



Glory of Christ Lutheran Church

Lutheran Church Missouri Synod

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Pastor's Letter

Rev. Jeremiah Johnson
816-716-2453 (cell)

Reflections on Holy Trinity Sunday: Even the devil believes in God!

If I were to ask you, "Do you believe in God." I'm sure that you as a member of Glory of Christ Lutheran church would say, "Yes!" (Hopefully). To your response, "Yes, I believe in God," I would say, **"Great! So does the devil."** The devil very much believes that God is real. So do the Muslims, Mormons, the Jehovah's Witnesses, and the Jews. All of those religious groups and people would answer the question, "Do you believe in God?" with a sincere "Yes, I believe in God." (*Of course, "belief" in this case is not saving faith.*)

But when you ask the next clarifying question, "Who is the God in whom you believe?" the united voice of many quickly becomes a confusion of languages that divides. In the choice between social, outward unity and theological truth, our sinful nature much prefers fluffy false unity to biblical/universal truth. The road to hell is easily paved thicker with good intentions to avoid disagreement and escaping the need to say **that there is** right and wrong in these weighty matters. It is easily said that all religions have the same "God" who is just revealed differently. It can steam roll into the thought that all religions ultimately lead to the same destination, although perhaps by different paths. Suddenly our many different definitions of "God" can be magically molded into one under the guise of dishonest unity that chooses temporal harmony over eternal truth.

The question, "Who is the God in whom you believe?" is not simply an abstract theoretical question. This is a very practical question with real life implications. If we are truly interested in living, what we call, "a godly or sanctified life," we'll need to know something about the God who calls by faith to obey and live according to His Word. If we are sincerely interested in moving towards a more godly way of life it makes a real difference how you answer the question, "Who is the God in whom you believe?"

Muslims may lead a "godly life" and strive for a "godly society," but they do so according to their understanding of god. Surely it's a different life than Christians strive for. The same can be said for many other religions. And if we Christians feel that it's becoming harder and harder to live a "godly life" and that our society is becoming more and more "un-Christian," maybe that's because the devil has tricked many into the idea that *doctrine* is a bad word and it causes divisions and therefore ought to be avoided. And maybe, we've been lazy in learning about and worshiping the God in whom we *say* we believe, and therefore we aren't so sure ourselves just who God is, and therefore aren't sure what a "godly life" and a Christian vocation are supposed to look like.



This is why the Christian Church has never asked its people to say, "I believe in God (period)." The devil can say, "yes" to that and mean it.

The book of James says, *"You believe that God is one; you do well. Even the demons believe and shudder!"* The Church has always asked her people to confess, *"I believe in God, the Father almighty, in Jesus Christ His only Son our Lord, and in the Holy Spirit."* On Trinity Sunday, the Christian Church reminds its people that the God whom we say we believe in is the Triune God – Father, Son and Holy Spirit. Three

Divine persons in one Divine essence. You can't make something like that up even if you tried! That's just how God reveals Himself in the Holy Scriptures.

As the God of the Bible is seen working on our behalf, He is seen to be the Father, Son, and Holy Spirit. The Triune God is not a mathematical equation, but the living and gracious God who has revealed Himself to us in Jesus Christ. He is the God who created Adam and Eve, who confused language at the Tower of Babel, who brought Israel out of Egypt, who won our salvation at Calvary, who made us His own in Holy Baptism. We can't fully understand Him. Nor should we expect to! *He is the King of Kings and Lord of Lords who dwells in light unapproachable* (1 Timothy 6:15-16). Yet He approaches us in the flesh of Christ. *"For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts"* (Isaiah 55:8-9).

If someone claimed to understand God so that He fit perfectly with our common sense, if there was no mystery as to His nature and His work, **that would be a fabricated God.** The mystery of our loving and forgiving God, the Father, Son, and Holy Spirit is real and wonderful. This is a categorically different God than the god whom a Muslim, Mormon, Jehovah's Witness or Jew would say they believe in. They could never say, "me too" to the Trinity. And they don't. They have an altogether different understanding of who God is.

The sentiment of believing in a generic god who can somehow span all religions and accommodate all (*or many*) belief systems just does not cut it from the Bible's perspective. And this is the real religious rub of the Trinity. This will always be the scandal of Jesus as the second "made flesh" person of the Trinity. It is the scandal of particularity, the offensiveness of being too specific about who God is and what He's about.

