

# GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



**The Fourth Sunday after Pentecost**  
June 12-13, 2016

Rev. Jeremiah Johnson and Rev. Kyle Krueger  
Church Office: 763-478-6031

[www.glorvofchrist.org](http://www.glorvofchrist.org)

**Welcome all** in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

**Who should commune at the Altar of Glory of Christ Lutheran Church?** According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

**Altar Flower Chart:** The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located on the kitchen counter. In order to have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. Janice Hartness is our flower coordinator. If you have any special requests please contact her at 763-355-5427 by the Wednesday prior. **If you take the black "liners" home, please be sure to bring them back to church by the following Wednesday. Thank You!**

**Janet Preus** gave Altar Flowers this morning in loving memory of Pastor Klemet Preus's birthday.

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class and Sunday school at 10:30.

**Monday Evening Divine Service: 7:00 PM**

**Northwest Suburban Circuit Congregation Prayers** – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for St. John's Evangelical Lutheran Church and School, Corcoran, MN and Pastors Steven Briel & Matthew Johnson.

**FORE! The Glory of Christ 9-hole golf event is coming back this summer!** Mark your calendar and join us on Saturday, August 13th beginning at 3:30 PM at Hollydale Golf Course with awards and dinner following. No pressure, just a lot of fun for golfers of all experience levels. More details to follow. Please sign up on the sheet in the Narthex. Questions? See Mike Miller or Naomi Teske.

**2016 Glory of Christ Men's Retreat** The men's retreat has been set for September 16<sup>th</sup>-18<sup>th</sup>. It will be at the same location on the Whitefish Chain of Lakes in Crosslake, MN. The retreat last year was a big success and we are continuing the tradition. Please sign up on the signup sheet in the Narthex. When you sign up, please indicate the day and time you plan to arrive. If you have any questions about the event please ask one of the Elders. If you attended last year, recruit others who missed out on this great fellowship event!

**Mom's Group Summer Park Playgroups** will begin after VBS and are held every Tuesday at 10 am. Come bring your kids and enjoy some much needed outdoor time and social time! We usually eat snacks/lunch together, but please remember - **do not bring any food containing nuts to Mom's Group playgroups. Thanks for your help in keeping all of our playgroups safe for all. Questions? Ask Susan Johnson. June dates are:**

June 14- Come help at VBS!

June 21- Greenwood Elementary Playground (Plymouth)

June 28- Heather Ponds Park - 3426 Lawndale Lane N. (this is nestled in a neighborhood just a few minutes from church)

**Help needed with the Church Grounds/Gardening!** Like to garden? Want to make a little extra spending money this summer? GoC is looking for people to assist with the gardens/plants around the church grounds this summer. Council has approved a stipend of \$12.00 an hour as payment for anyone who is willing to help out. Please let Brenda know if you have spent some time in the gardens, and a payment can be made. If you purchase flowers to be planted keep the receipts and you will be reimbursed. Thank You!

### **Adult Bible Class: Philemon**

More than any of the letters that Paul wrote, his letter to Philemon is a good example of the kind and eloquent letters people wrote in the Greco-Roman world. It is the shortest and most personal of Paul's letters. Despite its brevity, it contains some of the deepest insights and theology on forgiveness, reconciliation, vocation, and Christ. Luther says, regarding the Book of Philemon, "*This epistle gives us a masterful and tender illustration of Christian love...*" (LW 29, Lectures on Philemon)

**Youth Group Paintball Event**, Sunday, June 26th. Meet after Bible Study for lunch and devotions, then head out to Special Forces Paintball course in Buffalo; 1:30 - 5:00 pm.

**Paintball Anyone?** The Youth Group invites anyone interested to join them **Sunday, June 26th beginning at 1:30pm.** Course is located at Special Forces Paintball, Buffalo. Sign up required and coming up in short order -- ends on Monday, June 20th. Contact Julie Anderson to sign up, get your waiver form, or for more information. 612-791-0163  
 julesanders@live.com

**LUTHERAN REFORMATION SERIES...**2017 marks the 500th anniversary of the Reformation. You can listen to a weekly series on Martin Luther and the Reformation with Reformation historian Dr. Ken Schurb. Topics include: Luther the Monk & Priest, The 95 Theses, The Doctrine of Justification, The Diet of Worms, The Small & Large Catechisms, Luther's Death & Legacy and more. You can listen at your convenience at [www.issuesetc.org](http://www.issuesetc.org) and on the Lutheran Public Radio mobile app.

