

GLORY OF CHRIST LUTHERAN CHURCH

Missouri Synod



The Fourteenth Sunday after Pentecost August 21-22, 2016

Rev. Jeremiah Johnson and Rev. Kyle Krueger
Church Office: 763-478-6031
www.glorvofchrist.org

Welcome all in the name of Jesus, especially those who are worshiping for the first time with us. Please sign our guest book (make sure to indicate if you would like the Pastor to visit) and accept our invitation to worship with us again.

Who should commune at the Altar of Glory of Christ Lutheran Church? According to the Scriptures and the Confessional statements of the church only those should commune who "have been examined and absolved" by the pastor. If you wish to commune at Glory of Christ for the first time, please talk to the Pastor before doing so. Holy Communion is the most intimate expression of Christian fellowship and it is important to the members of Glory of Christ Lutheran Church that all who commune have a common understanding and commitment to the Gospel teachings of the Bible.

Altar Flower Chart: The cost of the Altar flowers is \$40 per Sunday and you will be able to take your flowers home with you after the service in a box located on the kitchen counter. In order to have your payment for flowers applied correctly, please use one of the *Designated Offering* envelopes found in your box of envelopes or label the outside of one of your regular envelopes with the words 'Altar flowers'. Janice Hartness is our flower coordinator. If you have any special requests please contact her at 763-355-5427 by the Wednesday prior. **If you take the black "liners" home, please be sure to bring them back to church by the following Wednesday. Thank You!**

Patton and Kodi Hoffarth gave Altar Flowers this morning in celebration of their wedding anniversary. May God Bless them on this special occasion!

Sunday Schedule: Divine Service 9:00 AM; followed by Bible Class and Sunday school at 10:30.

Monday Evening Divine Service: 7:00 PM

Northwest Suburban Circuit Congregation Prayers – Each week we will be praying for a congregation in the circuit and for others who have or have had a connection with them. This week, we are asking for prayers for Beautiful Savior Lutheran Church, Plymouth, and Pastor Tom Sotebig and Pastor Joe Behnke.

2016 Glory of Christ Men's Retreat The men's retreat has been set for September 16th-18th. It will be at the same location on the Whitefish Chain of Lakes in Crosslake, MN. The retreat last year was a big success and we are continuing the tradition. Please sign up on the signup sheet in the Narthex. When you sign up, please indicate the day and time you plan to arrive. If you have any questions about the event please ask one of the Elders. If you attended last year, recruit others who missed out on this great fellowship event!

Additional Time to Worship - Every Wednesday morning beginning at 9:15 am, Pastor Johnson and Pastor Krueger will have a Prayer Office (Matins or Morning Prayer). This happens right before Wednesday morning Bible Study. Please join us if you are able!



You should have all received an invitation either by mail and/or by email to the Glory of Christ Vision and Pledge Event/Rally Sunday School Event for Sunday, September 11th. To those who have already responded, thank you very much!

We need to have a final head count by **August 25th**. If you haven't already rsvp'd, please do so as soon as possible!

Mom's Group Summer Park Playgroups have begun and are held every Tuesday at 10 am. Come bring your kids and enjoy some much needed outdoor time and social time! We usually eat snacks/lunch together, but please remember - **do not bring any food containing nuts to Mom's Group playgroups. Thanks for your help in keeping all of our playgroups safe for all. Questions? Ask Susan Johnson. The final Date and location for August is:**

August 23- Baker Park Reserve Playground

Instructional Class - Our Instruction Class has started! Whether you're new to Glory of Christ or you've been here for twenty years, you are welcome to join us. We'll be covering the Christian faith, A to Z and answering questions along the way. Class will be running during the Bible Study hour right after church in the Sanctuary.

1st Annual Glory of Christ Microbrewery Tour! Limited spots remain. We will depart from Glory of Christ promptly at 4:00PM on Saturday, August 27th. We will proceed to three Twin Cities microbreweries to sample their finest creations. Cost is \$100 per person which will go to our church Missions. Cost of admission includes transportation only, all food and beverage at each brewery will be each individuals responsibility.

