



# GLORY OF CHRIST LUTHERAN CHURCH

SCRIPTURE, BAPTISM, COMMUNION, WORSHIP. **CHRIST.**

AUGUST 2016

4040 COUNTY RD 101 N, PLYMOUTH, MN 55446 | OFFICE 763-478-6031 | [WWW.GLORYOFCHRIST.ORG](http://WWW.GLORYOFCHRIST.ORG)

## Newsletter

PASTOR:.....Rev. Jeremiah Johnson, 816-716-2453 (cell)

ASSOCIATE PASTOR:.....Rev. Kyle Krueger, 763-203-1152 (cell)

ASSOCIATE PASTOR FOR MISSIONS:.....Rev. John Fehrmann, 612-940-1927 (cell)

VISITATION PASTOR:.....Rev. Dean Weibel



## Pastor's Letter

Rev. Kyle Krueger

### **Faith: The assurance of things hoped for, the conviction of things not seen.**

In the next few Sundays, particularly in the Old Testament and Epistle readings, there will be mention of Abraham (Abram) and his faith. The most notable is Genesis 15:6. "And he trusted/believed the Lord, and He counted/reckoned it to him as righteousness." We often speak about how we receive salvation, not by our works but rather by God's grace and mercy. We confess that we receive this salvation through Christ and His gifts to the church.

But what about those who lived during the Old Testament times? How did they receive salvation? Would we say that we share in the same "faith" as them? Often times people will point to the obeying of God's Law through animal sacrifices and following strict rules that salvation comes to the Old Testament people. But they are saved the same way that we are, by God's grace through faith in the Messiah. Abraham provides one of the greatest Biblical examples of faith. We will look at Genesis 15:6 and some New Testament passages which provide answers to our questions. There are three Hebrew words that hold the significance of the Genesis 15:6 passage:

**TRUSTED/BELIEVED-** The Hebrew word means "stand firm," "to believe," or "to trust." This verb expresses a general state of mind rather than a single, isolated act. The verb stresses the permanence of Abraham's trust in God. It gives indication that Abraham believed God not just this one time, but rather he proved constant in his faith. Abraham's trust in God here follows God's promise that the heavenly seed would be his descendent. The first scriptural usage of this word is found here in Genesis 15:6. This is not the first time that Abraham or the faithful ones that came before him had put trust in God, but it is the first time that this word is used.

Luther explains why this point in the narrative was the most appropriate place for the first use of this word. Mention of Abraham's trust in God in Genesis 15:6 follows His promise that the heavenly seed (Christ) would be Abraham's descendent. The Holy Spirit testifies that righteousness is nothing else than believing God when He makes a promise, the promise of a savior.

**COUNTED/RECKONED-** The Hebrew word means judged, considered, deemed. The subject of this verb is God. God is the one who does the reckoning. Abraham is the one who was reckoned, truly receiving the status that God had counted to him. Luther comments upon this relationship that Abraham had with God. “When the Divine Majesty thinks about me that I am righteous, that my sins have been forgiven, that I am free from eternal death, and when I gratefully grasp this thought of God about me in faith, then I am truly righteous, not through my works but through faith, with which I grasp the divine thought. For God’s thought is infallible truth. For God’s thought is infallible truth. Therefore, when I grasp it with a firm thought—not with an uncertain and wavering opinion—I am righteous.” (LW Vol. 3 Pg. 21-22)

