

# *The Worship of God*

January 17, 2016

THE SECOND SUNDAY AFTER THE EPIPHANY

Eleven O'Clock

The worship of God begins with the music of the organ. We encourage you to use this time for meditation and reflection. Please refrain from conversation which would disturb others and turn off or silence all electronic devices. Following the service, greet our visitors and share your friendship with those around you.

## PREPARATION AND PRAISE

ORGAN PRELUDE: Rhosymedre

Ralph Vaughan-Williams

WORDS OF WELCOME AND CONCERNS OF THE CHURCH

ORGAN MEDITATION: Prayer

Alexandre Guilmant

CHORAL INTROIT

William Byrd

*Non nobis, Domine, non nobis, sed nomini tu o da gloriam.*

Not unto us, O Lord, not to us, but unto thy name be the glory.

\* PROCESSIONAL HYMN: "Jesus, Come! For We Invite You"

UNION SEMINARY

*(The congregation rises as the organist begins the hymn.)*

Jesus, come! for we invite you, guest and master, friend and Lord;  
now, as once at Cana's wedding, speak and let us hear your word:  
lead us through our need or doubting, hope be born and joy restored.

Jesus, come! transform our pleasures, guide us into paths unknown;  
bring your gifts, command your servants, let us trust in you alone:  
though your hand may work in secret, all shall see what you have done.

Jesus, come! in new creation, heav'n brought near by pow'r divine;  
give your unexpected glory, changing water into wine:  
rouse the faith of your disciples - come, our first and greatest Sign!

Jesus, come! surprise our dullness; make us willing to receive  
more than we can yet imagine, all the best you have to give:  
let us find your hidden riches, taste your love, believe, and live!

Christopher M. Idle

\* CALL TO WORSHIP

1 Corinthians 1:4-9

Minister: I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus.

**People: In every way we have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among us.**

Minister: You are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

**People: God is faithful; by him we were called into the fellowship of his Son, Jesus Christ our Lord. Thanks be to God!**

\* THE GLORIA PATRI 35

GREATOREX

\* THE INVOCATION AND LORD'S PRAYER

CHORAL ADORATION

UBI CARITAS

*Ubi caritas et amor, ubi caritas Deus ibi est.*

Live in charity and steadfast love, live in charity; God will dwell with you.

## THE ORDINATION AND INSTALLATION OF DEACONS

(see insert)

## MEDITATION

THE EPISTLE LESSON:

I Corinthians 12:1-11

Minister: This is the word of God for the people of God.

**People: Thanks be to God.**

THE PRAYER OF THANKSGIVING AND INTERCESSION

\* HYMN 595: "Be Thou My Vision"

SLANE

\* OFFERTORY PRAYER

Jim Henderson

ORGAN OFFERTORY: Improvisation

Mark Pichowicz

\* THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;  
Praise God all creatures here below; Alleluia, Alleluia!  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!**

*This morning we give thanks for our Deacons who provide spiritual leadership to our congregation.  
The Acolyte places a towel on the altar, reminding us of a Deacon's servant role.*

## PROCLAMATION

ANTHEM: "Anthem of Dedication"

Warren Martin

O Jesus, I have promised to serve thee to the end; be thou forever near me, my Master and my friend;  
I shall not fear the battle if thou art by my side, nor wander from the pathway if thou wilt be my Guide. O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus, I have promised to serve thee to the end; O give me grace to follow, my Master and my friend.

THE GOSPEL LESSON:

John 2:1-11

SERMON:

"Mother Knows Best"

Dr. Wright

AN AFFIRMATION OF FAITH

**We believe in the love of God out of which we are created, by which we live, and through which we are granted the gift of life eternal. We believe that our only and proper response to such love is complete devotion, demonstrated through the gifts of personality given to us by God:**

**We love God with our hearts, bound to the Father in unfailing loyalty and commitment, and opening ourselves to the full range of his emotions;**

**We love God with our minds, eager to know the fullness of God's reality, unafraid to confront difficult and troubling questions, and believing that the Truth shall set us free;**

