

# The Worship of God

February 3, 2013

THE FOURTH SUNDAY AFTER THE EPIPHANY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Livre d'Orgue

Louis Marchand

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Intermezzo

Josef Rhineberger

CHORAL INTROIT

Adoremus te Jesu Christe

*Adoremus te Jesu Christe,  
Alleluia, alleluia!  
Et laudemus te Jesu Christe,  
et laudemus te, alleluia!*

Let us praise your name, God our Savior,  
Alleluia, alleluia!  
Praise and bless your name, God our Savior,  
Praise and bless your name, alleluia!

\* PROCESSIONAL HYMN 491: "As Grain on Scattered Hillside"  
*(The congregation rises as the organist begins the hymn.)*

MERLE'S TUNE

\* CALL TO WORSHIP

Minister: The saving grace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Minister: We have come here, not because we have all the answers,

**People: But because Christ Jesus has made us scholars in his school.**

Minister: We have come, not because we are better than others,

**People: But because we know that God does not reject sinners.**

Minister: We have come, not because our lives always run smoothly,

**People: But because by faith we walk together toward a promised land.**

\* THE GLORIA PATRI 35

GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

Ruth Artman

Come, Holy Spirit, come; till we are wholly thine. Amen.

*(Ushers will seat those waiting.)*

## MEDITATION

THE EPISTLE LESSON:

I Corinthians 13:1-13

ANTHEM: "The Gift of Love"

Hal Hopson

Though I may speak with bravest fire, and have the gift to all inspire, and have not love, my words are vain, as sounding brass, and hopeless gain. Though I may give all I possess, and striving so my love profess, but not be given by love within, the profit soon turns strangely thin. Come, Spirit, come, our hearts control, our spirits long to be made whole. Let inward love guide every deed; by this we worship, and are freed.

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 420:

"I Come with Joy"

DOVE OF PEACE

\* OFFERTORY PRAYER

ORGAN OFFERTORY: March in G

Sir William Walton

\* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

*We give thanks for our Communion Committee which prepares the elements for our celebration.  
A young person brings forward a chalice and places it on the altar.*

## PROCLAMATION

THE GOSPEL LESSON:

Luke 4:21-30

SERMON:

"He Said What?"

Dr. Wright

## THE CELEBRATION OF COMMUNION

THE APPROACH TO THE TABLE: "Christus Paradox" PICARDY/ arr. Alfred V. Fedak

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave. You, peacemaker and swordbringer of the way you took and gave. You the everlasting instant; You, whom we both scorn and crave. Clothed in light upon the mountain, stripped of might upon the cross, shining in eternal glory, beggar'd by a soldier's toss, You, the everlasting instant; You, who are both gift and cost. You, who walk each day beside us, sit in power at God's side. You, who preach a way that's narrow, have a love that reaches wide. You, the everlasting instant; You, who are our pilgrim guide. Worthy is our earthly Jesus! Worthy is our cosmic Christ! Worthy your defeat and vict'ry. Worthy still your peace and strife. You, the everlasting instant; You, who are our death and our life. Alleluia!

Sylvia Dunstan

UNISON CONFESSION OF SIN

**God of unconditional love, we measure our love against yours: your love is vulnerable, helpless as a new-born babe, but our love is often cautious and well defended; your love is offered humbly, but we often seek to impress with our devotions; your love is free while ours often comes with strings attached. Forgive us, O God, and teach us to love as you love; through Jesus Christ.**

THE ASSURANCE OF PARDON

THE INVITATION TO THE TABLE

THE SHARING OF THE BREAD: "This is my body which is broken for you."

THE SHARING OF THE CUP: "This is the new covenant of my blood."

AN AFFIRMATION OF FAITH

**I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into Hell; the third day he rose from the dead; he ascended into heaven and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.**

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 330: "Alleluia! Hear God's Story" W ZLOBIE LEZY  
*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Festive Gloria

Aaron David Miller

\* Congregation stands.

*The flowers on the altar are given to the glory of God and in memory of G. H. St. Clair (Bill)  
by Jean St. Clair, Ramona Farias, Cynthia Thanning and Michelle Blethen.*

*The rosebud on the altar is placed in celebration of the birth of Matthew Robert Paszek, Jr.  
on January 31 to Leslie and Matt Paszek. Helen and Bob Paszek are the grandparents.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright  
*Senior Minister*  
Sydney Browder  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*

Amy Shortt  
*Minister of Music*  
Michael Waters  
*Crucifer*

*Children's worship aids are available in the narthex.*

*Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.*

*Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*

**CHILDREN'S WORSHIP BAGS**

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

**BIBLES AND LARGE PRINT HYMNALS AVAILABLE**

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

**WIRELESS HEARING AIDS**

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

**BENEVOLENT OFFERING**

As we do each time we have communion during morning worship, today we will receive a Benevolent Offering for local ministries. Our youth will collect the offering at each of the exits as we leave worship.

**TODAY AT LAKESIDE**

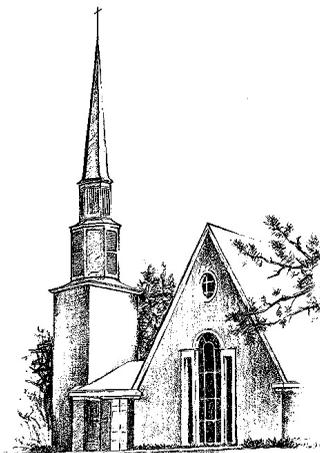
6:00 p.m. ....Youth Super Bowl Party, The Graham Home, 1220 Cheshire Lane  
There will be no activities for Preschoolers or Children this Sunday evening.

**WE WELCOME OUR GUESTS**

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804