In the Bible, Moses repeatedly tells Israel, *"the LORD is God, there is no other besides Him."* Isaiah writes, *"Thus says the Lord, 'I am the first and the last; besides me there is no god.'" St. Paul says, "Although there are many 'so called' gods in heaven or on earth, yet for us there is one God, the Father, from whom all things and for whom we exist, one Lord, Jesus Christ through whom are all things and through whom we exist."*

Granted, the Bible doesn't give us a complete and comprehensive understanding of the One True God. The Bible tells us all that we need to know about God, not all that there is to know. All your questions about God will not be answered in this life. St. Paul says it this way, *"we see in a mirror dimly, but then face to face."*

So for now, our understanding of God is limited. Not because God wants to keep us from knowing Him, but because our finite sinful minds blinds us to the truth. Our hymnody echoes this, *"Holy, holy, holy, though the darkness hide Thee, though the eye of sinful man thy glory may not see."* (LSB 505) So, when we confessed in the Athanasian Creed, *"The Father Infinite (incomprehensible), the Son incomprehensible, the Holy Spirit incomprehensible,"* we are really confessing our sin. When we confess that the Trinity is something that our brain is too small to fully grasp, we're confessing what our sin has done to our brain.

This is not permission to remain ignorant and biblically illiterate. We dare not continue in sin that grace may abound. You have been baptized! And in your baptism, you were given the mind of Christ. How much should we know about God is a question we wrestle with. But we cannot say that since we can't know it all... we might as well know nothing. Our sinful blindness does not negate the clarity and power of the Scriptures!

So, when we say that the Trinity is incomprehensible, we're not saying that we cannot know anything about God. We are simply confessing that our knowledge is not as complete as it will be in heaven. Which means that when we confess that the nature of the God in whom we believe is incomprehensible, this is not only a confession of our sin, but it is also a positive confession of the hope and trust that we have that the sin that now clouds our understanding will one day be completely and forever lifted from us so that what *"we now know only in part, we will know fully."*

The observance Holy Trinity Sunday is not an attempt to try and capture an intellectual understanding of the Holy Trinity. Trinity Sunday is about casting aside and thoughts or sentiments of believing in a generic “God” out there somewhere, to knowing by saving faith God who locates Himself in Jesus, who reveals the Father’s Glory. There are a lot of people who believe in God, as we have said, and even some who consider themselves “Christian” in name, but do not “know” God in Jesus. To truly know or believe in God is not an act of our will or strength. To know God does not mean we try really, really hard to believe, nor does it mean that we seek to have some kind of authentic excitement about our faith to prove we have it.

To know God and to have saving faith is to be born of God- Father, Son and Holy Spirit. To know God is to be called His Child. To know God is to see every aspect of your life in the frame work of your confession of Father, Son, and Holy Spirit and the story of salvation. This is in part the definition of Christian vocation; that everything you do has a higher purpose and flows forth from your identity and as a baptized Christian. To live a “godly life” is to live within the household of the Trinity and to daily remember your cleansing by Jesus blood that brought you into the family of faith.

-Pastor Kyle Krueger



Worship this Month

Third Sunday after Pentecost

June 5 - 1 Kings 17:17-24 and Luke 7:11-17

The similarities between the OT and the Gospel lesson today are uncanny. Here we have two widows, two dead sons, and two resurrections. In 1 Kings 17, the widow is from Zarephath, which is pagan country. In an unexpected turn, the prophet Elijah comes to stay with her and her only son (and apparently her only child). When her son dies, Elijah earnestly prays to the Lord and the Lord raises him from the dead. In the Gospel lesson, Jesus interrupts the funeral procession and simply tells the boy to get up.

These are astounding miracles. Who ever heard of dead men coming back to life? Yet they both point to the greater miracle of *Jesus'* resurrection, and by extension, ours as well. Death is a terrible master. But Christ is the master over death.

Fourth Sunday after Pentecost

June 12 - Luke 7:36-8:3

“The woman who anoints Jesus' feet teaches us the meaning of grace.”

The woman who comes has no name. She is simply identified as “a woman of the city, who was a sinner.” We don't know anything about her identity beyond the fact that she is a sinner. In sharp contrast to the Pharisees who are trying to trap Jesus, this woman falls at his feet. She weeps. She anoints them with extravagant ointment. She is not looking to flatter Jesus or win him over. She is looking for mercy.

