



Now the Lord is the Spirit,
and where the
Spirit of the Lord is,
there is freedom.

2 Corinthians 3:17

GRACE BIBLE CHURCH

222 Boulder Drive, Gallup, NM 87301

Sunday School - 9:00 AM

Youth Group - 6:00 PM

Worship Service - 10:15 AM

Edge - 6:00 PM

Prayer Time - 6:00 PM

John W. Luginbuhl, Pastor

Steve Yoder, Youth Pastor

Church Office: (505) 722-5114

Pastor's E-mail: john@gracebiblegallup.org

Youth Pastor's E-mail: forevertrustinghim@yahoo.com

www.gracebiblegallup.org

Grace Bible Church
~ The Lord's Day ~
July 13, 2014

WELCOME

9:00 AM
10:15 AM

Sunday School for all ages
Worship Service

Call to Worship

Welcome/Announcements

Praise & Worship

What God is Doing in Australia!

Katelyn Hilderman

Special Music

Scripture Reading

I Thessalonians 5:1-11

Message

John Luginbuhl

“Alert or Asleep?”

(Part 11 of a Series, “Living in Light of Jesus’ Return!”)

Closing

*Offering will be received during the third song; children age 3 - grade 4 will be dismissed to Children’s Church after the Special Music

SERVING IN THE NURSERY TODAY:

Crawlers: Pam Keller & Adrianna Pete

Walkers: Betsy Branson & Amanda Gaines

SERVING IN THE NURSERY NEXT SUNDAY:

Crawlers: Brenda Manning & Tyler McKennon

Walkers: Markos & Charity Chavez

LATER TODAY...

6:00 PM Prayer Time

6:00 PM Youth Group (grades 6-12)

6:00 PM Edge Group (age 18-25)

WE WELCOME YOU!

There are many good reasons for coming to church, but we hope that your joining us this morning includes the best reason: to thank and worship God for His amazing love revealed in the birth, life, and ministry, the suffering and death, and the wondrous resurrection of our Lord Jesus Christ! This is what our church is all about! If you are visiting today, please fill out a guest card and bring it to our Welcome Center in the foyer and receive a free gift. Thank you... and visit us again!

The mission of our church is to prayerfully
prepare believers for worshiping God, serving
Christ, loving one another, and
reaching out to others!

2014 YEAR VERSE:

"The Lord does not look at the things man looks at. Man looks at the outward appearance, but the Lord looks at the heart."

~ I Samuel 16:7b



HAVEN'T REGISTERED FOR CAMP YET? There are still three weeks to choose from at Broken Arrow Bible Ranch! "Junior Camp" (ages 8-12) week is this week and. "Teen Camp" (ages 13-19) weeks are July 21 and 28. Bright orange brochures for camp registration are on the Welcome Desk. Why not go to camp this Summer? You'll be glad you did!



WEDDING BELLS! WE CONGRATULATE Wendy Thomason and Erik Nourse on their recent engagement! A June 2015 wedding is being planned. Let's pray for Wendy and Erik as the Lord prepares them for marriage!

THE ELDERS are happy to announce the appointment of Angela O'Bourke to the Deaconess Board. Let's pray for Angela as she begins this important ministry!



A list of July birthdays and anniversaries of regular-attenders of Grace Bible is on the kitchen door. Please make (legible) corrections/additions right on the list. Thank you!

IT'S COMING...
National Back to Church Sunday!
September 21, 2014
WATCH FOR DETAILS!

Summer is a perfect time to give someone a Gospel tract! Tracts are available for you at the Welcome Desk in the foyer.

This Week in Church History...

On July 17, A.D. 431, the Council of Ephesus adjourned. The third of the 21 ecumenical councils of the church, the council condemned Nestorianism (which denied the real unity of the divine and human natures in the Person of Christ), defined Mary's title as "*Theotokos*" ("*Bearer of God*"), and condemned Pelagianism (the belief that human nature could take the initial steps toward salvation by self-effort, unaided by divine grace).

THOUGHT FOR THE WEEK...

"Oh, that the Lord would come! He is coming! He is on the road and traveling quickly. The sound of His approach should be as music to our hearts."

~ C. H. Spurgeon



PRAISE & PETITION

“Blessed is the Lord, Who daily bears our burden, the God Who is our Salvation.”

