

GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



Twenty-Sixth Sunday After Pentecost
November 12-13, 2016

Rev. Jeremiah Johnson and Rev. Kyle Krueger
Church Office: 763-478-6031
www.glorvofchrist.org

Welcome all in the name of Jesus, especially those who are worshipping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

Who should commune at the Altar of Glory of Christ Lutheran Church? According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

Altar Flower Chart: The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located on the kitchen counter. In order to have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. Janice Hartness is our flower coordinator. If you have any special requests please contact her at 763-355-5427 by the Wednesday prior. **If you take the black "liners" home, please be sure to bring them back to church by the following Wednesday. Thank You!**

David & Louise Werts gave Altar Flowers this morning in loving memory of David's Father.

Saturday Evening Divine Service: 5:00 PM

NO Saturday Evening Divine Service on November 26th

Sunday Schedule: Divine Service 9:00 AM; followed by Bible Class and Sunday school at 10:30.

Northwest Suburban Circuit Congregation Prayers – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Lutheran Church of the Triune God, Brooklyn Center, and Pastor Peter Preus.

Additional Time to Worship - Every Wednesday morning beginning at 9:15 am, Pastor Johnson and Pastor Krueger will have a Prayer Office (Matins or Morning Prayer). This happens right before Wednesday morning Bible Study. Please join us if you are able!

Update to the Prayer List: We will keep the current prayer list until Thanksgiving. Then, if you want to have your name, or the name of your friend, loved one, to remain on the list, please let Brenda know. Once a name is added, it will be removed after 4 weeks unless we are notified to have it remain. Thank You!

Quilting news: On the 18th we had 11 quilters diligently working with fabric and sheets that so many of you have donated. We want to thank you all for your contributions. A big thanks to all our quilters, who put in many hours of work. Our next work days will be: November 15th, and 29th. We start at 9:00am and work until 3:00pm. You can come and go as the time works for you. You may bring a bag lunch, if you plan on working through the lunch hour. Thanks so much for all your hard work.

Help Wanted/Needed for Advent by Candlelight December 4, 2016: We need 7 Table Hostesses. Duties include: Decorating and setting a table for six people. (Tables are the ones that we currently use in the Fellowship Hall). This includes your own dishes, table cloth, and glassware, as well as decorating your table, and providing dessert for the table (beverages are provided). If you'd like to decorate a table but don't like to make a dessert, or like to bake but not set a table, we can still use your help! Please contact Beth Schoolman 612-518-9744 or beth.schoolman@gmail.com or let Brenda know.

New Sunday Morning Bible Study on Colossians Beginning Mid-November: Paul's letter to the church at Colossae has some of the richest Christology (the nature and work of Christ as both God and man) in all of scripture. Christ as the head of the Church is the center of Paul's proclamation. The false teachings in the Colossian church were obscuring the sufficiency of Jesus. These errors were extremely dangerous because they weren't being offered to replace Christ. Rather, they were being offered to supplement Christ as if He wasn't enough. These errors came from within the organized church, not from outside it. Still today, the greatest threats against Christ and His Word come from within the church, when other man-made spirituality or human imagination try to supplement Christ. In our post-modern age, there is great pressure to acknowledge that everyone has some claim on truth and that there is no such thing as truth for all people of all times and places. There is also great pressure to acknowledge the idols of many religions as having a place alongside Jesus Christ. The center of this letter is well confessed by you as you gather in the Divine Service and say, *I believe...in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Spirit of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate.*

Next Church Council Meeting: Tuesday November 15th at 6:30 pm.

Remember in our Prayers: Camryn Handberg (niece of Becky Johnson-Lane), Idena Hagen, Sean Breining, Kathy Chadwick (friend of Janet Preus), Kelly Cargill (friend of Becky Johnson-Lane), Hazel Schweiger (mother of Becky Johnson-Lane), Evalynn Cerdenola, Donna Preus (mother of Christian Preus), Ann Olson, Lisa Brackmann, Sam Miller (friend of Mari and Chris Houck), Don Barclay (Uncle of Mari Houck), Marcia Bell (daughter of Ann Olson), Arta Walter, Rev. Bob Yount, Sarah Miller, Paul Johnson, Drew Johnson, Linda Lohmeyer (Friend of Carla Claussen), Debbie Diehl (Daughter-in-law of Fred & Lois Parduhn), Ron Quittem (Father of Jill Larson), Jack Jakupciak, Meta Nelson (Sister of Lisa Paradis), Bill Johnson (father of Michelle Nelson), DaniJo Johnson (niece of Roger & Jana Hargreaves), Lee Hart, Paul Paulson (grandfather of Jesse Huber), Charles Beck (Grandfather of Liz Huber), Mike Kohlhof, (Brother in Law of Barb Rains), Blake Iverson (Friend of Carla Claussen), Norm Theiste, Carol Walden (Grandmother of Barbie Gruenhagen), Al Lavanger, Marissa Pankonin (Niece of Tague and Debbie Damberg), Sandra Ostapovich (Daughter of Jim & Jean Small), Onna Ostendorf (Friend of Jack Teske), John Algen (Friend of Mike Krause), Bill Anderson, Terrie Barnhardt (Daughter of Arta Walter), Brecken Garding and Family of Ed Brunken.

