

VENDOR APPLICATION  
HTBC WMU

Pink Sheep Craft Fair October 27, 2018 9:00-3:00

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Description of booths items you have to offer**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Registration:**

\$30.00 per (10x10 approximately) space with **NO** electricity # \_\_\_\_ of spaces

\$30.00 per (10x10 approximately) space **WITH** electricity # \_\_\_\_ of spaces

This does not include a table. Additional \$10.00 per table if provided by HTBC.

Available spaces with electrical outlets are very limited and will be assigned on a first come basis. You will be responsible for bringing your own extension cords. If you know the area you would like to be in (gym or atrium) we will do everything possible to accommodate your request.

Payment is to be made with application and your space will then be assigned. Please make checks to HTBC and mail to 3939 Joe Ramsey Blvd. Greenville 75401

By your signature below you acknowledge that you have read and agree with the Vendor Terms as attached to this application.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date:

Payment received by: \_\_\_\_\_

\_\_\_\_\_

[Carolyn@electricinc.us](mailto:Carolyn@electricinc.us) 903-883-2903  
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# VENDOR APPLICATION

## HTBC WMU

### Pink Sheep Craft Fair October 27, 2018 9:00-3:00

A VENDOR APPLICATION/REGISTRATION must be submitted with Entry Fee no later 10-13. Your application must include a complete list of ALL items you will be selling. All items must be family friendly and determined as such by the Craft Fair Committee. Their decision is final regarding this as well as all other issues. No buy/sell (garage sale) merchandise allowed. SALE OF FOOD OR DRINKS IS PROHIBITED. Our youth department will be selling snacks and lunch as a fund raiser.

TABLES: Each vendor is assigned a space approximately 8x10 to accommodate an 8ft table (no table provided) with paid Entry Fee. Additional table/s can be rented for an additional \$10.00.

Décor: Each vendor is encouraged to decorate their table in an attractive manner. Any vendor with a hazardous display will be required to close and will forfeit their registration fee.

ELECTRICITY: Indicate on the application if you will need access to an electrical outlet, which are VERY LIMITED.

SET UP: all vendor's table and displays are to take place on Friday October 26<sup>h</sup> between 10am and 7pm.

DAY OF CRAFT FAIR: All vendors must be at their tables and finished with their set-up no later than 8:30am on the day of the Fair.

CASH: Each vendor is expected to be able to make change for their cash sales. No "bank" will be provided by the Craft Fair Committee. We will not make change.

PARKING: All vendor vehicles must be moved Saturday by 8:30 am to the lot across Ridgecrest Street at the church office building.

BOOTH TAKE DOWN: Vendors must remain at their booths until the completion of the Craft Fair at 3pm, unless they are 100% sold out of merchandise. Booth/s take down can start as soon as the doors are close at 3pm. The table/s must be cleared and all vendors packed and out of their space by 5:00pm