**RIGHTEOUSNESS-** This can be a difficult word to define but it is rooted in trusting that God is making right what has gone wrong and filling up what we are lacking. Our Lutheran Confessions say, “Thus the righteousness that out of sheer grace is reckoned before God to faith or to the believer consists of the obedience, suffering, and resurrection of Christ because he has satisfied the law for us and paid for our sins.... Therefore, his obedience consists not only in his suffering and death but also in the fact that he freely put himself in our place under the law and fulfilled the law with this obedience and reckoned it to us as righteousness. As a result of his total obedience - which he performed on our behalf for God in his deeds and suffering, in life and death - God forgives our sin, considers us upright and righteous, and grants us eternal salvation. This righteousness is conveyed to us by the Holy Spirit through the gospel and in the sacraments. It is applied to us, appropriated and accepted through faith. Therefore, believers have reconciliation with God, forgiveness of sins, and God’s grace, and are children and heirs of eternal life. Accordingly, the word ‘justify’ here means to pronounce righteous and free from sins and to count as freed from the eternal punishment of sin because of Christ’s righteousness, which is ‘reckoned to faith by God’” (Phil. 3[:9]) (BOC- Solid Declaration III, Pg.564. Kolb/Wengert).

Abraham was declared righteous not because of anything that he had done. He was declared righteous on account of faith in the promised coming Savior. Therefore, righteousness by works is completely dismissed in this passage and that there is indeed “One True Faith” through which all believers receive the salvation of Christ, both Old and New Testament. Abraham’s trust in the Lord is not a work or merit on his part. His works came as a result of his faith and trust in the Lord. His works were a sign of his faith, not the cause of it. Abraham being counted righteous before God is because faith laid hold of God’s promises.

The New Testament teaches that Abraham was declared righteous on account of faith. All believers share in the one, true, saving faith of Abraham. Just as Abraham was reckoned righteous because of his faith, God reckons righteousness to all who believe, both Jews and Gentiles. Galatians 3:7 says, “Know that only those who are of faith are sons of Abraham.”

The New Testament teaches that all believers have the same faith as Abraham! Abraham’s salvation depended upon the future work of Christ, and he had faith in the coming savior. Although Abraham did not possess a detailed knowledge of the person of Christ, he trusted in the promise that the Lord had given him. The account given in Genesis 15 reveals to us that the basic condition through which all believers receive a status of righteousness is faith in the Messiah.

Hebrews 11:1 defines faith as “the assurance of things hoped for, the conviction of things not seen.” In Hebrews chapter eleven, Abraham is placed at the pinnacle of the faithful figures of the Old Testament. Abraham exhibited faith in a visible way, just like the good fruit we bear in Christ! By faith, Abraham obeyed God’s call to go out and live in a foreign land (Genesis 12:4; Hebrews 11:8,9), by faith he believed that his descendants would be as numerous as the stars (Genesis 15:5; Hebrews 11:12), and by faith Abraham offered up Isaac, from whom God said, “Your seed shall be called” (Genesis 21:12; Hebrews 11:18).

Abraham was a sinner just like us. He could not have kept the law perfectly. He was not declared righteous by his works- he was justified by faith. Abraham believed the promise that the Lord had made. Abraham is a model of faith for all believers. God's dealings with Abraham apply to us as well. All believers are reckoned righteous by God through faith in our savior, Jesus Christ. "...in Christ God was reconciling the world to himself, not counting their trespasses against them..." (2 Cor. 5:19). Like Abraham, all believers receive righteousness from God for the sake of our Christ. Praise to our Triune God for the working of salvation, His gift of faith and the great example of faith we have in Abraham.

Reckoned Righteous,

Pastor Krueger



## Worship this Month

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**Twelfth Sunday after Pentecost**  
**August 7, 2016 – Luke 12:22-34**

“Lilies, Ravens, and the Kingdom of God.”

The world is filled with things to be anxious about, from the terrifying: mass shootings, economic collapse, national unrest, to the mundane: remodeling decisions, compound fractions, taxes. We fret and lose sleep, but Jesus says, "do not be anxious about your life."

Now Jesus isn't promoting a careless lifestyle where we just throw all caution to the wind, nor is Jesus just peddling the power of positive thinking. His encouragement, "don't be anxious" is rooted in our Heavenly Father's care for us. God feeds the ravens and clothes the lilies, and we're certainly more dear to Him than birds and flowers. And if the Lord promises to provide for all our *needs* (wants are another matter), then why be anxious?