We have reserved a 40 person bus and still have space for you to join us. If interested, please register on the sign-up sheet located in the narthex. Questions? Talk to: Travis Dorweiler, Kevin Skau, Todd Schoolman or Todd Zitzlsperger.

Lectionary Preparation for Sunday August 28th Adult Bible Class: To prepare for the Sunday August 28th Bible Study, please read the following passages:

Introit- Ps. 75:1-2, 6, 9; antiphon: Ps. 75:7

OT- Proverbs 25:2-10

Epistle- Hebrews 13:1-17

Gospel- Luke 14:1-14

Gradual- Ps. 34:9, 19

YOUR DAILY LUTHERAN BIBLE CLASS...Issues, Etc. is a radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Saints in Heaven, Good Works, The Movie "Ben-Hur," The Martyrdom of John the Baptist, Sacramental Vessels & Linens and more. You can listen on-demand at www.issuesetc.org and on the Lutheran Public Radio mobile app.

Remember in our Prayers: Camryn Handberg (niece of Becky Johnson-Lane), Idena Hagen, Sean Breininger, Kathy Chadwick (friend of Janet Preus), Kelly Cargill (friend of Becky Johnson-Lane), Hazel Schweiger (mother of Becky Johnson-Lane), Evalynn Cerdenola, Donna Preus (mother of Christian Preus), Tim Beach, Ann Olson, Lisa Brackmann, Sam Miller (friend of Mari and Chris Houck), Don Barclay (Uncle of Mari Houck), Kathleen Adam (daughter of Bertha Oehlke), Jim Fahnhorst, Marcia Bell (daughter of Ann Olson), Arta Walter, Ed Brunken, Rev Walter Fehrmann (Father of Pastor John Fehrmann), Rev. Bob Yount, Sarah Miller, Paul Johnson, Drew Johnson, the Lutheran Synod of Mexico, Linda Lohmeyer (Friend of Carla Claussen), Debbie Diehl (Daughter-in-law of Fred & Lois Parduhn, Ron Quittem (Father of Jill Larson), Jack Jakupciak, Meta Nelson (Sister of Lisa Paradis), Bill Johnson (father of Michelle Nelson), DaniJo Johnson (niece of Roger & Jana Hargreaves), Lee Hart, Paul Paulson (grandfather of Jesse Huber), Charles Beck (Grandfather of Liz Huber), Mike Kohlhof, (Brother in Law of Barb Rains), Blake Iverson (Friend of Carla Claussen), Michelle Oasley (niece of Ellie Leimer), Norm Theiste, Corbin Utring (Grandson to friends of Neumanns and Hargreaves), Carol Walden (Grandmother of Barbie Gruenhagen) and Al Lavanger.

Serving This Sunday:

- Coffee Servers: Carla Claussen & Sandi Edenberg
- Acolyte: Cailin Argent
- Elders: Roger Hargreaves & Ryan Marshall
- Ushers: David Barnaby & Ben Schaumburg
- Altar Guild: Pauline Hemingway & Marilyn Scharlau
- Offering Counters: Craig & Charlotte Smith
- Bread Baker: Charlotte Smith
- Bread Deliverer: Sharla Woolfolk

Serving Next Sunday: (August 28, 2016)

- Coffee Servers: Tom & Brenda Richards
- Acolyte: William Rolf
- Elders: Roger Hargreaves & Ryan Marshall
- Ushers: Todd Zitzlsperger & David Werts
- Altar Guild: David & Gayle Barnaby
- Offering Counters: Bob & Arlene Strom
- Bread Baker: Sandi Edenberg
- Bread Deliverer: Beth Schoolman

Last Week's Attendance

Sunday:	150
Monday:	10
Total:	160
Bible Class: Wed/Sun	17/46
Sunday School:	12

At Glory of Christ the pastor typically makes announcements after the service. So the service just starts at the appropriate time without a specific welcome. (The welcome actually occurs in the service itself when the pastor says "The Lord be with you" and the congregation responds.) To follow the service, you should turn to the page indicated at the top of your bulletin insert. This week the page is 203. Usually we simply work through the service interrupting the process for the singing of hymns, certain prayers and the scripture readings. The prayers are usually printed in the service folder as are the Scripture readings. Hymns are found in the latter half of the Service book. If you are having trouble following the service, you can ask someone nearby and they will help you. You can also comfort yourself with the knowledge that almost everyone has a little trouble following the service the first time through. It gets easier.