**We love God with our strength, offering the talents, resources, and abilities bequeathed to us in the service of love, thereby becoming the "hands of God."**

**We love God by loving one another, celebrating our kinship as children of the Father, and caring for one another's needs.**

THE CALL TO CHRISTIAN DISCIPLESHIP

\* RECESSIONAL HYMN 453: "Called As Partners in Christ's Service"

BEECHER

*(Persons desiring membership in our church are invited to come forward during the singing of this hymn.)*

\* THE BENEDICTION AND CHORAL AMEN

\* ORGAN POSTLUDE: Fugue in c

Johann Christian Bach

\* Congregation stands.

*The flowers on the altar are given to the glory of God and in loving memory of  
Carolyn Meyer Overton by Ann Winstead, Libba Robbins, Sue Daughety, and families.*

## THE MINISTRY OF WORSHIP

Jody C. Wright  
*Senior Minister*  
Edward Evans  
*Acolyte*

Elizabeth Edwards  
*Associate Minister*  
Mark Pichowicz  
*Interim Organist*

Amy Shortt  
*Minister of Music*  
Sara Raper  
*Crucifer*

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Lakeside website: [lakesidechurchrmt.org](http://lakesidechurchrmt.org)

*Children's worship aids are available in the narthex.*

*Bibles and Wireless Hearing Aids are available in the Prayer Room off the narthex.*

*Childcare is available in the Preschool Building.*

*The paraments on the altar and pulpit, along with the ministers' stoles, provide us with visual cues about the meaning of our faith. The color of the season after the Epiphany is green, a reminder of the life of the church and the growth of each believer. The triangle and trefoil are symbols of the Trinity, reminding us that God is revealed to us as Father, Son, and Spirit. In the center is the cross, the key symbol of the Christian faith, summarizing the life and ministry, death and resurrection, incarnation and coming in glory of Jesus the Christ.*

## CHILDREN'S WORSHIP BAGS

Worship bags are available in the narthex and have a variety of items that will help to make worship more meaningful for our children. Please return them to the narthex following worship.

## BIBLES AND LARGE PRINT HYMNALS AVAILABLE

Bibles and several large print hymnals are available for your convenience and are located in the Prayer Room off the Narthex. Please ask an usher as you enter the sanctuary.

## WIRELESS HEARING AIDS

Wireless hearing aids are available in the Prayer Room off the narthex. Please ask an usher to assist you with a set. You may return the hearing aid to the Prayer Room following worship.

## TODAY AT LAKESIDE

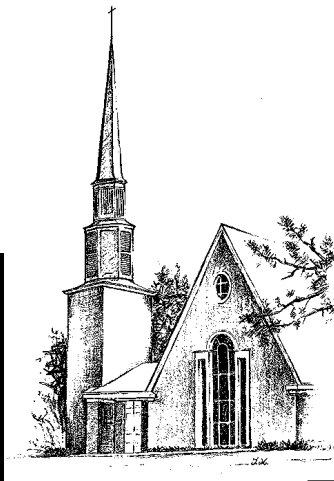
5:00 p.m. . . . Preschool Storytime, Children's Missions Activities, Youth Choir  
5:45 p.m. . . . Dinner for Preschoolers and Children  
6:00 p.m. . . . Dinner for Youth  
6:00 p.m. . . . New Deacon Orientation, Conference Room  
6:15 p.m. . . . Preschool Music and Activities/ Children's Choir  
6:30 p.m. . . . SNL  
7:00 p.m. . . . Deacon Banquet and Meeting, Robbins Hall

## WE WELCOME OUR GUESTS

We welcome our guests and would like for you to know more about Lakeside Church and its ministry. Members of Lakeside are persons on a journey of faith. Our church seeks to be a worshipping and serving community where the gospel of Jesus Christ is modeled and proclaimed.

Our church is Baptist by tradition and heritage, but in our worship and practice we seek to move beyond the label of a denomination to incorporate the richness of other Christian traditions. In our community service we support many ecumenical ministries that convey God's love beyond the lines of any denomination.

