

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



## The Twenty-First Sunday after Pentecost October 8-9, 2016

Rev. Jeremiah Johnson and Rev. Kyle Krueger  
Church Office: 763-478-6031

[www.glorvofchrist.org](http://www.glorvofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshipping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located on the kitchen counter. In order to have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. Janice Hartness is our flower coordinator. If you have any special requests please contact her at 763-355-5427 by the Wednesday prior. **If you take the black "liners" home, please be sure to bring them back to church by the following Wednesday. Thank You!**

**Kim & Jan Diemand** gave Altar Flowers this morning in celebration of their 41<sup>st</sup> Wedding Anniversary. May God Bless them on this special occasion!!

**Saturday Evening Divine Service: 5:00 PM**

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class and Sunday school at 10:30.

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Shepherd of the Grove Lutheran & Childcare Center, Maple Grove, and Pastor Tim Lamkin, Sr.

**Additional Time to Worship** - Every Wednesday morning beginning at 9:15 am, Pastor Johnson and Pastor Krueger will have a Prayer Office (Matins or Morning Prayer). This happens right before Wednesday morning Bible Study. Please join us if you are able!

**Annual GoC Chili Cook-Off!** Mark your calendars for the Annual Glory of Christ Chili Cook-Off to be held on Sunday, October 30<sup>th</sup> at 5:00 pm. So get working on your best Chili, Cornbread and pie recipes!! Signup sheet is on the table in the Narthex.

**Quilters:** Quilting has begun! Mark your calendar for the 18th of October beginning at 9:00 am and plan to work into the afternoon. We would love to see a few more people sharing their time with us, everyone is welcome!

**"A Candid Look at Islam"** is the topic for the 29<sup>th</sup> Annual Lutheran Free Conference on Saturday, November 5<sup>th</sup> at Redeemer Lutheran church, 2719 3<sup>rd</sup> St. N., St. Cloud, from 9:30 to 4:00. Addressing this topic will be Dr. Timothy Furnish from Atlanta, GA., and Rev. Dr. Alvin Schmidt from St. Louis MO. Registration is \$25 which includes coffee, rolls, and lunch (\$10 for high school and college students). Though pre-registration is not required, a non-monetary **pre-registration is required** if you plan to eat. For the meal call (320) 252-8171 or email [office@redeemerstcloud.org](mailto:office@redeemerstcloud.org) by Oct. 27<sup>th</sup>. More information about this event and the speakers can be found on the table in the Narthex.

**Sunday Morning Bible Study:** Caitlyn Jenner, school bathrooms, the Supreme Court decision, transgender, gay rights, non-binary: the issues of human sexuality are front and center on the American stage, and the church cannot remain silent. How do we respond to our cousin who announces that he's gay and wants to know that we're ok with it? How do we respond to those who vilify the church as "hate-filled" and "homophobic"? How do we respond with compassion to the Orlando shooting without having our response confused as approval? This new Sunday morning Bible Study is called, **"Speaking the truth in love: a Christian's guide to the issues of sexuality."** During this study, we'll review what the Bible has to say about all this, familiarize ourselves with the modern perspective on sexuality, and address how we can respond to friends and family members, hot-button issues, and the slogans that we encounter every day. So join us this fall as we endeavor to better speak the truth in love.

**Voters Meeting is TODAY!** We will have a voters meeting today, Sunday October 9, 2016 right after Bible Study. This will be a very important meeting where we will look to share pledge results, present financial projections and formally seek congregational approval to pursue the building program and the financing to accompany the project. Please plan to come!

**Which Pastor do I Contact for which Group/Program at church?** Pastor Johnson and Pastor Krueger are certainly working as a team, but each has taken on a group/program to be the "Lead" contact Pastor. Below is a list of the groups/programs at GoC, and which Pastor is the "Lead" Contact:

- Men's Reading Group: Pastor Johnson
- Sunday School: Pastor Johnson
- Confirmation: Pastor Johnson
- VBS: Pastor Johnson
- Mom's Group: Pastor Krueger
- New Member: Pastor Krueger
- Youth: Pastor Krueger
- Liturgy Workshop: Pastor Krueger

**Remember in our Prayers:** Camryn Handberg (niece of Becky Johnson-Lane), Idena Hagen, Sean Breininger, Kathy Chadwick (friend of Janet Preus), Kelly Cargill (friend of Becky Johnson-Lane), Hazel Schweiger (mother of Becky Johnson-Lane), Evalynn Cerdenola, Donna Preus (mother of Christian Preus), Ann Olson, Lisa Brackmann, Sam Miller (friend of Mari and Chris Houck), Don Barclay (Uncle of Mari Houck), Kathleen Adam (daughter of Bertha Oehlke), Jim Fahnhorst, Marcia Bell (daughter of Ann Olson), Arta Walter, Ed Brunken, Rev Walter Fehrmann (Father of Pastor John Fehrmann), Rev. Bob Yount, Sarah Miller, Paul Johnson, Drew Johnson, the Lutheran Synod of Mexico, Linda Lohmeyer (Friend of Carla Claussen), Debbie Diehl (Daughter-in-law of Fred & Lois Parduhn, Ron Quittem (Father of Jill Larson), Jack Jakupciak, Meta Nelson (Sister of Lisa Paradis), Bill Johnson (father of Michelle Nelson), DaniJo Johnson (niece of Roger & Jana Hargreaves), Lee Hart, Paul Paulson (grandfather of Jesse Huber), Charles Beck (Grandfather of Liz Huber), Mike Kohlhof, (Brother in Law of Barb Rains), Blake Iverson (Friend of Carla Claussen), Michelle Oasley (niece of Ellie Leimer), Norm Theiste, Corbin Ulring (Grandson to friends of Neumanns and Hargreaves), Carol Walden (Grandmother of Barbie Gruenhagen), Al Lavanger, Marissa Pankonin (Niece of Tague and Debbie Damberg), Marshall Handberg (Father of Becky Johnson-Lane) and Sandra Ostapovich (Daughter of Jim & Jean Small).