She knows what she deserves. And even if she didn't, the Pharisees would gladly remind her. But at Jesus' feet, she does not get what she deserves. This is not to say that Jesus makes this woman out to be someone that she's not. He's quite aware of what she's done wrong. But the only time Jesus' mentions this woman's sins is while he is *forgiving* them. “Therefore, I tell you, her sins, which are many, are forgiven...”

That's grace, when Jesus knows all about you but still forgives anyway.

Fifth Sunday after Pentecost
June 19 - Luke 8:26-39

Jesus goes to the most unclean of the unclean... and literally cleans house! Christ can overcome any obstacle to create a hearer of His Word. Formerly naked, now the man is rightly clothed. Formerly chained and bound, now he is in his right mind and free. Formerly in the control of demons and the dead, now he sits at Jesus' feet receiving life. What a wondrous change! The drowning of the swine is an amazing testimony that the hellish powers had departed and were drowned. With water and Christ's word the unclean spirit departed. There was drowning and death and then a man emerged with a new life in Christ.

Beloved, the beautiful benefits of Baptism are that Satan's control over you is broken, you are placed at Jesus' feet and you are no longer naked with the shame of sin, but clothed in Christ. You have been put in your right mind, the mind of Christ.

The battle is real. Don't be surprised at the suffering and struggle and sin you will have in this coming week and throughout your earthly life. Do not be deceived, the enemy is very real and is much too strong for you. But for this reason your Father in heaven sent His son to make you a son, a child, an heir of heaven.

Sixth Sunday after Pentecost
June 26 - Luke 9:51-62

“No looking back”

For Jesus, there was no looking back. He was sent to do His Father's will, and He would see it through. “[Jesus] set his face to go to Jerusalem.” For Jerusalem was where the Passover was to be celebrated and where the lamb had to be sacrificed. So Jerusalem where Jesus would go and shed His blood too.

Along the road, as Jesus still had His eyes fixed on Jerusalem, several would-be disciples come up and enthusiastically offer their services. But the first has not considered that following Jesus will make him as foreign to this world as Jesus was. The second offered to follow Jesus, but only first after taking care of his father. But Jesus will brook no rivals. The third wanted to say farewell to family and friends first. But here too we have a man with divided loyalties.

Although Jesus may seem a bit harsh, one thing is clear: being a disciple of Jesus calls for single-minded devotion. Just like the ancient Israelites confessed, “Hear, O Israel, the Lord our God, the Lord *alone*,” likewise, Jesus calls all of his disciples to *exclusive* loyalty. Jesus is not interested in sharing the stage with all of our other would-be gods. In the end, it's just the first commandment applied to Jesus. To look back is fear, love, and trust in *something else* rather than the Lord. God save us from this.



Compassion Circle

Louise Werts
Louise6522@aol.com

It was decided at the end of the year luncheon to change our meetings to the 2nd Monday of the month. We will have our first fall meeting on the 12th of Sept. at 1:00p.m. See you then!



Missions



Aloha! Missionsfest has come to an end and we have exciting news to share. But first, let us say *thank you* to everyone who has helped support Missionsfest through donations, attendance, and prayer. Missionsfest was an enjoyable and successful evening again!

Here is Missionsfest by the numbers:

4 - hours of fellowship to celebrate raising dollars for missions.

9 - Entities whose efforts spread the message of Christ either through the training of pastors or the establishment or support of Christian congregations.

38 - Individuals, couples, or businesses that contributed items to be auctioned off.

87 - People in attendance the evening of Missionsfest.

30,000 - Dollars raised to support missions!!!

We hope that you found Missionsfest enjoyable. We will see you next year!



General News & Updates

Save the Date: The Johnson's 3rd Annual Christmas in July party will be held on Sunday, July 17th at 2 pm. If you haven't come before, this is the year to start--we'll be grilling out, swimming, lounging by the pool, and having our annual White Elephant gift exchange and Most Festively dressed contest. ***Please note: In the event of rain, the party will be moved to August, 21st at 2 pm.***

Adult Bible Class: On Sunday May 1st we began a study based on the book, “*Stewardship Under the Cross: Stewardship for the Confessional Lutheran Parish*”. (Rev. Heath Curtis) **“*Stewardship in not a subcategory of the Christian life; it is the Christian life. As such, faith and finances are inseparable. True joy is found not in storing up the things of this world, for the things of this world won’t last. True joy is found in clinging to Christ who poured out His life for you on the cross and now gives His life in His Word, Baptism, and Absolution and the Lord’s Supper.*”** Pg. 29-30. Please join us!