Not only does the Lord promise to provide us with treasures that are here today and gone tomorrow, but He also promises a treasure that will always be here tomorrow. "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom." The Lord's kingdom--His work of salvation--cannot be touched by moth, rust, or even time. It's an eternal treasure that will never fade away.

**Thirteenth Sunday after Pentecost**  
**August 14, 2016 - Luke 12: 49-53**

“Is Jesus the Great Divider?”

Jesus said, *“Do you think that I have come to give peace on earth? No, I tell you, but rather division.”* Perhaps the pretend “Precious Moments” Jesus that many people have in mind, would never speak such harsh words. They will be divided, father against son and son against father, mother against daughter and daughter against mother, our text says. As Jesus continues, even in-laws become outlaws because of Him. Is Jesus the Great Divider of the family of man? With joyful gratitude we can answer “yes!”

He came as true man to divide the family of man from sin and its very real punishment. If Jesus had not come, the family of man would have gone on undisturbed in its unified mess of sin and guilt until its doom. But one day the cells of a small body began to multiply and divide in the womb of a young virgin – Mary. Knit together there in human flesh and blood, the creator stooped down to become a creature to redeem His fallen creation. The seed of the woman who would crush Satan’s head was conceived by the Holy Spirit in Mary. The Messiah, promised through the ages, the Savior who would divide us from sin, death and the devil was born of Mary through those dividing cells. Is Jesus the Great Divider? Yes, He is. He divided the whole world from its sin at Calvary. Jesus blood in your Baptism cleansed you and divided you from the multitude of unbelievers. He has divided you from the fiery future you deserve and given you His future in the Father’s kingdom. One day soon, you don’t know when, but He does, He will divide you from this life and unite you with your heavenly home.

#### **Fourteenth Sunday after Pentecost August 21, 2016 - Luke 13-22-30**

“Does the Door Keeper know where you come from?”

“Strive to enter through the narrow door,” Jesus said. Jesus says in John’s gospel, “I am the door; if anyone enters by me He will be saved, and will go in and out and find pasture.” The door is as narrow as one man, the God/Man, Jesus Christ. But the narrow door is wide enough for this whole world of sinners. God does not wish that any should perish. He desires all to be saved and come to the knowledge of the truth. The door to heaven is flung wide open to this world of sinners because Christ’s sealed tomb was flung wide open on Easter morning.

Fellow redeemed, any door to heaven is too narrow for you to get through with your own spiritual efforts or earthly connections. That is why it is essential to fix your eyes and ears on Jesus who Himself is the Door and the Doorkeeper. He came to seek and to save the lost. He died for the ungodly. His healing mercy is for the sick, not the healthy.

Christ entered through the narrow door of death and death could not hold Him. In Holy Baptism, Christ has pulled you through the narrow door of His death and resurrection. There is really only one person in all the cosmos that can enter the narrow door of heaven, Jesus Christ the pure and spotless Lamb of God. Does the Doorkeeper know where you come from? In Baptism, Jesus says, “I know exactly where you come from, for I put you there with me. You come from My cross and My tomb where salvation was finished.” That, Dear Christians, is your origin and your heavenly connection. As you live in your baptism, you are given strength to daily strive and struggle, through daily contrition and repentance, to drown your old Adam and turn from temptations and transgressions.

#### **Fifteenth Sunday after Pentecost August 28, 2016 – Luke 14:1-14**

‘Jesus’ Strange Dinner Etiquette’

In today’s Gospel lesson, Jesus is dining with some Pharisees and we hear a series of snippets from the dinner conversation.

It’s the Sabbath, which means no work. Period.

But in walks a man with dropsy, and Jesus uses the opportunity to unveil their legalism. “Is it lawful to heal on the Sabbath, or not?” Of course, the Pharisees had previously objected to Jesus’ miracles on the Sabbath, classifying them as “work.” But who is truly Lord of the Sabbath?

