."

THE SHARING OF THE CUP: "This is the new covenant of my blood."

AN AFFIRMATION OF FAITH

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

THE CALL TO CHRISTIAN DISCIPLESHIP

* RECESSIONAL HYMN 86: "Great Is Thy Faithfulness" FAITHFULNESS
(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)

* THE BENEDICTION AND CHORAL AMEN

* ORGAN POSTLUDE: Allegro Maestoso, Fugue Felix Mendelssohn

* Congregation stands.

*The flowers on the altar are given to the glory of God
and in honor of Linda Davis.*

THE MINISTRY OF WORSHIP

Jody C. Wright
Senior Minister
Eliza Craig Parker
Acolyte

Elizabeth Edwards
Associate Minister
Mark Gansor
Organist

Amy Shortt
Minister of Music
Andrew Martin
Crucifer

*Children's worship aids are available in the narthex.
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.
Childcare is available in the Preschool Building.*

The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season of Epiphany is white, reminder of the light that guided the magi and of our own charge to be light to the world. The Celtic Cross with its circle symbolizes the sacrificial love and eternal nature of God. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.

CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

TODAY AT LAKESIDE

5:00 p.m. Children's Missions Activity
5:00 p.m. Youth Choir and Handbells
5:45 p.m. Children's Dinner
6:00 p.m. Youth Super Bowl Party, Youth Room
6:15 p.m. Children's Choir

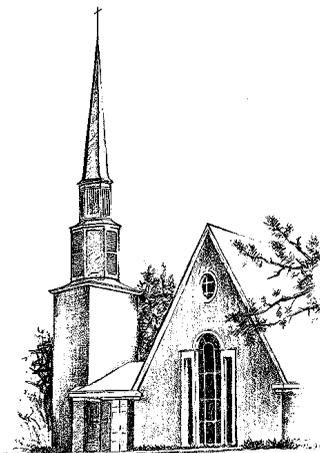
There will be no evening activities for preschoolers.

WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship
at
Lakeside*

Lakeside Baptist Church
1501 Sunset Avenue
Rocky Mount, North Carolina 27804