Spring Instruction Class - Our Spring Instruction Class has started! Whether you're new to Glory of Christ or you've been here for twenty years, you are welcome to join us. We'll be covering the Christian faith, A to Z and answering questions along the way. Class will be running during the Bible Study hour right after church in the Sanctuary.

Mom's Group Summer Park Playgroups will begin after VBS and are held every Tuesday at 10 am. Come bring your kids and enjoy some much needed outdoor time and social time! We usually eat snacks/lunch together, but please remember - ***do not bring any food containing nuts to Mom's Group playgroups.*** ***Thanks for your help in keeping all of our playgroups safe for all. Questions? Ask Susan Johnson.***

June 14- Come help at VBS!

June 21- Greenwood Elementary Playground (Plymouth)

June 28- Heather Ponds Park - 3426 Lawndale Lane N. (this is nestled in a neighborhood just a few minutes from church)

July 5-Gleason Fields and Playground- 18815 67th Ave. North, Maple Grove (Just off County Road 101 headed north towards Corcoran)

July 12- Corcoran City Park - 20200 County Road 50, Corcoran

July 19th- Baker Park Reserve Playground

July 26th- Greenwood Elementary Playground

Help with the Church Grounds/Gardening! Like to garden? (OK, let’s call it what it is....pulling weeds!) Want to make a little extra spending money this summer? GoC is looking for people to assist with the gardens/plants around the church grounds this summer. Council has approved a stipend of \$12.00 an hour as payment for anyone who is willing to help out. Please let Brenda know if you have spent some time in the gardens, and a payment can be made. If you purchase flowers to be planted keep the receipts and you will be reimbursed. Thank You!



2016 Glory of Christ Men's Retreat The men's retreat has been set for September 16th-18th. It will be at the same location on the Whitefish Chain of Lakes in Crosslake, MN. The retreat last year was a big success and we are continuing the tradition. Please sign up on the signup sheet in the Narthex. When you sign up, please indicate the day and time you plan to arrive. If you have any questions about the event please ask one of the Elders. If you attended last year, recruit others who missed out on this great fellowship event!

VBS IS JUST OVER A WEEK AWAY!!!!!! Please join us this weekend for **VBS Work Day - Saturday June 4, 9am - 4pm, and lunch provided!** There will be painting and crafting and planning galore! Please join us in transforming Glory of Christ! **Also-** We are in need of **2 more group leaders**. Really, they should be called shepherds because the group leaders' job is to *herd the children* from activity to activity. You will not be responsible in teaching a lesson; you don't need to lead a craft; you will not be needed to referee a game! All we ask is that you simply assist the kids in the activities led by someone else, and make sure the kids get from one activity to the next. Please let Dawn Rolf know if you are available for this important roll! **One final item we are looking for-** A large, unbreakable, clear water vessel, like an empty fish tank perhaps... or a multi gallon clear water jug? The mission project for VBS is the Cambodia Clean Water Project and we want to use a large water vessel as a visual aid to keep track of how close we are to our offering goal. Do you have something we could use? Thank you!

A note from the Milbrath's:

As Vance has accepted the call to Grace Lutheran Church in Brooklyn Park, we want to say goodbye and extend our sincere thanks to the pastors and members of Glory of Christ. We are so thankful for our time here these past three years and will treasure our friendship with all of you. Please feel free to stay in touch with us – our new home address and contact information will be given to Brenda.

God bless you in the love of Christ,
Rev. Vance Milbrath, Ann & Madison



VBS

Dawn Rolf
Dawnrolf@gmail.com

Vacation Bible School
June 13 - 17, 9 am to Noon, 8:30 early morning drop off
Closing program Friday June 17 at 11:30!
VBS Work Day - Saturday June 4, 9am - 4pm, lunch provided

It's that time of the year again! We are gearing up to have the best VBS ever...but we need your help to make it happen! Our theme this year is *Maker of Heaven and Earth*. Our VBS this year is uniquely ours, which means we need to "create" it from scratch! We will have a number of projects to complete and would welcome any help you can provide. We will be painting, so please dress accordingly.

For various tasks, we are in need of the following items for our work day:

- Newspaper
- Plastic water bottles
- 2L plastic pop bottles

Not available to make it on Saturday? That's okay! We will have other impromptu work days/evenings. Please talk with Kelly, Travis, or Dawn.