Next Jesus gives them this odd bit of advice: always take the worst seat at the table. Jesus goes even further: don’t just take the worst seat, but invite people who couldn’t possibly pay you back: the poor and the crippled and the blind. These, of course, could not pay you back because they could never afford to have a feast in the first place.

This is Jesus' peculiar way of teaching us about mercy—getting what you don't deserve. Just as we are given seats at Jesus' table that we don't deserve, our life should be characterized by a similar generosity. Don't worry about getting paid back. Jesus squares up everything at the resurrection of the dead. And if you are found in Christ, you'll receive what *you* could never repay. That's how things work at Jesus' table.



## General News & Updates

**Sunday Schedule: Divine Service 9:00 AM;** followed by Bible Class and Sunday school at 10:30.

**Monday Evening Divine Service: 7:00 PM**

**FORE! The Glory of Christ 9-hole golf event is coming back this summer!** Mark your calendar and join us on Saturday, August 13th beginning at 3:30 PM at Hollydale Golf Course with awards and dinner following. No pressure, just a lot of fun for golfers of all experience levels. More details to follow. Please sign up on the sheet in the Narthex. Last day to sign up is August 8<sup>th</sup>. Questions? See Mike Miller or Naomi Teske.

**Mom's Group Summer Park Playgroups** will begin after VBS and are held every Tuesday at 10 am. Come bring your kids and enjoy some much needed outdoor time and social time! We usually eat snacks/lunch together, but please remember - ***do not bring any food containing nuts to Mom's Group playgroups.*** *Thanks for your help in keeping all of our playgroups safe for all. Questions? Ask Susan Johnson. Dates and locations for August are:*

August 2- Prairie Ponds Park - 5150 Dunkirk Ln N, Plymouth, MN 55446

August 9- Gleason Fields and Playground- 18815 67th Ave. N, Maple Grove (Just off County Road 101 headed North)

August 16- Heather Ponds Park- 3426 Lawndale Ln. North, Plymouth

August 23- Baker Park Reserve Playground

**Instructional Class** - Our Instruction Class has started! Whether you're new to Glory of Christ or you've been here for twenty years, you are welcome to join us. We'll be covering the Christian faith, A to Z and answering questions along the way. Class will be running during the Bible Study hour right after church in the Sanctuary.

**Volunteers Needed!** Would you like a new and unique way to serve the Lord? Come volunteer with us at **Bethesda Thrift Shop**. There is a new manager, Conan, and he is extending a personal invitation to check us out. Bethesda Thrift Shop 4749 County Road 101 Minnetonka, MN 55345. [952 939-0988](tel:9529390988).

**Red Cross Blood Drive!** Glory of Christ will once again be sponsoring a Red Cross Blood Drive on Monday August 15<sup>th</sup> from 1:00 pm to 7:00 pm. You may sign up online at: [www.redcrossblood.org](http://www.redcrossblood.org) and enter Sponsor Code: GLORYOFCHRISTPLYM. You may also sign up on the sheet on the table in the Narthex. There will be 3 shifts that will need a volunteer to assist with check in, 1-3, 3-5 and 5-7. If you wish to assist with this, please let Brenda know.

**1st Annual Glory of Christ Microbrewery Tour!** Limited spots remain. We will depart from Glory of Christ promptly at 4:00PM on Saturday, August 27th. We will proceed to three Twin Cities microbreweries to sample their finest creations. Cost is \$100 per person which will go to our church Missions. Cost of admission includes transportation only, all food and beverage at each brewery will be each individual's responsibility. We have reserved a 40 person bus and still have space for you to join us. If interested, please register on the sign-up sheet located in the narthex. Questions? Talk to: Travis Dorweiler, Kevin Skau, Todd Schoolman or Todd Zitzlsperger.



