

# The Worship of God

January 27, 2013

THE THIRD SUNDAY AFTER THE EPIPHANY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others. Following the service, greet our visitors and share your friendship with those around you. Wireless hearing aids are available in the narthex.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Cantabile

César Franck

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Piece in Medieval Style

Jean Langlais

CHORAL INTROIT

William Byrd

*Non nobis, Domine*

Not unto us, O Lord,

*non nobis,*

not to us,

*sed nomini tu o da gloriam,*

but unto thy name be the glory.

\* PROCESSIONAL HYMN 23: "Praise, My Soul, the God of Heaven"

LAUDA ANIMA

*(The congregation rises as the organist begins the hymn.)*

\* CALL TO WORSHIP

Minister: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

**People: And also with you.**

Minister: We do not live by bread alone but by every word that proceeds from the mouth of God.

**People: The law of the Lord is perfect, reviving the soul.**

Minister: Blessed are they whose ways are blameless, who walk according to the law of the Lord.

**People: The ordinances of the Lord are true and righteous altogether.**

Minister: The word is near you; it is in your mouth and in your heart. Therefore if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.

**People: It is with our hearts that we believe and are justified, and it is with our mouth that we confess and are saved.**

Minister: The word has become flesh and dwells among us, full of grace and truth.

**People: Praise be to God, forever and ever.**

*Richard Fairchild ©2004*

\* THE GLORIA PATRI 35

GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

arr. Donald Moore

Bless the Lord, O my soul; bless his holy name. Amen.

*(Ushers will seat those waiting.)*

## CONFESSION AND ASSURANCE

THE CORPORATE PRAYER OF CONFESSION

**Forgive us, O God, for we have sinned. At times we have been less than faithful followers. Forgive the limiting of our love, the inconsistency of our worship, the now-and-then nature of our prayers. We have sought you in our need but have been less than diligent to serve you in our abundance. Renew our faith, dispel our doubt, and assure us of your forgiving grace; through Jesus Christ our Lord.**

THE ASSURANCE OF PARDON

## MEDITATION

THE EPISTLE LESSON:

I Corinthians 12:12-20

ANTHEM: "Beautiful Savior"

Chester L. Alwes

Fairest Lord Jesus, Ruler of Creation, Son of God and Son of man. Truly I'd love thee, truly I'd serve thee, light of my soul, my joy and crown. Fair are the meadows, fairer still the woodlands, robed in the flow'rs of blooming spring. Jesus is fairer, Jesus is purer, he makes the sorrowing spirit sing. Beautiful Savior, Ruler of the nations! Son of God and Son of man. Glory and honor, praise adoration, now and forevermore be thine!

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 581: "Near to the Heart of God"

MCAFEE

*Children in grades K-5 will leave for Children's Church.*

\* OFFERTORY PRAYER

ORGAN OFFERTORY: Voluntary in G

Henry Heron

\* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

*This morning we give thanks for the Tar Roanoke Prison Ministry  
which ministers to men who are incarcerated in jails and prisons in our area.  
A young person brings forward a Bible and keys and places them on the altar.*

## PROCLAMATION

ANTHEM: "O How Amiable"

Ralph Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. Prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

THE GOSPEL LESSON: Luke 4:14-21

SERMON: "Habit Forming"

Dr. Wright

AN AFFIRMATION OF FAITH

**We affirm that love is the doctrine of this church, the quest of truth is its sacrament, and service is its prayer. To dwell together in peace, to seek knowledge in freedom, to serve human need, to the end that all souls shall grow into harmony with the Divine. Thus do we covenant with each other and with God.**

*Covenant Church, Houston, Texas*

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 277: "Christians, We Have Met to Worship"

HOLY MANNA

*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Alleluias

Robert Lau

\* Congregation stands.

*The flowers on the altar are given to the glory of God and in loving memory of  
Eddie Evans (January 30, 1962 - February 3, 2004) by his parents, Billie and Don Stallings.*

**THE MINISTRY OF WORSHIP**

Jody C. Wright  
*Senior Minister*  
Robbie Bass  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Gansor  
*Organist*

Amy Shortt  
*Minister of Music*  
Marrena Boistard  
*Crucifer*

*Children's worship aids are available in the narthex.  
Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.  
Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles provide us with visual cues about the meaning of our faith. The color of the season is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ. The Acolyte brings light to the altar as a reminder of Christ, the Light of life, and leads us out of the sanctuary as a reminder that we are to take this light to the world. In the same way, we begin and end our worship following the cross as a symbol of God's self-giving love for us all.*

**CHILDREN'S CHURCH**

Children in kindergarten through grade 5 are invited to participate in Children's Church with Nancy Parker today. The children will leave from the sanctuary during the second hymn by the south door to the right of the chancel area. Parents may meet their children in the Youth Building following worship.

**CHILDREN'S WORSHIP BAGS**

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

**BIBLES AND LARGE PRINT HYMNALS AVAILABLE**

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

**WIRELESS HEARING AIDS**

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

**TODAY AT LAKESIDE**

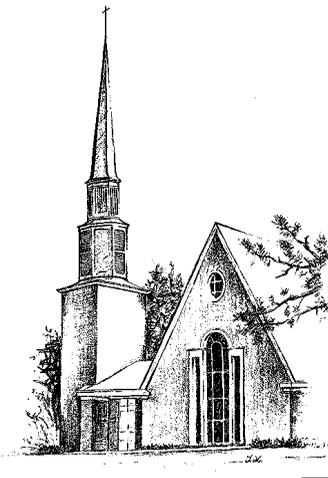
- 5:00 p.m. . . . . Youth Return From Ski Trip
  - 5:00 p.m. . . . . Preschool Storytime, Children's Mission Activities
  - 5:45 p.m. . . . . Dinner for Preschoolers and Children
  - 6:15 p.m. . . . . Children's Choir, Preschool Music and Activities
  - 7:00 p.m. . . . . Preschoolers and Children Dismiss
- There will be no evening activities for Youth.

**WE WELCOME OUR GUESTS**

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



*Worship  
at  
Lakeside*

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804