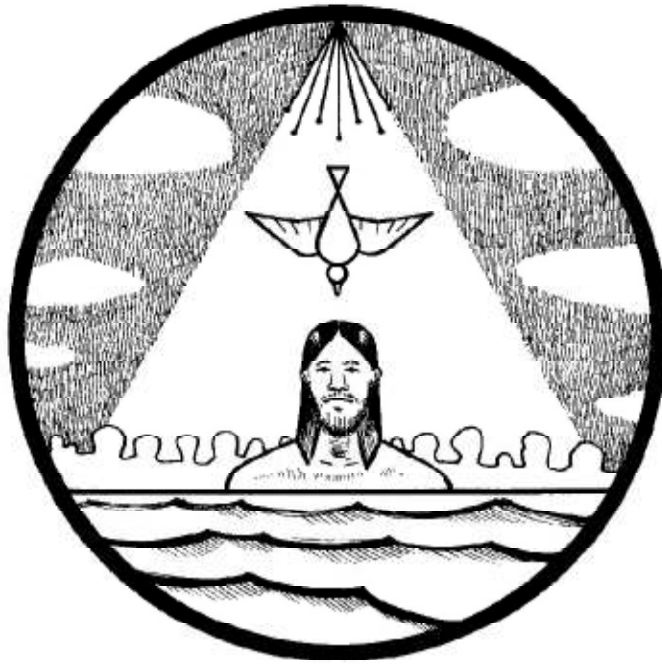


GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



The Baptism of our Lord January 14-15, 2017

Rev. Jeremiah Johnson and Rev. Kyle Krueger

Missions Pastor: Rev. John Fehrmann
Visitations Pastor: Rev. Dean Weibel

Church Office: 763-478-6031
www.glorvofchrist.org

Welcome all in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

Who should commune at the Altar of Glory of Christ Lutheran Church? According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

Altar Flower Chart: The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located on the kitchen counter. In order to have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. Janice Hartness is our flower coordinator. If you have any special requests, please contact her at 763-355-5427 by the Wednesday prior. **If you take the black "liners" home, please be sure to bring them back to church by the following Wednesday. Thank You!**

2017 Altar Flower Chart: The Flower chart for 2017 is now up. Please be sure to sign up for the dates you want to give Altar Flowers.

Tom & Brenda Richards gave Altar Flowers this morning in celebration of Tom's birthday. May God Bless him on this special occasion!

Saturday Evening Divine Service: 5:00 PM

Sunday Schedule: Divine Service 9:00 AM; followed by Bible Class and Sunday school at 10:30.

Northwest Suburban Circuit Congregation Prayers – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for St. Paul Lutheran, Osseo and Pastor Daniel Burns.

Update to the Prayer List: We have updated the prayer list. If you have the name of a friend or loved one that you would like to place on the list, please let either Pastor Johnson, Pastor Krueger or Brenda know. Once a name is added, it will be removed after 4 weeks unless we are notified to have it remain. Thank You!

The Youth Group is astounded and thanks you for your generosity during our December Bake Sale. Your support means "Higher Things" for us!

Next Youth Group Event will be January 22nd at church. Lunch and devotions after Bible Study at about 11:30am; with games and fun following until 1:30pm-ish. Any questions, please contact Julie Anderson julesanders@live.com or 612-791-0163.

Sunday Morning Bible Study on Colossians Has Begun: Paul's letter to the church at Colossae has some of the richest Christology (the nature and work of Christ as both God and man) in all of scripture. Christ as the head of the Church is the center of Paul's proclamation. The false teachings in the Colossian church were obscuring the sufficiency of Jesus. These errors were extremely dangerous because they weren't being offered to replace Christ. Rather, they were being offered to supplement Christ as if He wasn't enough. These errors came from within the organized church, not from outside it. Still today, the greatest threats against Christ and His Word come from within the church, when other man-made spirituality or human imagination try to supplement Christ. In our post-modern age, there is great pressure to acknowledge that everyone has some claim on truth and that there is no such thing as truth for all people of all times and places. There is also great pressure to acknowledge the idols of many religions as having a place alongside Jesus Christ. The center of this letter is well confessed by you as you gather in the Divine Service and say, *I believe...in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Spirit of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate.*

At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says "The Lord be with you" and the congregation responds.) To follow the service you should turn to the page indicated at the top of your bulletin insert. This week the page is 167. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

Worship Notes

The Baptism of our Lord

Matthew 3:13-17

Why does Jesus need to be baptized? After all, John's baptism (which is not the same as Christian baptism) is a baptism for *sinner*s. Even John recognizes how strange Jesus' baptism is. He protests, "I need to be baptized by *you*, Jesus, not the other way around." It's almost as if he says, "hey, I'm the sinner, not you!"