**2016 Glory of Christ Men's Retreat** The men's retreat has been set for September 16<sup>th</sup>-18<sup>th</sup>. It will be at the same location on the Whitefish Chain of Lakes in Crosslake, MN. The retreat last year was a big success and we are continuing the tradition. Please sign up on the signup sheet in the Narthex. When you sign up, please indicate the day and time you plan to arrive. If you have any questions about the event please ask one of the Elders. If you attended last year, recruit others who missed out on this great fellowship event!



**Music**

Organists: Carla Claussen, Zelda Malo, Maddie Marshall, Sarah Miller  
Adult Choir Director: Carla Claussen  
Bell Choir Director: Brenda Richards  
Music Coordinator: Zelda Malo  
Children's Choir: Andrea Heeren  
Chimes Director: Ellie Leimer

**Attention All Musicians!** Regular rehearsals for all music groups, except Children's Chimes, will begin on Wednesday September 14<sup>th</sup>. Children's Chimes will begin on Wednesday September 7<sup>th</sup>. Times are as follows on those dates and all following Wednesdays, unless otherwise noted:

Children's Choir	4:30
Children's Chimes	5:00
Bell Choir	6:30
Adult Choir	7:30

If you, or your child, are interested in participating in any of the above groups, please feel free to come on the first day of rehearsal and check them out! All groups are open for new members and are welcome!



# Youth

Julie Anderson, 612-791-0163  
julesanders@live.com



Glory of Christ Lutheran Church  
4040 Hwy 101 N  
Plymouth, MN 55446  
763-478-6031  
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**6<sup>th</sup> - 12<sup>th</sup> Graders You are invited to:**



**Date:** 6pm Friday, August 12<sup>th</sup> to 9am Saturday, August 13<sup>th</sup>

<b>Activities:</b>	Devotion/Workshops	Indoor Games	Outdoor Games
	"Minute to Win it"	Reverse Pictionary	Dance Off
	Hula Hoop Contest	Card Activity	Flashlight Tag
	Capture the Flag	Ultimate Frisbee	Nerf War
		And Much More	

**Sign up now if you are interested  
in more information!**

More detailed information and permission forms to come.

Any questions, contact Julie Anderson at julesanders@live.com or 612-791-0163





# President's Letter

David Teske, 612-207-1355  
david@ampliomarketing.com

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Dear Members of Glory of Christ,

Greetings to you all! I sincerely hope you are having a wonderful summer and taking some time to enjoy the nice stretch of weather we have been having lately. As you know it will end all too soon and we'll find ourselves in midst of another Minnesota winter. Sounds like this coming winter could be a cold one now that El Nino has abated. Not to worry however, we have plenty of time to enjoy the outdoors and have plenty of activities planned at Glory of Christ while it's still warm outside.

First, and before I get into business of the Council, I look forward to seeing as many members as possible at the Glory of Christ golf outing on August 13<sup>th</sup> at Hollydale golf course. This is always a fun event that affords GOC members to socialize with other members in a different venue while playing a great game.

Next, I hope all of you received the notification mailer that was delivered recently announcing the kick-off event for the Capital Campaign. The event will be on September 11<sup>th</sup> at the Medina Ballroom and we hope all members can clear their schedules and attend this important gathering. At the event, Station 19 will present to us 3-D renderings of the building plan and we will learn more from them about the building process and schedule. In addition, The Capital Campaign Committee, which has been working tirelessly this summer, will be officially rolling out the campaign and will explain how the theme of the campaign fits in with the mission of Glory of Christ. In case you hadn't noticed, the Church logo was refreshed in conjunction with the capital campaign. I would like to thank Amplio Marketing and their graphic designers for all of the hard work that went into creating the new design. Finally, moving on to matters of the council, there was no meeting in June due to VBS and other scheduling conflicts so our last meeting was on July 13<sup>th</sup>. Of note in that meeting was the decision to upgrade our voice/internet service to Comcast and away from Centurylink to improve speed and reliability. As it turns out, we can upgrade our service and will end up paying less each month than we were before. The next item of note is the appointment of an advisory board for the Glory of Christ endowment. The inaugural "A-Board" appointees are Bruce Paradis, Mike Miller and Patton Hoffarth. A special thanks to each of you for willingly volunteering to serve Glory of Christ in this capacity. Lastly, council has approved, as part of evaluating lenders for the construction and permanent financing of the building project, to submit loan applications to both Thrivent and LCEF simultaneously. We will then work with the lenders to understand their respective terms and conditions and will pursue the loan program that best fits the economic interests of the Church –with Voter approval of course. Look for notification of a voter's meeting to take place sometime after the campaign kick-off event.