Worship Notes
The Fourteenth Sunday After Pentecost
Luke 13: 22-30

"Does the Door Keeper know where you come?"

"Strive to enter through the narrow door," Jesus said. Jesus says in John's gospel, "I am the door; if anyone enters by me He will be saved, and will go in and out and find pasture." The door is as narrow as one man, the God/Man, Jesus Christ. But the narrow door is wide enough for this whole world of sinners. God does not wish that any should perish. He desires all to be saved and come to the knowledge of the truth. The door to heaven is flung wide open to this world of sinners because Christ's sealed tomb was flung wide open on Easter morning.

Fellow redeemed, any door to heaven is too narrow for you to get through with your own spiritual efforts or earthly connections. That is why it is essential to fix your eyes and ears on Jesus who Himself is the Door and the Doorkeeper. He came to seek and to save the lost. He died for the ungodly. His healing mercy is for the sick, not the healthy.

Christ entered through the narrow door of death and death could not hold Him. In Holy Baptism, Christ has pulled you through the narrow door of His death and resurrection. There is really only one person in all the cosmos that can enter the narrow door of heaven, Jesus Christ the pure and spotless Lamb of God. Does the Doorkeeper know where you come from? In Baptism, Jesus says, "I know exactly where you come from, for I put you there with me. You come from My cross and My tomb where salvation was finished." That, Dear Christians, is your origin and your heavenly connection. As you live in your baptism, you are given strength to daily strive and struggle, through daily contrition and repentance, to drown your old Adam and turn from temptations and transgressions.

The Fourteenth Sunday After Pentecost

Divine Service, Setting Four (page 203)

August 21-22, 2016

OPENING HYMN #915 - *"Today Your Mercy Calls Us"*

CONFESSION AND ABSOLUTION

INVOCATION – page 203

CONFESSION AND ABSOLUTION – page 203

SERVICE OF THE WORD (page 204)

INTROIT Ps. 117; antiphon: Ps. 96:6a; 115:18



Splendor and majesty are be- | fore him;*
we will bless the LORD from this time forth and forevermore. | Praise the LORD!

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures forever. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Splendor and majesty are be- | fore him;*
we will bless the LORD from this time forth and forevermore. | Praise the LORD!

KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray



to the Lord. **C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS – page 204

COLLECT

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING Isaiah 66:18–23

¹⁸For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE Hebrews 12:4–24

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA and VERSE - page 205

HOLY GOSPEL Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

G **Glory to You, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem.

²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!'

²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

CREED

Apostles' Creed – page 207

SERMON HYMN #510 – *"A Multitude Comes from the East and the West"*

SERMON

PRAYER OF THE CHURCH

OFFERING

SERVICE OF THE SACRAMENT

PREFACE – page 208

SANCTUS – page 208

PRAYER OF THANKSGIVING – page 209

LORD'S PRAYER – page 209

PAX DOMINI – page 209

AGNUS DEI – page 210

The Distribution Hymns:

Hymn #756 – *“Why Should Cross and Trial Grieve Me”*

Hymn #639 – *“Wide Open Stand the Gates”*

Hymn #680 – *“Thine the Amen, Thine the Praise”*

Individual Prayer for after Communion:

(It is suggested that you pray this in your pew after returning from the altar.)

Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

NUNC DIMITTIS – page 211

POST-COMMUNION COLLECT – page 212

BENEDICAMUS and BENEDICTION – page 212

CLOSING HYMN #509 – *“Christ Is Surely Coming”*