**Serving This Sunday:**

- Coffee Servers: Pauline Hemingway & Kaylene Hautamaki
  - Acolyte: Will Brolsma
  - Elders: Ben Rolf & Curt Woolfolk
  - Ushers: Mark Swenson & Kim Diemand
  - Altar Guild: Barb Rains & Brenda Richards
  - Offering Counters: Barbie Gruenhagen & Mike Miller
  - Bread Baker: Charlotte Smith
  - Bread Deliverer: Sharla Woolfolk
- †

**Serving Next Sunday:** (October 16, 2016)

- Coffee Servers: Jon Burns & Brenda Richards
  - Acolyte: Maddie Nelson
  - Elders: Ben Rolf & Curt Woolfolk
  - Ushers: Mike Miller & Bob Strom
  - Altar Guild: Pauline Hemingway & Marilyn Scharlau
  - Offering Counters: Heath & Danielle Brolsma
  - Bread Baker: Sandi Edenborg
  - Bread Deliverer: Beth Schoolman
- †

**Last Week's Attendance**

Saturday: 6  
Sunday: 161  
**Total: 167**  
Bible Class: Wed/Sun 27/54  
Sunday School: 21

*At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says "The Lord be with you" and the congregation responds.) To follow the service you should turn to the page indicated at the top of your bulletin insert. This week the page is 151. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service, you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.*

## **Worship Notes**

### **Twenty-First Sunday After Pentecost**

#### **Luke 17:11-19**

#### **"The Ten Lepers"**

There are millions of Internet stories out there that guilt trip you into feeling more thankful for what you have.

This isn't one of them.

Lepers were classified as unclean, which means they had to live in their own little communes far away from the rest of society. But as Jesus was traveling, he came within earshot of one of these little leper colonies. "Have mercy on us!" they cry. So Jesus tells them to go and show themselves to the priests. Only the priests could declare someone with an unclean skin disease to be clean again. So reading between the lines a bit, Jesus was telling them, "Hey, you're healed. Now go to the priest, and he'll confirm it for you." So they did, but only one of the ten came back to give thanks to Jesus.

But notice that he doesn't just shake Jesus' hand or send him a note. He *falls down on his face* at Jesus' feet. That's *worship*. It's not just that this ex-leper knows how to be polite, but he knows **who Jesus is**. This Jesus is indeed his lord and master (v13). And this faith and trust in Christ, his Lord, is what saves him. (v19)

## **Twenty-First Sunday After Pentecost**

***Divine Service, Setting One (page 151)***

**October 9, 2016**

**OPENING HYMN #790 – "Praise to the Lord, the Almighty"**

### **CONFESSION AND ABSOLUTION**

**INVOCATION – page 151**

**CONFESSION AND ABSOLUTION – page 151**

## SERVICE OF THE WORD

**INTROIT** Ps. 34:2– 4, 17; antiphon: Ps. 48:1



Great is the LORD and greatly | to be praised\*  
in the city | of our God!

**My soul makes its boast | in the LORD,\*  
let the humble hear | and be glad.**

**Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!**

**I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.**

**When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Great is the LORD and greatly | to be praised\*  
in the city | of our God!

**KYRIE** – page 152

## HYMN OF PRAISE

**Gloria in Excelsis** – page 154

**SALUTATION** – page 156

## COLLECT

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☩ Amen.**

**OLD TESTAMENT READING** Ruth 1:1–19a

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons

<sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

<sup>8</sup>But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, "No, we will return with you to your people."

<sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL



**He will command his angels con- | cerning you\***  
**to guard you in | all your ways.**  
**Bless the LORD, | O my soul,\***  
**and all that is within me, bless his | holy name!**

## EPISTLE 2 Timothy 2:1–13

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **ALLELUIA and VERSE – page 156**

### **HOLY GOSPEL** Luke 17:11–19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee.

<sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

<sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **SERMON HYMN #846 – "Your Hand, O Lord, in Days of Old"**

### **SERMON**

### **CREED**

**Nicene Creed – page 158**

### **PRAYER OF THE CHURCH**

### **OFFERING**

**OFFERTORY – page 159**

## SERVICE OF THE SACRAMENT

**PREFACE** - page 160

**SANCTUS** – page 161

**PRAYER OF THANKSGIVING** – page 161

**LORD’S PRAYER** – page 162

**WORDS OF INSTITUTION** – page 162

**PAX DOMINI** – page 163

**AGNUS DEI**

**The Distribution Hymns:**

**Hymn #528** – *“Oh, for a Thousand Tongues to Sing”*

**Hymn #622** – *“Lord Jesus Christ, You Have Prepared”*

**Hymn #420** – *“Christ, the Life of All the Living”*

**Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.



**POST-COMMUNION CANTICLE** – page 165

**Nunc Dimittis**

**POST-COMMUNION COLLECT** – page 166

**BENEDICTION** – page 166

**CLOSING HYMN #895** – *“Now Thank We All Our God”*