But Jesus comes *as* a sinner to *save* sinners. He steps down into the Jordan just like all the other offenders because he comes to take our place as an offender. This is the mission that His Father gave Him. If there's any question about that, just look and listen. The Spirit comes down on Him like a dove, and the Father speaks from heaven, voicing his approval. "This is my beloved Son, with whom I am well pleased." So the Father makes clear on *who* this Jesus is and *what* He is here to do. He *is* God's beloved Son. And everything He *does* is precisely what the Father has asked of Him, ... including the cross.

The Baptism of our Lord

Divine Service, Setting Two (page 167)

January 15, 2017

OPENING HYMN #405 – "To Jordan's River Came our Lord"

CONFESSION AND ABSOLUTION

INVOCATION – page 167

CONFESSION AND ABSOLUTION – page 167

SERVICE OF THE WORD

INTROIT Ps. 2:7-11, 12c; antiphon: Is. 42:1a



Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

I will tell of | the decree:*

The LORD said to me, "You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,*

and the ends of the earth your pos- | session.

You shall break them with a | rod of iron*

and dash them in pieces like a potter's | vessel."

Now therefore, O | kings, be wise;*

be warned, O rulers | of the earth.

Serve the | LORD with fear,*

and rejoice with | trembling,

for his wrath is quickly | kindled.*

Blessèd are all who take ref- | uge in him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Behold my servant, whom | I uphold,*

my chosen, in whom my | soul delights.

KYRIE – page 168

HYMN OF PRAISE

Gloria in Excelsis – page 170

COLLECT

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

OLD TESTAMENT READING Isaiah 42:1–9

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
²He will not cry aloud or lift up his voice,
or make it heard in the street;
³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
⁶“I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

A This is the Word of the Lord.

G Thanks be to God.

GRADUAL



Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

EPISTLE Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

G Thanks be to God.

HOLY GOSPEL Matthew 3:13–17

P The Holy Gospel according to St. Matthew, the third chapter.

G **Glory to You, O Lord.**

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

SERMON HYMN #404 – *"Jesus, Once with Sinners Numbered"*

SERMON

CREED

Apostles' Creed – page 175

PRAYER OF THE CHURCH

OFFERING - *"What Is This Bread?" – Children's Chimes – as arranged by Chris Corey*

OFFERTORY – page 176

SERVICE OF THE SACRAMENT

PREFACE - page 177

SANCTUS – page 178

PRAYER OF THANKSGIVING – page 178

LORD'S PRAYER – page 179

WORDS OF INSTITUTION – page 179

PAX DOMINI – page 180

AGNUS DEI – page 180

The Distribution Hymns:

Hymn #602 – *"The Gifts Christ Freely Gives"*

Hymn #596 – *"All Christians Who Have Been Baptized"*

Hymn #411 – *"I Want to Walk as a Child of the Light"*

Individual Prayer for after Communion:

(It is suggested that you pray this in your pew after returning from the altar)

Lord, it is true that I am not worthy that you should come under my roof. Yet I am in need and desire your help and grace. So I come with no other plea except that I have heard the gracious invitation to come to your altar. I am unworthy, but you have assured me I shall have forgiveness of all sins through your body and blood which I eat and drink in this sacrament. Amen, dear Lord; your word is true. I do not doubt it. Let happen to me whatever you say. Amen.

Martin Luther

POST-COMMUNION CANTICLE

Nunc Dimittis – page 182

POST-COMMUNION COLLECT – page 183

BENEDICTION – page 183

CLOSING HYMN #594 – *"God's Own Child, I Gladly Say It"*