~ Psalm 68:19

Praise the Lord for:

1. Our nation and all the freedoms we enjoy!
2. The wonderful gift of salvation that is ours as we put our faith in Jesus Christ, Who died in our place for our sin.
3. The summer season, with all of its opportunities for traveling and witnessing.
4. A great fourth week of camp at Broken Arrow Bible Ranch - 163 campers & many decisions for Jesus!
5. Jesus' soon return. Perhaps today!
6. Wendy Thomason & Erik Nourse's recent engagement!

Petition the Lord for:

1. More of a heart for the lost! More desire to share the gospel!
2. All our moms, dads, families, as they strive to take a stand for Jesus Christ.
3. The staff at Broken Arrow Bible Ranch as they prepare to begin week #6 of the camping season tomorrow afternoon.
4. The many folks in our church who are traveling.
5. Kim Sowers and Melissa Martinez, as they prepare for their August 9 wedding!
6. Charles & Mildred Schoolcraft (struggling with health issues); Mark Yoder (knee surgery); Nellie Wero (kidney failure); Jim Jeffries (Charity Chavez's father; recuperating); Keira Kontz (recuperating); Kim Helfenbein's father (ICU, in Kansas); Carol Parpart (recovering from hip surgery)
7. Ricky Lee (Nellie Lee's son) and Sean Begaye, in Afghanistan; Adam Sowers (Ft. Hood); Kyle Prendergast (Ophelia Krupica's son), stationed (Air Force) in Ethiopia.
8. Our President, military advisors, military men and women.

“Alert or Asleep?”
(Part 11 of a series, “Living in Light of Jesus’ Return!”)
I Thessalonians 5:1-11

Last Lord’s Day morning, we took a look at I Thessalonians 4:13-18, a passage about the Lord’s return. The return of Jesus - perhaps very soon! - should be a comfort, encouragement and motivator to us! One of the things we believers in Jesus Christ should be doing as Jesus’ return approaches is to be “alert and sober” (vs. 6)! We need to be aware of the times in which we live as well as the temptations of Satan. Notice, as the Apostle Paul encourages the believers to live holy lives in the midst of pagan surroundings, the differences between believers and unbelievers:

- 1. Knowledge vs. Ignorance (vss. 1, 2)**
- 2. Expectancy vs. Surprise (vss. 3-5)**
- 3. Alert vs. Unaware (Asleep) (vss. 6-8)**
- 4. Salvation vs. Wrath (vss. 9-11)**

This Week at Grace Bible...

(Here at the church unless otherwise noted.)

Monday, July 14

7:00 PM

Life Group at the Luginbuhls' home;
(303 Cactus Road) Study in Micah

Tuesday, July 15

5:20 PM

Ladies' Aerobics

7:00 PM

Life Group at Silvas' home
(621 VandenBosch Parkway, Gallup)
Study in Jonah

Thursday, July 17

5:20 PM

Ladies' Aerobics

6:30 PM

"Greater Health God's Way" Bible Study
at Gills' home

7:00 PM

Men's Prayer Time

COMING SOON:

July 25 & 27

Promise Keepers Conference in
Loveland, CO

July 31 - August 2

Elders/Deacons Leadership Conference
(Scottsdale)

August 2

Navajo Taco Sale 10 AM - 2 PM
(Fundraiser for Nellie Wero)

August 3

Quarterly Business Meeting

August 9

Kim Sowers/Melissa Martinez Wedding

August 15

Movie Night: "God is Not Dead"

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million, and the number of people aged 75 and over has increased from 4.5 million to 6.5 million (Office for National Statistics 2000).

There is a growing awareness of the need to address the needs of older people, and the need to ensure that the health care system is able to meet the needs of older people. The Department of Health (2000) has set out a strategy for the health care system to meet the needs of older people, and the Health Service Research Unit (2000) has set out a research agenda for the health care system to meet the needs of older people.

The Health Service Research Unit (2000) has identified a number of key areas for research, and the Department of Health (2000) has identified a number of key areas for research. The Health Service Research Unit (2000) has identified a number of key areas for research, and the Department of Health (2000) has identified a number of key areas for research.