In summary, please pay close attention to the calendar and event notices in the bulletin and weekly e-mail from Brenda as there are many fun events on the horizon and decisions that will need to be made as a congregation.

Thank you and I hope everyone continues to have a wonderful summer.

In Christ,

David Teske  
Council President





# Treasurer's Report

Jesse Huber, 612-590-7632  
jphuber55@gmail.com

## Glory of Christ Lutheran Church June 2016 YTD Income Statement Jun-16

	June			Year to date		
	Actual	Budget	Over (Under) Budget	Actual	Budget	Over (Under) Budget
<b>Income</b>						
Designated Funds Applied	1,448.00	0.00	1,448.00	2,648.00	0.00	2,648.00
General Offerings	37,222.30	43,517.00	(6,294.70)	262,499.72	277,235.00	(14,735.28)
Interest Income	0.00	167.00	(167.00)	1,497.35	1,002.00	495.35
Other Income	1,194.97	620.00	574.97	5,404.18	4,400.00	1,004.18
Silent Auction Receipts	60.00	0.00	60.00	31,371.36	30,000.00	1,371.36
Sunday School Offerings	13.40	0.00	13.40	365.11	835.00	(469.89)
<b>Total Income</b>	<b>39,938.67</b>	<b>44,304.00</b>	<b>(4,365.33)</b>	<b>303,785.72</b>	<b>313,472.00</b>	<b>(9,686.28)</b>
<b>Gross Profit</b>	<b>\$ 39,938.67</b>	<b>\$ 44,304.00</b>	<b>\$ (4,365.33)</b>	<b>\$ 303,785.72</b>	<b>\$ 313,472.00</b>	<b>\$ (9,686.28)</b>
<b>Expenses</b>						
Designated Expenses	1,448.00	0.00	1,448.00	2,648.00	0.00	2,648.00
Education	2,016.45	2,500.00	(483.55)	5,228.92	3,675.00	1,553.92
General and Administration	7,060.33	2,818.00	4,242.33	33,872.85	21,396.00	12,476.85
Missions	11,000.00	10,000.00	1,000.00	49,000.00	48,000.00	1,000.00
Music	2,413.22	3,747.42	(1,334.20)	21,706.82	21,754.52	(47.70)
Occupancy	7,718.71	7,458.33	260.38	61,193.72	69,140.98	(7,947.26)
Pastoral Support	25,687.64	27,712.00	(2,024.36)	121,372.99	130,032.00	(8,659.01)
<b>Total Expenses</b>	<b>57,344.35</b>	<b>54,235.75</b>	<b>3,108.60</b>	<b>295,023.30</b>	<b>293,998.50</b>	<b>1,024.80</b>
<b>Net Income</b>	<b>\$ (17,405.68)</b>	<b>\$ (9,931.75)</b>	<b>\$ (7,473.93)</b>	<b>\$ 8,762.42</b>	<b>\$ 19,473.50</b>	<b>\$ (10,711.08)</b>

### Summary of Results:

- General offerings are \$6.3k unfavorable for the month of June and \$14.7k unfavorable YTD.
- Checking and savings account balances totaled \$130k as of 6/30/2016.