**Remember in our Prayers:** Camryn Handberg (niece of Becky Johnson-Lane), Idena Hagen, Sean Breining, Kathy Chadwick (friend of Janet Preus), Kelly Cargill (friend of Becky Johnson-Lane), Hazel Schweiger (mother of Becky Johnson-Lane), Evalynn Cerdenola, Donna Preus (mother of Christian Preus), Tim Beach, Ann Olson, Emily Esget, Lisa Brackmann, Sam Miller (friend of Mari and Chris Houck), Don Barclay (Uncle of Mari Houck), Kathleen Adam (daughter of Bertha Oehlke), Jim Fahnhorst, Marcia Bell (daughter of Ann Olson), Arta Walter, Ed Brunken, Rev Walter Fehrmann (Father of Pastor John Fehrmann), Rev. Bob Yount, Sarah Miller, Larry Strandquist (Friend of Mark & Rina Nygren), Teddy Olson (Grandson of Bret & Kim Bonine), Paul Johnson, Drew Johnson, the Lutheran Synod of Mexico, Linda Lohmeyer (Friend of Carla Claussen), Debbie Diehl (Daughter-in-law of Fred & Lois Parduhn, Ron Quittem (Father of Jill Larson), Jack Jakupciak, Meta Nelson (Sister of Lisa Paradis), Bill Johnson (father of Michelle Nelson), DaniJo Johnson (niece of Roger & Jana Hargreaves), Lee Hart, Paul Paulson (grandfather of Jesse Huber), Charles Beck (Grandfather of Liz Huber), Mike Kohlhof, (Brother in Law of Barb Rains), Blake Iverson (Friend of Carla Claussen), Michelle Oasley (niece of Ellie Leimer), Norm Theiste, St. James Lutheran Church & School, Zelda Malo and the Family of Meredith Peterson (Grandmother of Tim Beach).

**Serving This Sunday:** (June 12, 2016)

Coffee Servers:	Ryan & Maddie Marshall
Acolyte:	Jack Teske
Elders:	Ben Rolf & Mark Swenson
Ushers:	Jim Fahnhorst & Chris Houck
Altar Guild:	Chad & Denae Kuenzel
Offering Counters:	Craig & Charlotte Smith
Bread Baker:	Charlotte Smith
Bread Deliverer:	Craig Smith

**Serving Next Sunday:** (June 19, 2016)

Coffee Servers:	Mike & Stephanie Johnson
Acolyte:	Cailin Argent
Elders:	Ben Rolf & Mark Swenson
Ushers:	Jeremy Eickhoff & Marcus Olson
Altar Guild:	Barb Rains & Brenda Richards
Offering Counters:	Bob & Arlene Strom
Bread Baker:	Julie Anderson
Bread Deliverer:	Janet Preus

**Last Week's Attendance**

Sunday:	183
Monday:	16
<b>Total:</b>	<b>199</b>
Bible Class: Wed/Sun	23/61
Sunday School:	22

At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says "The Lord be with you" and the congregation responds.) To follow the service you should turn to the page indicated at the top of your bulletin insert. This week the page is 184. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

## **Worship Notes**

### **The Fourth Sunday After Pentecost**

#### **Luke 7:36-8:3**

"The woman who anoints Jesus' feet teaches us the meaning of grace."

The woman who comes has no name. She is simply identified as "a woman of the city, who was a sinner." We don't know anything about her identity beyond the fact that she is a sinner. In sharp contrast to the Pharisees who are trying to trap Jesus, this woman falls at his feet. She weeps. She anoints them with extravagant ointment. She is not looking to flatter Jesus or win him over. She is looking for mercy.

She knows what she deserves. And even if she didn't, the Pharisees would gladly remind her. But at Jesus' feet, she does not get what she deserves. This is not to say that Jesus makes this woman out to be someone that she's not. He's quite aware of what she's done wrong. But the only time Jesus' mentions this woman's sins is while he is *forgiving* them. "Therefore, I tell you, her sins, which are many, are forgiven..."

That's grace, when Jesus knows all about you but still forgives anyway.