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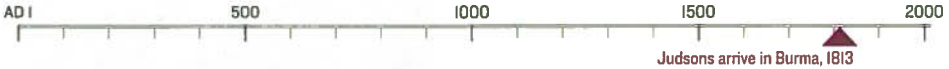
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Glimpses of Christian History



By bravely going where no American wife had gone before, Ann Hasseltine Judson inspired generations of women to become missionaries.

a breakthrough came in the early 1800s. When the American Board commissioned the first American foreign missionaries, the young volunteers refused to go unless they were allowed to marry. As a result, three young wives set out for the mission field with their husbands. Of the three, Ann Judson's career was the most extraordinary. She proved for all time that women belonged in the mission field as much as men.

Married to the ministry

Adoniram Judson met Ann Hasseltine at her father's house in Bradford, Massachusetts. Soon after, he proposed marriage to her by letter. Ann was

The Mother of Modern Missions

In the 21st century, whether the job is evangelism or social outreach, women missionaries are essential to cross-cultural work. Yet when the "modern missionary movement"

began, many people considered pioneer mission work too dangerous for women. Throughout the history of Christianity, the typical missionary had been a celibate male. But

unable to answer immediately. She barely knew him and realized she would be marrying not only a man, but a vocation.

She wrote in her diary on September 10, 1810: "An opportunity has been presented to me, of spending my days among the heathen, attempting to persuade them to receive the Gospel. Were I convinced of its being a

DID YOU KNOW?

The most famous biography of Ann Judson appeared in a new edition almost every year from 1830 to 1856. To the present, there have been at least 16 biographies of Ann Judson published.

call from God, and that it would be more pleasing to him, for me to spend my life in this way than in any other, I think I should be willing to relinquish every earthly object, and, in full view of dangers and hardships, give myself up to the great work."

For two months she wrestled over feelings of religious duty, her attachment to her family, and her fear of suffering alone in a foreign land. She ultimately concluded that marriage to Judson represented God's will for her life. She wrote

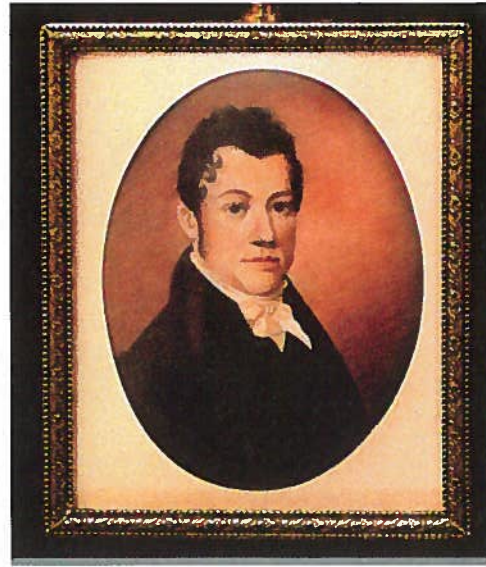
in her diary, "O, if [God] will condescend to make me useful in promoting his kingdom, I care not where I perform his work, nor how hard it be."

In an age when women's employment opportunities were limited, marriage to a minister was the surest path to Christian service. The foreign mission movement was on the cutting edge of this development in women's ministry. By marrying a missionary, Ann Hasseltine legitimated the role of the missionary wife as a "calling."

A new vision for women

The public justification for including women in the foreign mission enterprise was to reach women and children. Men had little access to them in the gender-segregated societies of the East.

The role of the missionary



wives, therefore, went far beyond acting as traditional helpmeets for their husbands.

On March 14, 1812, Ann Judson, while on a ship bound for India, wrote, "I desire no higher enjoyment in this life, than to be instrumental of leading some poor, ignorant heathen females, to the knowledge of the Saviour. To have a female

praying society, consisting of those who were once in heathen darkness, is what my heart earnestly pants after, and makes a constant subject

of prayer. Resolved to



Burma



keep this in view, as one principal object of my life.”

Ann’s own goals for mission were shaped by her previous employment as a schoolteacher. In a letter to her sisters in 1812, she articulated part of her strategy for reaching women: “Good female schools are extremely needed in this country. I hope no Missionary will ever come out here without a wife, as she, in her sphere, can be equally useful with her husband.”