Serving This Sunday:

Coffee Servers:	Rhea Schulz & Linda Corey
Acolyte:	Isabel Schaumburg
Elders:	Garry McCreary & Ryan Marshall
Ushers:	David Barnaby & Ben Schaumburg
Altar Guild:	Kevin & Suzy Skau
Offering Counters:	Jeremy & Jill Eickhoff
Bread Baker:	Julie Anderson
Bread Deliverer:	Janet Preus

Serving Next Sunday: (November 20, 2016)

Coffee Servers:	Carla Claussen & Sandi Edenborg
Acolyte:	Cailin Argent
Elders:	Garry McCreary & Ryan Marshall
Ushers:	Todd Zitzlsperger & David Werts
Altar Guild:	Jill Larson & Gayle McGriff
Offering Counters:	David & Naomi Teske
Bread Baker:	Susan Johnson
Bread Deliverer:	Janis Kimmel

Last Week's Attendance

Saturday:	10
Sunday:	204
Total:	214
Bible Class: Wed/Sun	30/57
Sunday School:	25

At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says "The Lord be with you" and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 151. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service, you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

Worship Notes

Twenty-Sixth Sunday After Pentecost

Luke 21:5-28

It should be a pleasant sight to us when these signs appear, for thereby God comforts us and indicates that He is about to punish the world and finally redeem us from all misfortune and misery. In view of this, we should not only expect this blessed Day with joy but also with a really long sigh, and cry for it to our Lord Christ and say, "Thou hast promised this Day as our redemption from all evil; let it come now, this very hour, if it is so to be, and put an end to this misery."

Martin Luther

Sermon on Luke 21:25-33, 1532

Twenty-Sixth Sunday After Pentecost

Divine Service, Setting One (page 151)

November 13, 2016

"Lord Jesus Christ, the Children's Friend" – Children's Choir

OPENING HYMN #509 – "Christ Is Surely Coming"

CONFESSION AND ABSOLUTION

INVOCATION – page 151

CONFESSION AND ABSOLUTION – page 151

SERVICE OF THE WORD

INTROIT Ps. 121:1–2, 5, 7–8; antiphon: Luke 21:33



Heaven and earth will | pass away,*
but my words will not | pass away.

I lift up my eyes | to the hills.*

From where does my | help come?

My help comes | from the LORD,*
who made | heaven and earth.

The LORD is your | keeper;*
the LORD is your shade on your | right hand.

The LORD will keep you from all | evil;*
he will | keep your life.

The LORD will keep your going out and your* coming in*
from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Heaven and earth will | pass away,*
but my words will not | pass away.

KYRIE – page 152

HYMN OF PRAISE

Gloria in Excelsis – page 154

SALUTATION – page 156

COLLECT

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

OLD TESTAMENT READING Malachi 4:1–6

¹ "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch.

² But for you who fear my name, the sun of righteousness shall rise with healing in its wings.

You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

EPISTLE 2 Thessalonians 3:6–13

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹²Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³As for you, brothers, do not grow weary in doing good.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE – page 156

HOLY GOSPEL Luke 21:5–28

P The Holy Gospel according to St. Luke, the twenty-first chapter.

C Glory to You, O Lord.

⁵ While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, ⁶"As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." ⁷And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" ⁸And he said, "See that you are not led astray.

For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. ⁹And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

¹⁰Then he said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. ¹³This will be your opportunity to bear witness. ¹⁴Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷You will be hated by all for my name's sake. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your lives.

²⁰"But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

²⁵"And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN #508 – “The Day Is Surely Drawing Near”

SERMON

CREED

Apostles' Creed – page 159

PRAYER OF THE CHURCH

OFFERING – “Sing With All the Saints in Glory” - Choir

OFFERTORY – page 159

SERVICE OF THE SACRAMENT

PREFACE - page 160

SANCTUS – page 161

PRAYER OF THANKSGIVING – page 161

LORD’S PRAYER – page 162

WORDS OF INSTITUTION – page 162

PAX DOMINI – page 163

AGNUS DEI

The Distribution Hymns:

Hymn #663 – *“Rise, My Soul to Watch and Pray”*

Hymn #728 – *“How Firm a Foundation”*

Hymn #670 – *“Ye Watchers and Ye Holy Ones”*

Individual Prayer for after Communion:

(It is suggested that you pray this in your pew after returning from the altar.)

We thank you, almighty Lord God, that you have refreshed us with this precious gift, and we ask for your mercy that you would let it nurture in us strong faith toward you and intensive love among us all, through Jesus Christ, your Son our Lord. Amen.

Martin Luther

POST-COMMUNION CANTICLE – page 165

Nunc Dimittis

POST-COMMUNION COLLECT – page 166

BENEDICTION – page 166

CLOSING HYMN #919 – *“Abide, O Dearest Jesus”*