

# INTRODUCTION

Welcome to the “Road to Recovery.” You are in for an exciting and amazing journey as you take the hand of the true and only Higher Power, Jesus Christ, and walk with Him toward healing and serenity.

The purpose of this program is to allow us to become free from life’s hurts, hang-ups, and habits. By working through the eight recovery principles found in the Beatitudes with Jesus Christ as your Higher Power, you can and will change! You will begin to experience the true peace and serenity you have been seeking, and you will no longer have to rely on your dysfunctional, compulsive, and addictive behaviors as a temporary “fix” for your pain.

By applying the biblical principles of conviction, conversion, surrender, confession, restitution, prayer, quiet time, witnessing, and helping one another, which are found within the eight principles and the Christ-centered 12 Steps, you will restore and develop stronger relationships with others and with God.

To begin our journey, we will need to step out of denial and into God’s grace. This is what working through Principles 1 – 3 will help us accomplish. We begin by looking at the toll *denial* has had on our ability to face the reality of our past and present. Then we need to admit that we are *powerless* over certain areas of our lives, and that, alone, we do not have the power to control them.

In Principle 2, we find the *hope* that our Higher Power, Jesus Christ, can restore us to *sanity* and that through Him alone we can find the power to help us recover. And finally, in Principle 3, we take the *action* to *turn* our lives and our wills over to His care and direction.

After each lesson, there is an exercise for you to complete. Answer each question to the best of your ability. Don’t worry about what you think the answer *should* be. Pray and then write down the answer from your heart. Remember John 8:32: “Then you will know the truth, and the truth will set you free.”

After you have completed the exercise, share it with someone you trust. Your group, an accountability partner, your sponsor (someone farther along in recovery who has agreed to be your “travel guide”; sponsors are explained in Participant’s Guide 2, Lesson 7), or a close friend in recovery are all choices. You do not recover from your hurts, hang-ups, and habits just by attending recovery meetings. You must work and live following the eight principles of recovery found in the Beatitudes and the 12 Steps and their biblical comparisons. God bless you as you walk this road.

In His steps,  
John Baker

# THE ROAD TO RECOVERY

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## Eight Principles Based on the Beatitudes

By Pastor Rick Warren

1. **Realize** I'm not God. I admit that I am powerless to control my tendency to do the wrong thing and that my life is unmanageable.  
*"Happy are those who know they are spiritually poor."*  
(Matthew 5:3)
2. **Earnestly** believe that God exists, that I matter to Him, and that He has the power to help me recover.  
*"Happy are those who mourn, for they shall be comforted."*  
(Matthew 5:4)
3. **Consciously** choose to commit all my life and will to Christ's care and control.  
*"Happy are the meek."* (Matthew 5:5)
4. **Openly** examine and confess my faults to myself, to God, and to someone I trust.  
*"Happy are the pure in heart."* (Matthew 5:8)
5. **Voluntarily** submit to every change God wants to make in my life and humbly ask Him to remove my character defects.  
*"Happy are those whose greatest desire is to do what God requires."*  
(Matthew 5:6)
6. **Evaluate** all my relationships. Offer forgiveness to those who have hurt me and make amends for harm I've done to others, except when to do so would harm them or others.  
*"Happy are the merciful."* (Matthew 5:7)  
*"Happy are the peacemakers."* (Matthew 5:9)
7. **Reserve** a daily time with God for self-examination, Bible reading, and prayer in order to know God and His will for my life and to gain the power to follow His will.
8. **Yield** myself to God to be used to bring this Good News to others, both by my example and by my words.  
*"Happy are those who are persecuted because they do what God requires."* (Matthew 5:10)

# TWELVE STEPS AND THEIR BIBLICAL COMPARISONS\*

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1. We admitted we were powerless over our addictions and compulsive behaviors, that our lives had become unmanageable.

*“For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.” (Romans 7:18)*

2. We came to believe that a power greater than ourselves could restore us to sanity.

*“For it is God who works in you to will and to act in order to fulfill his good purpose.” (Philippians 2:13)*

3. We made a decision to turn our lives and our wills over to the care of God.

*“Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God — this is your true and proper worship.” (Romans 12:1)*

4. We made a searching and fearless moral inventory of ourselves.

*“Let us examine our ways and test them, and let us return to the LORD.” (Lamentations 3:40)*

5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

*“Therefore confess your sins to each other and pray for each other so that you may be healed.” (James 5:16)*

6. We were entirely ready to have God remove all these defects of character.

*“Humble yourselves before the Lord, and he will lift you up.”  
(James 4:10)*

7. We humbly asked Him to remove all our shortcomings.

*“If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.” (1 John 1:9)*

8. We made a list of all persons we had harmed and became willing to make amends to them all.

*“Do to others as you would have them do to you.” (Luke 6:31)*

9. We made direct amends to such people whenever possible, except when to do so would injure them or others.

*“Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.” (Matthew 5:23 – 24)*

10. We continued to take personal inventory and when we were wrong, promptly admitted it.

*“So, if you think you are standing firm, be careful that you don’t fall!” (1 Corinthians 10:12)*

11. We sought through prayer and meditation to improve our conscious contact with God, praying only for knowledge of His will for us and power to carry that out.

*“Let the message of Christ dwell among you richly.” (Colossians 3:16)*

12. Having had a spiritual experience as the result of these steps, we try to carry this message to others and to practice these principles in all our affairs.

*“Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.” (Galatians 6:1)*

\* Throughout this material, you will notice several references to the Christ-centered 12 Steps. Our prayer is that Celebrate Recovery will create a bridge to the millions of people who are familiar with the secular 12 Steps (I acknowledge the use of some material from the 12 Suggested Steps of Alcoholics Anonymous) and in so doing, introduce them to the one and only true Higher Power, Jesus Christ. Once they begin that relationship, asking Christ into their hearts as Lord and Savior, true healing and recovery can begin!

# SERENITY PRAYER

If you have attended secular recovery programs, you have seen the first four lines of the “Prayer for Serenity.” The following is the complete prayer. I encourage you to pray it daily as you work through the principles!

## **Prayer for Serenity**

*God, grant me the serenity  
to accept the things I cannot change,  
the courage to change the things I can,  
and the wisdom to know the difference.  
Living one day at a time,  
enjoying one moment at a time ;  
accepting hardship as a pathway to peace ;  
taking, as Jesus did,  
this sinful world as it is,  
not as I would have it ;  
trusting that You will make all things right  
if I surrender to Your will ;  
so that I may be reasonably happy in this life  
and supremely happy with You forever in the next.  
Amen.*

Reinhold Niebuhr

# CELEBRATE RECOVERY'S SMALL GROUP GUIDELINES

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The following five guidelines will ensure that your small group is a safe place. They need to be read at the beginning of every meeting.

1. Keep your sharing focused on your own thoughts and feelings. Limit your sharing to three to five minutes.
2. There is NO cross talk. Cross talk is when two individuals engage in conversation excluding all others. Each person is free to express his or her feelings without interruptions.
3. We are here to support one another, not “fix” another.
4. Anonymity and confidentiality are basic requirements. What is shared in the group stays in the group. The only exception is when someone threatens to injure themselves or others.
5. Offensive language has no place in a Christ-centered recovery group.