Calling all quilters! We have started making 2' x 3' banners representing the days of creation, but are in need of people who can sew. Please see Vicki or Kelly if you are able to take a banner home.

We have other opportunities to help with VBS too! If you are available to stay the entire week or just for a day, please consider volunteering for the following activities:

- Someone with computer video editing skills
- Person/people with set design/theater experience
- Group leaders and helpers
- Actor in story time or props helpers in story time to help creation "unfold"
- Craft leader
- Recreation Leader and helper
- Childcare (for children of members who are helping at VBS)
- Closing picnic coordinator and workers

We are also looking to borrow the following items:

- Christmas light project "Star Shower" or other
- Blue tarps
- Brown tarps
- Green tarps

Lastly, don't forget to register! Go to www.gloryofchrist.org to sign up. We are welcoming children ages 3 (potty trained) - going into 5th grade. It's a fun filled day from 9 to Noon. Please stay for the closing program on Friday, starting at 11:30 with a picnic and fun to follow. Invite your friends and neighbors!



President's Letter

David Teske
612-207-1355
david@ampliomarketing.com

Dear Members of Glory of Christ,

Greetings! I can't believe another month has rolled past and we find ourselves slipping into summer. Normally, I would think of summer as a time to kick back, relax and take it easy. Not this summer, however. The Council and Capital Campaign Committee are, and will continue to be, very busy coordinating activities for the Capital Campaign and building program.

To begin with, conversations with Station 19, the chosen architectural firm for our project, have been restarted and Council will need to follow the governance protocol to make sure we have allocated approved funding for Station 19 to get started on survey work before they complete the design. We anticipate \$10K will be required for the survey work which needs to be completed by September if we are to stay on track. There will, clearly, be additional costs with Station 19 related to detailed designs, specifications and, eventually, construction administration, but these don't need to be approved by Council right now.

Mike Lindh and I have been in contact with two potential lenders for our project (LCEF and Thrivent). At this point, we're gathering basic information on their loan programs, loan terms, process, etc. so Council can evaluate the various options for our congregation. I'm sure we'll have plenty of follow-up questions as we go along. We'll communicate more information in the coming months as we get through the evaluation process.

Thank you and I hope everyone has a wonderful summer.

In Christ,

David Teske
Council President



Treasurer's Report

Jesse Huber
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Glory of Christ Lutheran Church April 2016 YTD Income Statement Apr-16

	April			Year to date		
	Actual	Budget	Over (Under) Budget	Actual	Budget	Over (Under) Budget
Income						
Designated Funds Applied	0.00		0.00	1,000.00		1,000.00
General Offerings	32,999.35	50,507.00	(17,507.65)	174,979.77	192,756.00	(17,776.23)
Interest Income	283.89	167.00	116.89	1,497.35	668.00	829.35
Other Income	569.99	1,020.00	(450.01)	3,065.98	3,160.00	(104.02)
Silent Auction Receipts	1,960.00	27,000.00	(25,040.00)	2,230.00	28,200.00	(25,970.00)
Sunday School Offerings	44.84	167.00	(122.16)	262.43	668.00	(405.57)
Total Income	35,858.07	78,861.00	(43,002.93)	183,025.53	225,452.00	(42,426.47)
Gross Profit	\$ 35,858.07	\$ 78,861.00	\$ (43,002.93)	\$ 183,025.53	\$ 225,452.00	\$ (42,426.47)
Expenses						
Designated Expenses	0.00		0.00	1,000.00		1,000.00
Education	0.00	140.00	(140.00)	3,014.47	660.00	2,354.47
General and Administration	8,129.46	4,818.00	3,311.46	19,273.30	13,980.00	5,313.30
Missions	5,000.00	5,000.00	0.00	28,000.00	28,000.00	0.00
Music	3,184.26	3,517.42	(333.16)	14,244.57	14,488.68	(244.11)
Occupancy	8,969.76	11,978.33	(3,008.57)	43,080.74	47,913.32	(4,822.58)
Pastoral Support	9,875.27	22,029.00	(12,153.73)	72,912.67	60,791.00	(7,978.33)
Total Expenses	35,158.75	47,482.75	(12,324.00)	181,435.75	185,814.00	(4,378.25)
Net Income	\$ 699.32	\$ 31,378.25	\$ (30,678.93)	\$ 1,589.78	\$ 39,638.00	\$ (38,048.22)