# The Fourth Sunday After Pentecost

*Divine Service, Setting Three (page 184)*

June 12, 2016

**OPENING HYMN #915-** *"Today Your Mercy Calls Us"*

**Baptism of Ava Elizabeth Woolfolk**

## CONFESSION AND ABSOLUTION

**INVOCATION** – page 184

**CONFESSION AND ABSOLUTION** – page 184

## SERVICE OF THE WORD

**INTROIT** Ps. 25:16–18, 20; antiphon: Ps. 25:1–2



To you, | O LORD,\*

I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;\*

let not my enemies exult | over me.

**Turn to me and be gra- | cious to me,\***

**for I am lonely and af- | flicted.**

**The troubles of my heart | are enlarged;\***

**bring me out of my dis- | tresses.**

**Consider my affliction and my | trouble,\***

**and forgive | all my sins.**

**Oh, guard my soul, and de- | liver me!\***

**Let me not be put to shame, for I take ref- | uge in you.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

To you, | O LORD,\*

I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;\*

let not my enemies exult | over me.

**KYRIE** – page 186

**COLLECT**

Almighty and everlasting God, increase in us Your gifts of faith, hope, and love that we may receive the forgiveness You have promised and love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**OLD TESTAMENT READING** 2 Samuel 11:26—12:10, 13–14

<sup>26</sup>When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. <sup>27</sup>And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

<sup>1</sup>And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. <sup>2</sup>The rich man had very many flocks and herds, <sup>3</sup>but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. <sup>4</sup>Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him."

<sup>5</sup>Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, <sup>6</sup>and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

<sup>7</sup>Nathan said to David, "You are the man! Thus says the LORD, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. <sup>8</sup>And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. <sup>9</sup>Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. <sup>10</sup>Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.'

<sup>13</sup>David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. <sup>14</sup>Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die."

**A** This is the Word of the Lord.

**C** Thanks be to God.

**EPISTLE** Galatians 2:15–21; 3:10–14

<sup>15</sup>We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup>yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

<sup>17</sup>But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup>For if I rebuild what I tore down, I prove myself to be a transgressor. <sup>19</sup>For through the law I died to the law, so that I might live to God.

<sup>20</sup>I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup>I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

<sup>10</sup>For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." <sup>11</sup>Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." <sup>12</sup>But the law is not of faith, rather "The one who does them shall live by them."

<sup>13</sup>Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—<sup>14</sup>so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## ALLELUIA and VERSE – page 190

### HOLY GOSPEL Luke 7:36—8:3

**P** The Holy Gospel according to St. Luke, the seventh chapter.

**C** **Glory be to Thee, O Lord.**

<sup>36</sup>One of the Pharisees asked [Jesus] to eat with him, and he went into the Pharisee's house and took his place at the table.

<sup>37</sup>And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, <sup>38</sup>and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. <sup>39</sup>Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." <sup>40</sup>And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

<sup>41</sup>"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup>When they could not pay, he cancelled the debt of both. Now which of them will love him more?" <sup>43</sup>Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." <sup>44</sup>Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. <sup>46</sup>You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." <sup>48</sup>And he said to her, "Your sins are forgiven."

<sup>49</sup>Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" <sup>50</sup>And he said to the woman, "Your faith has saved you; go in peace."

<sup>1</sup>Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, <sup>2</sup>and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, <sup>3</sup>and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

**CREED**

**NICENE Creed** – page 191

**SERMON HYMN #843** – *“Forgive Our Sins as We Forgive”*

**SERMON**

**OFFERTORY** – page 192

**OFFERING** – *“O Lord, Forgive” - Choir*

**PRAYER OF THE CHURCH**

**SERVICE OF THE SACRAMENT**

**PREFACE** - page 194

**SANCTUS** – page 195

**LORD’S PRAYER** – page 196

**THE WORDS OF OUR LORD** – page 197

**PAX DOMINI** – page 197

**AGNUS DEI** – page 198

**The Distribution Hymns:**

**Hymn #820** – *“My Soul, Now Praise Your Maker”*

**Hymn #571** – *“God Loved the World So that He Gave”*

**Hymn #623**– *“Lord Jesus Christ, We Humbly Pray”*



**Individual Prayer for after Communion:**

*(It is suggested that you pray this in your pew after returning from the altar.)*

Lord, grant me then, thus strengthened  
With heav'nly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

**NUNC DIMITTIS** – page 199

**THANKSGIVING** – page 200

**SALUTATION and BENEDICAMUS** – page 201

**BENEDICTION** – page 202

**CLOSING HYMN #924** – *"Lord Dismiss Us with Your Blessing"*