The many roles of Ann Judson

Once in Burma, Adoniram spent all day in language study as he worked to translate the Bible into Burmese. Ann was left to manage the family and household matters, and

A PECULIAR PROPOSAL

Adoniram Judson wrote to John Hasseltine in 1810, asking for permission to marry his daughter, Ann:

“I have now to ask, whether you can consent to part with your daughter early next spring, to see her no more in this world; whether you can consent to her departure, and her subjection to the hardships and sufferings of a missionary life; whether you can consent to her exposure to the dangers of the ocean; to the fatal influence of the southern climate of India; to every kind of want and distress; to degradation, insult, persecution, and perhaps a violent death.

Can you consent to all this, for the sake of him who left his heavenly home, and died for her and for you; for the sake of perishing, immortal souls; for the sake of Zion, and the glory of God? Can you consent to all this, in hope of soon meeting your daughter in the world of glory, with the crown of righteousness, brightened with the acclamations of praise which shall redound to her Saviour from heathens saved, through her means, from eternal woe and despair?”

could not begin language study until 10:00 each morning. She endured constant interruptions, especially after the birth of their first child in 1815. But by handling all the household affairs, Ann Judson used Burmese until her spoken language was better than her husband’s.

As soon as possible, Ann gathered a group of women into a Sabbath Society. She read the Bible to them and tried to tell them about God. While Adoniram discussed religion with the men, Ann

DID YOU KNOW?

By the 1830s, the American Board of Commissioners for Foreign Missions prohibited unmarried persons from entering the mission field. The Board had come to believe that married missionaries could cope better with hardships and resist sexual temptations.

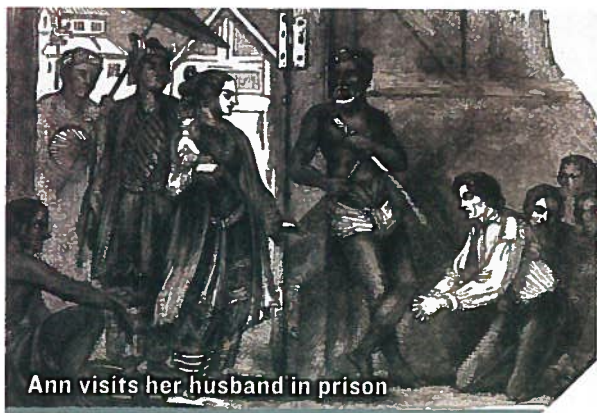
would meet with the women to pray and talk about the gospel.

DID YOU KNOW?

The Judsons baptized their first convert six years after arriving in Burma.

Ann assisted Adoniram in his literary work by translating several tracts, as well as the books of Daniel and Jonah, into Burmese. She also wrote a catechism in Burmese. In 1817, she began to study the Siamese (Thai) language. She became the first Protestant to translate any of the Scriptures into Siamese with her translation of the Gospel of Matthew in 1819.

In 1822, her health broken, Ann returned to the United States for a rest. While in America, she wrote *A Particular Relation*



Ann visits her husband in prison

of the American Baptist Mission to the Burman Empire. This was one of the first published accounts of an American foreign mission written by a missionary. Ann planned to use the proceeds to redeem female children who were sold as slaves. She wanted to educate them, and so to convince the Burmese that female education was

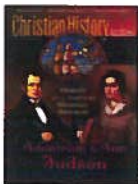
useful. After the Judsons moved to the city of Ava in February 1824, Ann began a school for three small girls.

It was not her evangelistic and literary accomplishments, however, that made Ann Judson's name a household word in the United States. Rather, it was the story of her efforts to feed and care for her husband when he was imprisoned during a war between the British and the Burmese in May of 1824. After her untimely death, the life of Ann Judson became a popular biography. Her courageous and activist career provided an inspirational model for missionary women in the 19th century and continues to do so today.

PRAYER JOURNAL

"If I have been deceived in thinking it my duty to go to the heathen, I humbly pray, that I may be undeceived, and prevented from going. But whether I spend my days in India or America, I desire to spend them in the service of God, and be prepared to spend an eternity in his presence. O Jesus, make me live to thee, and I desire no more."

—Ann Judson wrote this prayer in her journal while considering Adoniram's marriage proposal.



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For more on the life and ministry of Ann Judson, see CHRISTIAN HISTORY & BIOGRAPHY issue 90: *Adoniram & Ann Judson: American Mission Pioneers*.

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