**Glory of Christ Lutheran Church**  
**Balance Sheet**  
As of June 30, 2016

	<u>Total</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
Bank Accounts	
Checking	129,638.13
Deferred Annuity Proceeds	0.00
LCEF Stewardship Account	479,125.25
Savings	1,120.50
<b>Total Bank Accounts</b>	<b>\$ 609,883.88</b>
Accounts Receivable	0.00
<b>Total Accounts Receivable</b>	<b>\$ 0.00</b>
Other current assets	
Due from CLEF	8,821.50
<b>Total Other current assets</b>	<b>\$ 8,821.50</b>
<b>Total Current Assets</b>	<b>\$ 618,705.38</b>
<b>Fixed Assets</b>	
Church Building	1,867,811.83
Accumulated Depreciation - Building	-408,734.13
<b>Total Church Building</b>	<b>\$ 1,459,077.70</b>
Equipment	116,813.49
Accumulated Depreciation - Equipment	-46,073.45
<b>Total Equipment</b>	<b>\$ 70,740.04</b>
Land	70,000.00
<b>Total Fixed Assets</b>	<b>\$ 1,599,817.74</b>
<b>Other Assets</b>	
Capital Improvement Fund (deleted)	0.00
Mortgage Loan Self-Payment-Asset (deleted)	0.00
Roof Loan Self Payment (deleted)	0.00
<b>Total Other Assets</b>	<b>\$ 0.00</b>
<b>TOTAL ASSETS</b>	<b>\$ 2,218,523.12</b>

**Glory of Christ Lutheran Church**  
**Balance Sheet**  
As of June 30, 2016

	<u>Total</u>
<b>LIABILITIES AND EQUITY</b>	
<b>Liabilities</b>	
Accounts Payable	5,000.00
<b>Total Accounts Payable</b>	<b>\$ 5,000.00</b>
Other Current Liabilities	
Designated Fund Balances	
Building Addition Fund	500.00
Capital Improvement Fund	98,588.37
Missions	100.84
Mortgage Loan Repayment	173,166.80
Roof Loan Repayment	74,879.60
Youth	8,952.82
<b>Total Designated Fund Balances</b>	<b>\$ 356,188.43</b>
<b>Total Other Current Liabilities</b>	<b>\$ 356,188.43</b>
<b>Total Current Liabilities</b>	<b>\$ 361,188.43</b>
<b>Equity</b>	
Building Fund Balance	1,280,005.50
Opening Bal Equity	515,131.40
Retained Earnings	61,148.37
Unrealized gains (losses)	0.00
Net Income	1,049.42
<b>Total Equity</b>	<b>\$ 1,857,334.69</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$ 2,218,523.12</b>



## Janet Preus

## Janis Kimmel

## Sharla Woolfolk

Beth Schoolman



# Birthdays & Anniversaries

August 1 <sup>st</sup>	Lily Qualle	Birthday
August 2 <sup>nd</sup>	Adam Karius	Birthday
August 3 <sup>rd</sup>	Janice Hartness	Birthday
August 4 <sup>th</sup>	Molly Johnson Isabel Schaumberg	Birthday Birthday
August 6 <sup>th</sup>	Cassie DeRosier Barbie Gruenhagen	Birthday Birthday
August 7 <sup>th</sup>	Julie Knea	Birthday
August 8 <sup>th</sup>	Linda Corey	Birthday
August 9 <sup>th</sup>	Jack Teske	Birthday
August 10 <sup>th</sup>	Travis Dorweiler	Birthday
August 12 <sup>th</sup>	Solomon Marshall	Birthday
August 14 <sup>th</sup>	Jeremy & Jill Eickhoff	Anniversary
August 15 <sup>th</sup>	Carla Claussen	Birthday
August 20 <sup>th</sup>	Zack Albers	Birthday
August 24 <sup>th</sup>	John & Carol Fehrmann	Anniversary
August 25 <sup>th</sup>	Dan Corey	Birthday
August 31 <sup>st</sup>	Nancy Kettner	Birthday



# Calendar

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