We receive members by affirmation of their faith or by transfer from other Christian churches. We honor the previous baptism of persons coming to Lakeside from other Christian denominations. If you are interested in knowing more about our church and its ministries, please fill out a guest card or speak to one of the ministers or members.



# Worship at Lakeside

Lakeside Baptist Church  
1501 Sunset Avenue  
Rocky Mount, North Carolina 27804

## THE ORDINATION AND INSTALLATION OF DEACONS

The Homily Dr. Wright  
The Examination of the Ordinand Louis O'Neal  
Grady Davis

Deacon: (to the Congregation) Grady Davis has been elected, in due and proper manner, to the office of Deacon. Having been asked by your own vote to serve, he has expressed his willingness to work in this capacity. We do, therefore, in the name of the Lord Jesus Christ, now proceed in his ordination.

Deacon: (to the Ordinand) Forasmuch as you have shown your willingness to assume the responsibilities of this office, and because the office is of such high importance to the life of our church, I must put you to the test of certain basic questions.

Deacon: Do you believe in God the Father who redeems us through Jesus Christ his Son in the power of the Holy Spirit, and do you confess anew the Lord Christ as your Savior and as the head of the Church which is his body?

*Ordinand: I do so believe and confess.*

Deacon: Do you accept the office of Deacon in this congregation, and promise faithfully, and according to your ability, to perform the duties thereof?

*Ordinand: I do so accept and promise.*

Deacon: Do you promise, by word and by example, to promote the peace, the unity, and the work of the Church and this church?

*Ordinand: I do so promise.  
(over)*

### 2016 DIACONATE

2016  
Carol Barker  
Stancil Barnes  
David Browder  
Wayne Cotton  
Matt Paszek

2017  
Jennifer Cobb  
Jim Henderson  
Dan Herring  
Trevor Lane  
Genie Raper

2018  
Grady Davis  
Will Lucas  
Sheila Martin  
Theo Pitt  
Rebecca Watkins

## The Litany of Charge and Promise from the Congregation

Dr. Wright

Minister: These are the persons whom you have asked to be your servants. What do you wish to say to them?

**People: We hold you and your office in this church in the highest esteem. We did not take lightly our choice of you. We do not take lightly our desire to have you lead us with courage, conviction, and compassion.**

*Diaconate: We are honored and humbled by this display of your confidence in our capacity to be servants of this people. We pledge to you that we will be responsible bearers of this trust.*

**People: We charge you to give unselfishly to the well being of our church. Be interpreters of our ministry to one another, to this community, and to the world. Be prophets calling us back to the hard truths we sometimes would rather forget. Be pastoral to us in our sickness and sorrow. Be friends to us in our time of stress and indecision.**

*Diaconate: By the grace of God and with your understanding, we will do our best.*

Minister: Fellow members of this congregation, you have heard these answers from persons whom you have elected, by your own vote, to this office. If you have voted with Christian intention, you are now able to say to these Deacons:

**People: We promise to honor and encourage you as together we seek to serve God's Kingdom, according to the Holy Scriptures, and the Bylaws of this church. To this end, we also promise to pray with you and for you.**

## The Laying on of Hands

*In keeping with the earliest tradition in the church of offering blessing upon those it calls to serve, anyone who wishes to participate in the laying on of hands is invited to do so. Please come forward along the side aisle on the south side of the sanctuary and follow the Deacons.*

## The Choral Blessing: "Prayer of Consecration"

Deborah Dresie

Lord of life, sing through me. Give my heart a melody so sweet and pure, good and true that I may offer a song to you. Come to me and still my fear until my song is yours alone. Sing through me, Lord of life; make my voice your own. Lord of life, pray through me. Fill my mind with quiet peace so sweet and pure, good and true that I may have only thoughts of you. Come to me and still my doubt until my dreams are yours alone. Pray through me, Lord of life, make my mind your own. Lord of life, live through me. Keep my soul in harmony so sweet and pure, good and true that through my living I'll honor you. Come to me and still my will until my deeds are yours alone. Live through me, Lord of life; make my heart your own.