Summary of Results:

- General offerings are \$17.5k unfavorable for the month of April.
- Checking and savings account balances totaled \$124.6k as of 4/30/2016.
- Silent Auction Receipts were above expected budget, but shows unfavorable due to date of auction

Glory of Christ Lutheran Church
Balance Sheet
As of April 30, 2016

	Total
ASSETS	
Current Assets	
Bank Accounts	
Checking	123,484.08
Deferred Annuity Proceeds	0.00
LCEF Stewardship Account	474,605.73
Savings	1,120.50
Total Bank Accounts	\$ 599,210.31
Accounts Receivable	0.00
Total Accounts Receivable	\$ 0.00
Other current assets	
Due from CLEF	8,821.50
Total Other current assets	\$ 8,821.50
Total Current Assets	\$ 608,031.81
Fixed Assets	
Church Building	1,867,811.83
Accumulated Depreciation - Building	-402,246.29
Total Church Building	\$ 1,465,565.54
Equipment	116,813.49
Accumulated Depreciation - Equipment	-45,591.95
Total Equipment	\$ 71,221.54
Land	70,000.00
Total Fixed Assets	\$ 1,606,787.08
Other Assets	
Capital Improvement Fund (deleted)	0.00
Mortgage Loan Self-Payment-Asset (deleted)	0.00
Roof Loan Self Payment (deleted)	0.00
Total Other Assets	\$ 0.00
TOTAL ASSETS	\$ 2,214,818.89

LIABILITIES AND EQUITY**Liabilities**

Accounts Payable		5,000.00
Total Accounts Payable	\$	5,000.00

Other Current Liabilities

Designated Fund Balances

Building Addition Fund		500.00
Capital Improvement Fund		91,246.81
Missions		300.00
Mortgage Loan Repayment		168,647.32
Roof Loan Repayment		74,879.60
Youth		9,400.82

Total Designated Fund Balances	\$	344,974.55
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Total Other Current Liabilities	\$	344,974.55
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Total Current Liabilities	\$	349,974.55
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Equity

Building Fund Balance		1,206,974.84
Opening Bal Equity		515,131.40
Retained Earnings		61,148.37
Unrealized gains (losses)		0.00
Net Income		1,589.78

Total Equity	\$	1,864,844.39
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TOTAL LIABILITIES AND EQUITY	\$	2,214,818.89
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Birthdays & Anniversaries

June 5 th	Mark & Karen Swenson	Anniversary
June 8 th	Chuck & Gayle McGriff	Anniversary
June 9 th	Linda Bimberg	Birthday
June 12 th	Tim Hargreaves	Birthday
June 15 th	Allison & Sean Breininger	Anniversary
June 16 th	Dennis Karius Dave & Janel Koosman Jeremy Eickhoff	Birthday Anniversary Birthday
June 17 th	Owen Knea	Birthday
June 20 th	Idena Hagen Jacob Olson	Birthday Birthday
June 22 nd	Russ & Eunice McBroom Briel Larson	Anniversary Birthday
June 26 th	Stella Diemand	Birthday
June 27 th	Matt & Heather Knea Todd & Beth Schoolman Dave Koosman	Anniversary Anniversary Birthday



Calendar

~ June 2016 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 10a-11a Bible Study	2	3	4 9a-10a VBS Workday
5 9a-10a Divine Service 10:30a-11:30a Bible Class/Sunday School 12p-1p VBS Workday	6 7p-8p Divine Service	7 7p-8p Elders	8 10a-11a Bible Study	9	10	11
12 9a-10a Divine Service 10:30a-11:30a Bible Class/Sunday School 12p-6p VBS Workday	13 VBS 7p-8p Divine Service	14 VBS	15 VBS	16 VBS	17 VBS 5p-6p Delzer Murney rehearsal	18 3p-4p Delzer Murney Wedding
19 9a-10a Divine Service 10:30a-11:30a Bible Class/Sunday School	20 Summer Workshop - Dr. David Adams 7p-8p Divine Service	21 Summer Workshop - Dr. David Adams 7p-8p CCC Meeting	22 Summer Workshop - Dr. David Adams 10a-11a Bible Study	23	24	25
26 9a-10a Divine Service 10:30a-11:30a Bible Class/Sunday School	27 7p-8p Divine Service	28	29	30	Notes:	